



## MARATHON COUNTY TRANSPORTATION COORDINATING COMMITTEE

**October 25, 2023**  
**2:00 p.m.**

**Large Conference Room**  
**210 River Dr., Wausau, WI**

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12/20/05)*

**Committee Purpose/Mission Statement:** *To coordinate the county's specialized transportation.*

Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:

**PHONE NUMBER:** 1-408-418-9388  
**Access Code:** 146 513 0623

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

**Members:** *Yee Leng Xiong - Chairman, David Oberbeck – Vice Chair, Chris Dickinson, Bruce Lamont, Donna Krause, Gayle Marshall, Kathi Zoern, Dean Verhein, Matthew Rosenbloom-Jones*

1. Call to Order
2. Public Comment
3. Approve Minutes of the June 28, 2023, Meeting
4. Public Hearing for the 2024 85.21 Elderly and Disabled Transportation Application
5. Educational Presentations/Outcome Monitoring Reports and Possible Action
  - A. Financial and Service Delivery Report – North Central Health Care (NCHC)
  - B. Financial and Service Delivery Report – Metro Ride
  - C. Elderly and Disabled Transportation Needs Assessment Status Report
6. Policy Issues Discussion and Committee Determination to the Health and Human Services Committee for its Consideration and Possible Action
  - A. 2024 85.21 Elderly and Disabled Transportation Application
7. Set Future Meeting Dates and Times – Next Meeting to Be Determined
8. Adjourn

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 one business day before the meeting.**

SIGNED   
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Courthouse, Daily Herald, TPP Printing,  
City Pages Midwest Radio Group, Marshfield News  
EMAILED BY: DM  
EMAILED DATE/TIME: 10/18/2023 9:00am

NOTICE POSTED AT COURTHOUSE:  
By: \_\_\_\_\_