

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA**

**SEPTEMBER 12, 2023
2:00 P.M.**

**LARGE CONFERENCE ROOM
210 RIVER DR., WAUSAU, WI**

Members: John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Matt Bronson

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388
ACCESS CODE: 146 513 0623**

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

AGENDA ITEMS:

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVE MINUTES OF THE JULY 11, 2023, COMMISSION MEETING
4. NEW STAFF MEMBERS – VILLAGES OF KRONENWETTER & MAINE

POLICY DISCUSSION AND POSSIBLE ACTION:

5. MPO'S FEDERALLY FUNDED PROJECTS – 2014-2023
6. DRAFT 2024 UNIFIED PLANNING WORK PROGRAM (UPWP)
7. DRAFT 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) PUBLIC RELEASE
8. UPDATE FROM THE METRO AREA PUBLIC WATER WORK GROUP
9. AGENDA ITEMS FOR NEXT MEETING DATE – OCTOBER 24, 2023 – UPWP, TIP, MPO BOUNDARY
10. ADJOURNMENT

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 one business day before the meeting.

SIGNED 
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages
Midwest Radio Group, Marshfield News

EMAILED BY: DM
DATE: 9/7/23
EMAIL TIME: 10:00 am

NOTICE POSTED AT COURTHOUSE:
By: _____