



MARATHON COUNTY PARK COMMISSION AGENDA

Date and Time of Meeting: Tuesday, October 31, 2023 at 10:30am

Meeting Location: 212 River Dr, Room 5, Wausau 54403

The meeting site identified above will be open to the public. Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten minutes prior to the start time indicated above using the following number: 1-408-418-9388 Access code: 2491 851 2375. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

Park Commission Members -

Commissioners: Dawn Herbst, Jean Maszk, Allen Opall, Rick Seefeldt, Kelly Zagrzebski, Lou Larson, Vacant

***Marathon County Mission Statement:** Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

***Parks, Recreation and Forestry Department Mission Statement:** Adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work, and play.*

Agenda Items

- 1. Call to Order**
- 2. Public Comment Period – Not to Exceed 15 Minutes – Any Person Who Wishes to Address the Commission Must Provide, Name, Address and the Topic to the President of the Commission No Later than Five Minutes Before the Start of the Meeting. Topics must be relevant to the Committee’s area of jurisdiction.**
- 3. Approval of the Minutes of the October 3, 2023 Park Commission Meeting**
- 4. Policy Issues for Discussion and Committee Determination**
 - A. Discussion and Possible Action by Committee
 1. Use Regulations for Marathon Park and the Campground
- 5. Operational Functions Required by Statute, Ordinance or Resolution:**
 - A. Discussion and Possible Action by Committee
 1. None
 - B. Discussion and Possible Action by Committee to Forward to the Environmental Resource Committee for its Consideration
 1. None
- 6. Policy Issues for Discussion and Committee Determination for Consideration by Environmental Resources Committee**
 - A. Review and Consider Entering into an Agreement with the DNR on the Lake States Forest Management Bat Habitat Conservation Plan

7. Educational Presentations/Outcome Monitoring Reports

- A. Project Update (Big Eau Pleine, Courthouse, DC Everest Restroom, Dells of Eau Claire, Duane L. Corbin Shooting Range, Marathon Park, McMillan Marsh, Nine Mile, Peoples Sports Complex, Rib Falls Reclamation, Winterization)
- B. Misconduct of the Governor’s Snowmobile Council Letter

8. Announcements

- A. Next Meeting Date & Time, Location – Tuesday, December 5, 2023 at 10:30am, 212 River Dr. Room 5, Wausau, WI 54403
- B. Future Agenda Items –

9. Adjourn

Signed /s/ Jamie Polley
Presiding Officer or Her
Designee

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.

FAXED TO DAILY HERALD

THIS NOTICE POSTED AT THE

COURTHOUSE

(Email/Fax City Pages, Marshfield News, Midwest Radio Group)

Date October 26, 2023 Time 11:00 a.m.

By Jodi Luebbe

Date _____ Time _____

By _____