



JOINT LEGISLATIVE COMMITTEE

WI Legislators/Delegates and County Government Representatives

**CLARK, LANGLADE, LINCOLN, MARATHON, PORTAGE,
WAUPACA, WAUSHARA, WOOD**

AGENDA

Date and Time: **Monday, September 11, 2023, at 9:00 a.m.**

Meeting Location: **In-Person Marathon County Courthouse, 500 Forest St., Wausau, or WEBEX**

Invited to Attend: **WI Legislators/Delegates and Government Representatives from Counties Listed Above**

Any persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated below using the following number. Please put your phone on mute when you enter the telephone conference.

Phone #: 1-408-418-9388 Access Code: 146 159 7938

1. Call To Order
2. Pledge of Allegiance
3. Silent Cell Phones
4. Update from Visiting Legislators
5. Updates from WCA Representative
6. Update On Federal Issues By Senate and Congressional Representatives
7. Topic Discussions identified by County Representatives
8. Thank You Clark County for Sponsoring Today's Refreshments
9. Next Meeting December 11, 2023: Next Host: Waupaca County
10. Adjourn

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail toshia.ranallo@co.marathon.wi.us one business day before the meeting.*

A quorum of members of County Government Boards referenced above, or any of said County's governance or non-governance subgroups (e.g., boards, commissions, committees, or task forces) may attend the above noticed meeting in order to gather information. No action will be taken. This notice is provided in accordance with State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,494 N.W.2d 408 (1993).

SIGNED /s/ Kurt Gibbs

Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE

EMAILED TO: Daily Herald, City Pages, Marshfield News
Mid-West Radio Group

EMAILED BY: Toshia Ranallo

DATE & TIME: 9/4/2023 at 10:30 am

BY: Toshia Ranallo

DATE & TIME: 9/4/2023 at 12pm

Parking:

Park in the ramp across from the courthouse main entrance at 500 Forest Street. Please register your license plate using the pay station or Passport Parking phone app. First 2 hours are free.