

OFFICIAL NOTICE & AGENDA  
of a Meeting of the County Forest  
Citizens' Advisory Subcommittee of the  
Marathon County Board of Supervisors

COUNTY OF MARATHON  
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, **Rm. #5**, Wausau, WI, 54403, at **6:00pm** on **September 20, 2023.**

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Aaron Ruff, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Carmen Engelman, Taylor Dorsey

The meeting site identified above will be open to the public. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number: Phone Number: 1-408-418-9388 Access Code: 2482 270 0595. Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

A G E N D A

- I. Minutes
  - A. Approve Minutes of the June 7, 2023 Meeting
  
- II. New Business
  - A. Forest Citizens' Advisory Subcommittee Appointments
  - B. Review Fall 2023 Timbersale Package
  - C. Results of the 2023 Forest Certification Audit
  - D. Nine Mile County Forest Event and Use Regulations Revisions
  - E. Nine Mile Septic System Replacement Project
  - F. County Conservation Aids Project – Nine Mile Planting
  - G. Big Eau Pleine Archery Hunt Approved
  - H. Member Items
  
- III. Old Business
  - A. Status on Voluntary Carbon Projects
  - B. Final Approved DNR Antlerless Harvest Quota for 2023 Season Including Gun Deer Seasons
  - C. Nine Mile Forest Recreation Area Remaining Fall Events
  - D. Winter Fat Tire Biking Permanent Season Update
  - E. 2023 – 2025 Final State Budget Approved
  - F. Oak Wilt Expanding at Nine Mile Forest
  
- IV. Remaining 2023 Meeting Date – December 13, 2023 at 6:00 p.m.
  
- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.

ATTN: News Department  
Daily Herald and other news media

THIS NOTICE POSTED AT COURTHOUSE

Emailed/Faxed by:	Jodi Luebbe	Date:	
Date:	September 13, 2023	Time:	
Time:	8:30 a.m.	By:	