



**MARATHON COUNTY  
BROADBAND TASK FORCE MEETING  
AGENDA**

Date & Time of Meeting: **Monday, September 25, 2023 at 3:00 P.M.**

Meeting Location: **Assembly Room, Marathon County Courthouse, 500 Forest St, Wausau, WI**

**Task Force Members:** Chair John Robinson, Jacob Langenhahn, Gary Gisselman, Mike Ritter, Jennifer Aarrestad, Tony Sherfinski, Eric Budleski, Milton Olson, Wade Carroll, Jon Euting

**Task Force Purpose:** *Develop recommendations identifying the potential role of Marathon County in facilitating the expansion of Broadband access in Marathon County. Review the Report: Broadband for Marathon County Broadband Assessment and Plan prepared by Design Nine and develop broad policies and partnership recommendations relating to the expansion of broadband/internet services throughout Marathon County.*

**Phone #: 1-415-655-0001**

**Access Code: 120 112 4516**

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Public Comments (15 Minute limit)**
3. **Approval of the August 28, 2023 minutes**
4. **Educational Presentations and Committee Discussion:**
  - A. Update on Grant Funded/Assisted Broadband Projects
    1. Frontier
    2. Bug Tussel
    3. Charter
  - B. Broadband Support Position Update
  - C. Update on Broadband Equity, Access, and Deployment (BEAD) State Funding, Planning and Timelines
5. **Policy Discussion and Possible Action:**
  - A. PSC Capital Projects Fund \$42 million
    1. [PSC Opens Broadband Infrastructure Program Grant Round – WWIS Radio](#)
    2. Capital Projects Fund Broadband Infrastructure Program (in packet)
  - B. Broadband Equity, Access, and Deployment (BEAD) Program
  - C. Process for determining priorities for future broadband expansion efforts
6. **Next Steps**
7. **Next Meeting Date – October 23, 2023**
8. **Adjournment**

*“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.*

**SIGNED /s/ John Robinson** \_\_\_\_\_  
Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups

EMAILED BY: Toshia Ranallo

DATE & TIME: 9/22/2023 at 7:00 am

NOTICE POSTED AT COURTHOUSE \_\_\_\_\_

BY: Toshia Ranallo

DATE & TIME: 9/21/2023 at 2:45 pm