



**MARATHON COUNTY  
CIVIL SERVICE COMMISSION**

**AGENDA**

Date & Time of Meeting: **Tuesday, October 17, 2023 at 2:00 p.m.**

Meeting Location: WebEx/Human Resource Conference Room, 500 Forest St, Wausau WI

**Committee Members:** Kelly Zagrzebski, Ann Werth, Dave Piehler, Roger Luce, Kelly Hladovcak

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

*Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:***

**Phone #: 1-408-418-9388**

**Access Code: 146 716 6719**

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

**Agenda Items**

1. Call Meeting to Order. Roll call of committee members
2. Public Comment Period
3. Approval of the April 14, 2023, Civil Service Commission minutes
4. Operational Function required by Statute, Ordinance, or Resolution:
  - A. Closed Session: Motion to convene into closed session pursuant to Wis. Stats., Sec 19.85(1)(c) for the Civil Service Commission to develop interview questions for the 2023 Detective and Lieutenant promotional interviews to be conducted on December 7<sup>th</sup> and 8<sup>th</sup>, 2023.
  - B. Return to Open Session: Motion to return to open session and possible announcements on closed session items.
5. Educational Presentation/Discussion: None
6. Announcements: Next meeting scheduled for December 7, 2023, for Civil Service Commission to conduct Detective Interviews to establish a Detective Eligibility List for Marathon County Sheriff's Office.
7. Adjourn:

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at (715) 261-1500 one business day before the meeting.**

**SIGNED:** /s/ Dave Piehler / Sue Fox  
Presiding Officer or Designee

This agenda was faxed to the Wausau Daily Herald, City Pages & other media groups

On 10/11/2023, at 12:00 pm, by TM

This notice was posted at the Marathon County Courthouse

On 10/11/2023, at 12:00 pm, by TM