

**Marathon County Social Services Board**  
**Agenda**

**Date and Time of Meeting:** **Wednesday, May 17, 2023, at 3:30 p.m.**

**Meeting Location:** Facilities and Capital Management Conference Room, 1000 Lake View Drive, Door 35, Wausau, WI 54403, and Virtual via WebEx

**Social Service Board Members:** Julie Bollmann, Allen Drabek, Kody Hart, Yee Leng Xiong

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

**Marathon County Department of Social Service Mission Statement:** *We strengthen individuals and families by coordinating and providing resources that promote safety and maximize independence to build a strong and healthy community.*

**Committee Mission Statement:** *"We exist to establish protective and supportive human service priorities that positively impact the quality of life and independence of Marathon County residents"*

*Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:***

**Phone # 1-408-418-9388. Access Code: 146 495 0804.**

When you enter the telephone conference, **PLEASE MUTE YOUR PHONE!**

1. **Call Meeting to Order**
2. **Welcome and Introductions**
3. **Public Comment** – Members of the public may participate in person or virtual (Webex/phone) through Public Comment by registering up to 5 minutes prior to the start of the meeting. Any person who wishes to address the board during the **"Public Comment"** portion of the meeting must **provide his or her name, address, and the topic** he or she wishes to present to the **chair of the committee, no later than five minutes before the start of the meeting.**
4. **Approval of the March 15, 2023, Meeting Minutes**
5. **Informational Updates**
  - A. Vacancies in the Leadership team
  - B. Family Keys
  - C. CLTS/CCS caseloads and position requests
  - D. Tour of new Social Services offices

**6. Educational Presentations**

None

**7. Items for Discussion and Possible Action**

None

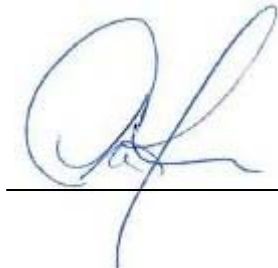
**8. Announcements and possible items for next agenda**

- A. **An educational presentation regarding areas of child abuse/neglect, requirements to screen in, and to move a case forward for a CHIPS petition/ongoing services.**

**9. Adjournment**

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the Department of Social Services at 715-261-7500.**

Signed:



Presiding Officer or Designee

DAILY HERALD and CITY PAGES  
Date 5/15/2023 Time 12:00 p.m.  
By Nelson Pasha

THIS NOTICE POSTED AT THE COURTHOUSE  
Date \_\_\_\_\_ Time \_\_\_\_\_  
By \_\_\_\_\_