

Marathon County Social Services Board
Agenda

Date and Time of Meeting: **Wednesday, February 16, 2022, at 4:00 p.m.**

Meeting Location: Room 5, 212 River Drive, Wausau, WI 54403 and Virtual via WebEx

Social Service Board Members: Julie Bollmann, Allen Drabek, William Harris, Christy Keele, Yee Leng Xiong

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

Marathon County Department of Social Service Mission Statement: *We strengthen individuals and families by coordinating and providing resources that promote safety and maximize independence to build a strong and healthy community.*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Board members and the public to attend this meeting remotely. To this end, instead of attendance in person, Board members and the public may attend this meeting by telephone conference. If Board members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.

Committee Mission Statement: *"We exist to establish protective and supportive human service priorities that positively impact the quality of life and independence of Marathon County residents"*


Persons wishing to attend the meeting by phone may call into the telephone conference **beginning five (5) minutes prior to the start time indicated above** using the following number: **1-408-418-9388. Access Code: 146 495 0804.** When you enter the telephone conference, PLEASE MUTE YOUR PHONE!

- 1. Call Meeting to Order**
- 2. Welcome and Introductions**
- 3. Public Comment** – Members of the public may participate in person or virtual (Webex/phone) through Public Comment by registering up to 5 minutes prior to the start of the meeting. Any person who wishes to address the board during the **"Public Comment"** portion of the meeting must **provide his or her name, address, and the topic** he or she wishes to present to the **chair of the committee, no later than five minutes before the start of the meeting.**
- 4. Approval of the January 26, 2022, Meeting Minutes**
- 5. Educational Presentations**
 - A. Economic Support Programs: FoodShare and Health Care usage report 2019-2021
 - B. Afghan Special Immigrant Population –
 - i. Economic Support Services
 - ii. Child Services

6. Announcements and possible items for next agenda

7. Adjournment

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Department of Social Services at 715-261-7500.

Signed: 
Presiding Officer or Designee

DAILY HERALD and CITY PAGES
Date 2/14/2022 Time 2:30 p.m.
By Nelson Pasha

THIS NOTICE POSTED AT THE COURTHOUSE
Date _____ Time _____
By _____