HEALTH AND HUMAN SERVICES COMMITTEE
MEETING AGENDA

Date & Time of Meeting: **Wednesday, January 4, 2023, at 3:00 p.m.**
Meeting Location: **WebEx/ Courthouse Assembly Room (B105), 500 Forest Street, Wausau WI**
Committee Members: Michelle Van Krey, Chair; Jennifer Aarrestad, Vice-chair; Ron Covelli, Dennis Gonnering, Donna Krause, Alyson Leahy, Bobby Niemeyer

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Committee Mission Statement: *Provide leadership for the implementation of the strategic plan, monitoring outcomes, reviewing, and recommending to the County Board policies related to health and human services initiatives of Marathon County.*

Persons wishing to attend the meeting by phone may call into the ***telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:***

Phone #: 1-408-418-9388 Access Code: 146 235 4571

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at https://tinyurl.com/MarathonCountyBoard

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Public Comment (15 Minutes)** (*Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.)*
4. **Approval of the November 2, 2022, Health & Human Services Committee meeting minutes.**
5. **Policy Issues Discussion and Potential Committee Determination: None**
6. **Operational Functions required by Statute, Ordinance, or Resolution: None**
7. **Educational Presentations and Committee Discussion:**
   - **A.** Nurse Family Partnership Implementation Update
   - **B.** Community Health Improvement Plan Overview
   - **C.** Update on Recruitment for Social Service Director
8. **Next Meeting Time, Location, Announcements and Agenda Items:**
   - **A.** Committee members are asked to bring ideas for future discussion
   - **B.** Next Scheduled Meeting Wednesday, February 1, 2023, at 3:00 p.m.

7. Adjournment

**Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting*

SIGNED /s/ Michelle. Van Krey
Presiding Officer or Designee

EMAILED TO:	Wausau Daily Herald, City Pages, and other Media Groups	NOTICE POSTED AT COURTHOUSE	
EMAILED BY:		BY:	
DATE & TIME:		DATE & TIME:	