



OFFICE OF KIM TRUEBLOOD
COUNTY CLERK
MARATHON COUNTY



Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.

ADJOURNED ORGANIZATIONAL MEETING – AGENDA

THE ORGANIZATIONAL MEETING of the Marathon County Board of Supervisors, composed of thirty-eight (38) members, will convene at the Marathon County Courthouse, Assembly Room, 500 Forest Street, Wausau, on Tuesday, September 26, 2023 at 7:00 p.m. to consider the following matters:

The meeting will be broadcast on Public Access or at https://tinyurl.com/MarathonCountyBoard

A. OPENING OF SESSION:

- 1. Meeting called to order by Chairperson Gibbs at 7:00 p.m., the agenda being duly signed and posted
2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
3. Reading of Notice
4. Request for silencing of cellphones and other electronic devices
5. Roll Call
6. Acknowledgment of visitors

B. EDUCATION PRESENTATIONS / REPORTS:

- 7. Standing Committee Chairpersons or Designees

C. CONSENT AGENDA:

- 8. Approval of minutes from the August 17 & 21, 2023 County Board Meetings
9. Referral of bills and communications to respective committees
10. Authorizing the Clerk to issue orders, bills, and claims from the last session through this session
11. Appointment:
a. Highway Safety Commission – Todd Treu and Angela Hansen
12. Ordinances:
a. Town of Brighton Rezone – Ryan Gordon Lynn #O-32-23
b. Town of Spencer Rezone – Larry & Patricia Lang #O-33-23
c. Amendments to Chapter 17 of the Marathon County General Code #O-34-23
d. Speed Zone Reduction on County Road K #O-35-23
13. Resolutions:
a. 2023 Marathon County Bridge / Culvert Aid Resolution #R-51-23

RESOLUTIONS:

D. HEALTH & HUMAN SERVICES COMMITTEE:

- 14. Resolution in Opposition to Covid-19 Mandates #R-50-23

SIGNED: Chair Kurt Gibbs
Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups
EMAILED BY:
DATE & TIME:

NOTICE POSTED AT COURTHOUSE
BY:
DATE & TIME:

E. PUBLIC SAFETY COMMITTEE & HUMAN RESOURCES, FINANCE, AND PROPERTY COMMITTEE:

15. Resolution Authorizing the Expenditure of ARPA Funds for Phase II Design Services for Regional Forensic Science Center #R-52-23

F. ADMINISTRATOR'S 2024 BUDGET MESSAGE

G. MISCELLANEOUS BUSINESS

16. Announcements and / or Requests  
17. Motion to Adjourn

WITNESS: My signature this 26<sup>th</sup> day of September, 2023

Kim Trueblood  
Marathon County Clerk

NOTE: The next meeting of the County Board will be the Educational Meeting scheduled for Thursday, October 19, 2023, at 7:00 p.m. It will be held in the Assembly Room of the Courthouse.

NOTICE PROVIDED TO: County Board Members  
Marathon County Departments  
News Media  
Posted on County Website: [www.co.marathon.wi.us](http://www.co.marathon.wi.us)

*Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.*