



OFFICE OF KIM TRUEBLOOD
COUNTY CLERK
MARATHON COUNTY



Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.

ADJOURNED ANNUAL MEETING AGENDA

THE ADJOURNED ANNUAL MEETING of the Marathon County Board of Supervisors, composed of thirty-eight (38) members, will convene at the Marathon County Courthouse, Assembly Room, 500 Forest Street, Wausau, on **Thursday, November 9, 2023 at 7:00 p.m.** to consider the following matters:

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

A. OPENING OF SESSION:

1. Meeting called to order by Chairperson Gibbs at 7:00 p.m., the agenda being duly signed and posted
2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
3. Reading of Notice
4. Request for silencing of cellphones and other electronic devices
5. Roll Call
6. Acknowledgment of visitors

B. EDUCATION PRESENTATIONS / REPORTS:

7. Standing Committee Chairpersons / Designees

C. CONSENT AGENDA

8. Approval of minutes from the October 19 & 24 County Board Meetings
9. Referral of bills and communications to respective committees
10. Authorizing the Clerk to issue orders, bills, and claims from the last session through this session
11. Ordinances:
 - a) Town of Rib Falls Rezone – Tim Vreeland for Maynard Matthie #O-38-23
 - b) Town of Guenther Rezone – Matthew Hoelt #O-39-23
 - c) Town of Hull Rezone – Tim Vreeland for Mitch Gumz #O-40-23
 - d) Town of Plover Rezone – Jason Pflieger for Bradley Krueger #O-41-23
 - e) Town of Reid Rezone – Michael & Janice Kleman for Chris & Krystal Kleman #O-42-23
 - f) Town of Plover Rezone – Marathon County Parks, Rec & Forestry for Micke Family Trust #O-43-23
12. Resolutions
 - a) County Board of Supervisors:
 - 1) Change in Supervisory District Boundaries Resulting from Village of Weston Annexation #R-56-23
 - b) Environmental Resources Committee:
 - 1) Town of Ringle Local Zoning Ordinance Amendment – Section 13 #R-57-23
 - 2) Town of Ringle Local Zoning Ordinance Amendment – Section 11.03(7) #R-58-23
 - 3) Town of Ringle Local Zoning Ordinance Amendment – Section 4.08(3) #R-59-23
 - c) Health & Human Services Committee:
 - 1) Resolution Supporting Senate Bill 328 – Health Care Transparency #R-61-23

D. TRANSPORTATION COORDINATING COMMITTEE & HEALTH & HUMAN SERVICES COMMITTEE:

13. Approval of the 2024 85.21 Elderly and Disabled Transportation Grant Application #R-60-23

E. HUMAN RESOURCES, FINANCE, AND PROPERTY COMMITTEE:

- 14. 2024 Budget and Property Tax Levy Resolution #R-62-23
- 15. Establish Salaries for County Board Supervisors for 2024 and 2025 #R-64-23

F. HUMAN RESOURCES, FINANCE, AND PROPERTY COMMITTEE AND PUBLIC SAFETY COMMITTEE:

- 16. Resolution Amending the 2023 Capital Improvement Budget for the Marathon County Jail Kitchen Project (23 SH-03C) in an Amount Up to \$604,000 (Phase II) Transfer from American Rescue Plan Act #R-65-23

G. MISCELLANEOUS BUSINESS

- 17. Announcements and / or Requests
- 18. Motion to Adjourn

WITNESS: My signature this 9th day of November, 2023

Kim Trueblood
Marathon County Clerk

NOTE: The next meeting of the County Board will be Thursday, December 14, 2023, at 7:00 p.m. It will be held in the Assembly Room of the Courthouse.

NOTICE PROVIDED TO: County Board Members
Marathon County Departments
News Media
Posted on County Website: www.marathoncounty.gov

Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 715-261-1500 or email countyclerk@co.marathon.wi.us one business day before the meeting.

ORDINANCE # O -38-23

Town of Rib Falls Rezone

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Tim Vreeland on behalf of Maynard Matthie to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from G-A General Agriculture and U-R Urban Residential to R-R Rural Residential described as Lots 1 and 2 of CSM 3387-12-257 and that part of the Northeast ¼ of the Northwest ¼ of Section 36, Township 29 North, Range 5 East, Town of Rib Falls. The area to be rezoned to R-R Rural Residential is described as Lot 1 of the preliminary CSM. Parent Parcel PIN #066-2905-362-0999 and #066-2905-362-0998.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on October 31, 2023 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Rib Falls hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, BE IT RESOLVED, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 31st day of October, 2023

ENVIRONMENTAL RESOURCES COMMITTEE

Jacob Langenhahn, Chair

Allen Drabek, Vice Chair

Rick Seefeldt

David Oberbeck

Mike Ritter

Andrew Venzke

Tony Sherfinski

Kim Ungerer

Rodney Roskopf

Kurt Gibbs – Marathon County Board Chair

Dated this 31st day of October, 2023

CERTIFIED SURVEY MAP

MARATHON COUNTY NO. _____

LOTS 1 AND 2 OF CSM 3387-12-257 AND THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 29 NORTH, RANGE 5 EAST, TOWN OF RIB FALLS, MARATHON COUNTY, WISCONSIN.

VREELAND ASSOCIATES, INC.
LAND SURVEYORS & ENGINEERS
 6103 DAWN STREET WESTON, WI. 54476
 PH (715) 241-0947 tim@vreelandassociates.us

PREPARED FOR: **SHAUN MATHWICH**

FILE #: 23-0165 MATHWICH

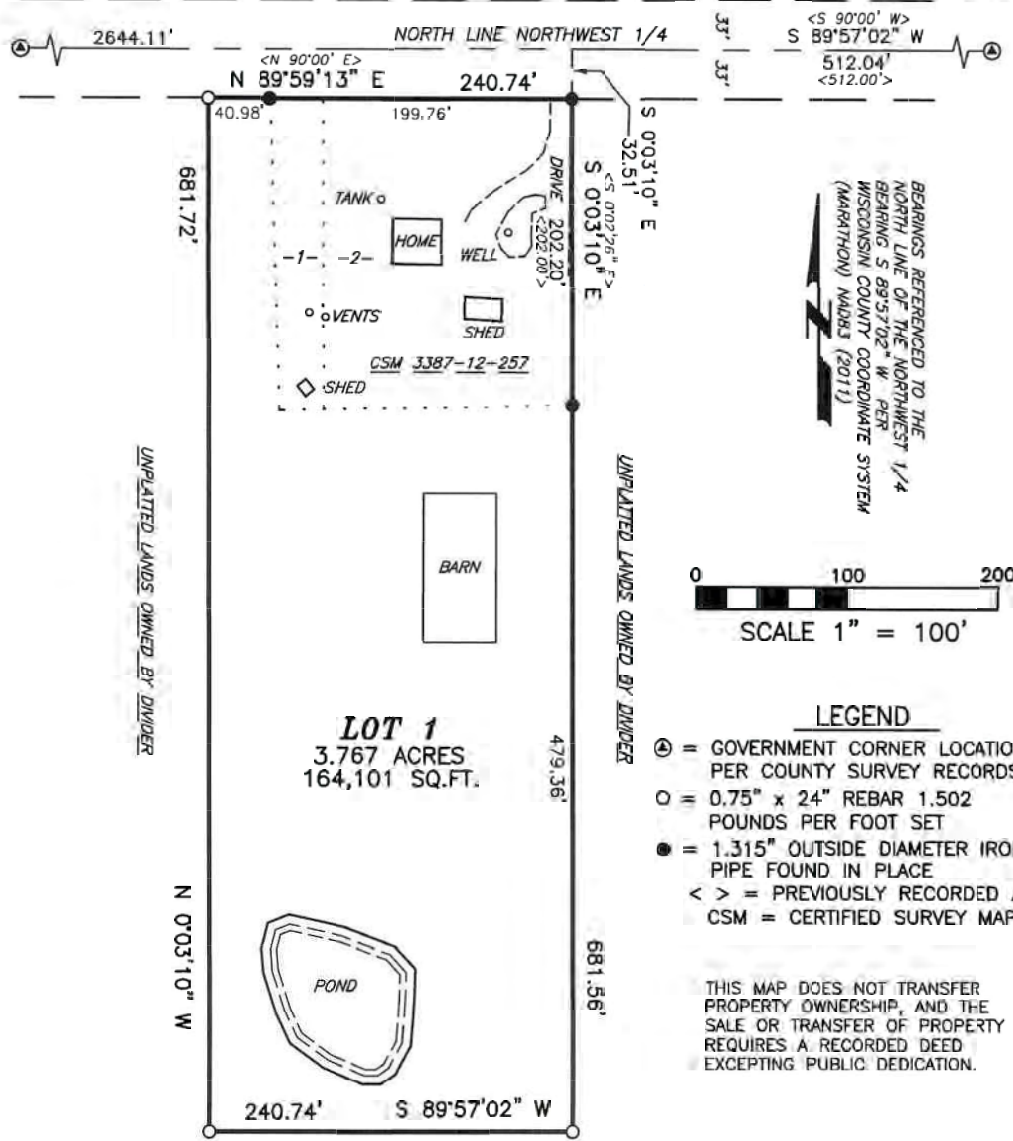
DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND



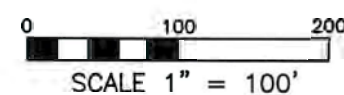
NORTHWEST CORNER
 SECTION 36-29-5 EAST
 LOCATION PER TIES

HIGHLAND DRIVE

NORTH 1/4 CORNER
 SECTION 36-29-5 EAST
 LOCATION PER TIES



BEARINGS REFERENCED TO THE
 NORTH LINE OF THE NORTHWEST 1/4
 BEARING $S 89^{\circ}57'02'' W$ PER
 WISCONSIN COUNTY COORDINATE SYSTEM
 (MARATHON) NAD83 (2011)



LEGEND

- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 0.75" x 24" REBAR 1.502 POUNDS PER FOOT SET
- = 1.315" OUTSIDE DIAMETER IRON PIPE FOUND IN PLACE
- < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP

THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP, AND THE SALE OR TRANSFER OF PROPERTY REQUIRES A RECORDED DEED EXCEPTING PUBLIC DEDICATION.

UNPLATTED LANDS OWNED BY DIVIDER

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF RIB FALLS)

**RESOLUTION #03-2023
RESOLUTION ON ZONING ORDINANCE AMENDMENT**

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Alysia Seliger, Clerk of the Town of Rib Falls, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Rib Falls Town Board at a meeting held on the 12th day of September, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Hull Town Board considered on the _____ day of _____, 2023, petition of The petition of Tim Vreeland on behalf of Maynard Matthic to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from G-A General Agriculture and U0-R Urban Residential to R-R Rural Residential described as Lots 1 and 2 of CSM 3387-12-257 and located in that part of the Northeast ¼ of the Northwest ¼ of Section 36, township 29 North, Range 5 East, Town of Rib Falls. The area to be rezoned to R-R Rural Residential is described as Lot 1 of the preliminary CSM. Parent Parcel PIN #066-2905-362-0999 and #066-2905-362-0998.

The Town of Rib Falls hereby has considered the following standards for rezoning above property (use additional sheets if necessary);

- 1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?

No

Yes

Explain: NONE REQUIRED

- 2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?

No

Yes

Explain: NO IMPACT

- 3) Has the applicant determined that the land is suitable for the development proposed? Explain.

No

Yes

Explain: _____

- 4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.

No

Yes

Explain: NO ADVERSE IMPACT

- 5) Is there any potential for conflict with existing land uses in the area?

No

Yes

Explain: _____

(OVER)

6) Has the applicant demonstrated the need for the proposed development at this location? Explain.

No Yes Explain: N/A

7) Has the applicant demonstrated the availability of alternative locations? Be specific

No Yes Explain: N/A

8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?

No Yes Explain: Land will continue to be cropped

9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?

No Yes Explain: N/A

10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.

No Yes Explain: _____

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No Yes Explain: _____

The Town of Rib Falls recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(c), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Alycia Seligm 9/12/23
Town Board NRWUNSL 9/12/2023
John F. Hammer 9-12-23
Randall Rose 09-12-2023

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before October 20, 2023 to:

Marathon County Conservation, Planning and Zoning Department
210 River Drive
Wausau, WI 54403

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF GUENTHER)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Patricia Suchon, Clerk of the Town of Guenther, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Guenther Town Board at a meeting held on the 11th day of September, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

~~NOW, THEREFORE~~ BE IT RESOLVED that the Town of Guenther Town Board considered on the 11th day of September, 2023, the petition of Matthew Hoefft to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from R-E Rural Estate to G-A General Agriculture located in Part of the Northeast ¼ of the Northwest ¼ of Section 18 Township 26 North, Range 8 East and Part of the Southeast ¼ of the Southwest ¼ of Section 8, Township 26 North, Range 8 East, Town of Guenther. Area to be rezoned to G-A General Agriculture is described as Lot 1 of Certified Survey Map located in Volume 33, Page 129, #8561 and recorded as Document #1047357. Parcel Pin #032-2608-172-0992.

The Town of Guenther hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**

No Yes Explain: _____

- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**

No Yes Explain: No Burden

- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**

No Yes Explain: Surveyed

- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**

No Yes Explain: N/A

- 5) **Is there any potential for conflict with existing land uses in the area?**

No Yes Explain: _____

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.
 No Yes Explain: New home construction
-
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific
 No Yes Explain: N/A
-
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?
 No Yes Explain: wooded
-
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?
 No Yes Explain: wooded
-
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
 No Yes Explain: Residential
-
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?
 No Yes Explain: _____

The Town of Guenther recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Patricia Sudron
 Town Board Barry Desjardis
Frank Meyer
Steven Cisowski

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before October 20, 2023 to:

Marathon County Conservation, Planning and Zoning Department
 210 River Drive
 Wausau, WI 54403

ORDINANCE # O -39-23

Town of Guenther Rezone

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Matthew Hoeft to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from R-E Rural Estate to G-A General Agriculture located in Part of the Northeast ¼ of the Northwest ¼ of Section 17 Township 26 North, Range 8 East and Part of the Southeast ¼ of the Southwest ¼ of Section 8, Township 26 North, Range 8 East, Town of Guenther. Area to be rezoned to G-A General Agriculture is described as Lot 1 of Certified Survey Map located in Volume 33, Page 129, #8561 and recorded as Document #1047357. Parcel Pin #032-2608-083-0992.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on October 31, 2023 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Guenther hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, BE IT RESOLVED, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 31st day of October, 2023

ENVIRONMENTAL RESOURCES COMMITTEE

Jacob Langenhahn, Chair

Allen Drabek, Vice Chair

Rick Seefeldt

David Oberbeck

Mike Ritter

Andrew Venzke

Tony Sherfinski

Kim Ungerer

Kurt Gibbs – Marathon County Board Chair

Dated this 31st day of October, 2023

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF GUENTHER)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Patricia Suchon, Clerk of the Town of Guenther, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Guenther Town Board at a meeting held on the 11th day of September, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

~~NOW, THEREFORE~~ BE IT RESOLVED that the Town of Guenther Town Board considered on the 11th day of September, 2023, the petition of Matthew Hoeft to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from R-E Rural Estate to G-A General Agriculture located in Part of the Northeast ¼ of the Northwest ¼ of Section 18 Township 26 North, Range 8 East and Part of the Southeast ¼ of the Southwest ¼ of Section 8, Township 26 North, Range 8 East, Town of Guenther. Area to be rezoned to G-A General Agriculture is described as Lot 1 of Certified Survey Map located in Volume 33, Page 129, #8561 and recorded as Document #1047357. Parcel Pin #032-2608-172-0992.

The Town of Guenther hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

- 1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?

No Yes Explain: _____

- 2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?

No Yes Explain: No Burden

- 3) Has the applicant determined that the land is suitable for the development proposed? Explain.

No Yes Explain: Surveyed

- 4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.

No Yes Explain: N/A

- 5) Is there any potential for conflict with existing land uses in the area?

No Yes Explain: _____

(OVER)

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF GUENTHER)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Patricia Suchon, Clerk of the Town of Guenther, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Guenther Town Board at a meeting held on the 11th day of September, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Guenther Town Board considered on the 11th day of September, 2023, the petition of Matthew Hoefft to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from R-E Rural Estate to G-A General Agriculture located in Part of the Northeast ¼ of the Northwest ¼ of Section 18 Township 26 North, Range 8 East and Part of the Southeast ¼ of the Southwest ¼ of Section 8, Township 26 North, Range 8 East, Town of Guenther. Area to be rezoned to G-A General Agriculture is described as Lot 1 of Certified Survey Map located in Volume 33, Page 129, #8561 and recorded as Document #1047357. Parcel Pin #032-2608-172-0992.

The Town of Guenther hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

1) Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?

No Yes Explain: _____

2) Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?

No Yes Explain: No Burden

3) Has the applicant determined that the land is suitable for the development proposed? Explain.

No Yes Explain: Surveyed

4) Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.

No Yes Explain: N/A

5) Is there any potential for conflict with existing land uses in the area?

No Yes Explain: _____

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.
 No Yes Explain: New home construction
-
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific
 No Yes Explain: N/A
-
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?
 No Yes Explain: wooded
-
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?
 No Yes Explain: wooded
-
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
 No Yes Explain: Residential
-
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?
 No Yes Explain: _____

The Town of Guenther recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Patricia Sudron
 Town Board Sam Decepp
Frank Mey
Atena Cisowski

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before October 20, 2023 to:

Marathon County Conservation, Planning and Zoning Department
 210 River Drive
 Wausau, WI 54403

ORDINANCE # O -40-23

Town of Hull Rezone

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Tim Vreeland on behalf of Mitch Gumz to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from F-P Farmland Preservation to L-D-R Low Density Residential located in Part of the Southwest ¼ of the Northwest ¼ of Section 14, Township 28 North, Range 2 East, Town of Hull. The area to be rezoned to L-D-R Low Density Residential is described as Lot 1 of the preliminary CSM. Parent Parcel Pin #044-2802-142-0996 and 044-2802-142-0997.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on October 31, 2023 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Hull hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, BE IT RESOLVED, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 31st day of October, 2023

ENVIRONMENTAL RESOURCES COMMITTEE

Jacob Langenhahn, Chair

Allen Drabek, Vice Chair

Rick Seefeldt

David Oberbeck

Mike Ritter

Andrew Venzke

Tony Sherfinski

Kim Ungerer

Kurt Gibbs – Marathon County Board Chair

Dated this 31st day of October, 2023

CERTIFIED SURVEY MAP

MARATHON COUNTY NO. _____

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 14, TOWNSHIP 28 NORTH, RANGE 2
EAST, TOWN OF HULL, MARATHON COUNTY, WISCONSIN.

VREELAND ASSOCIATES, INC.
LAND SURVEYORS & ENGINEERS

6103 DAWN STREET WESTON, WI. 54476
PH (715) 241-0947 tim@vreelandassociates.us

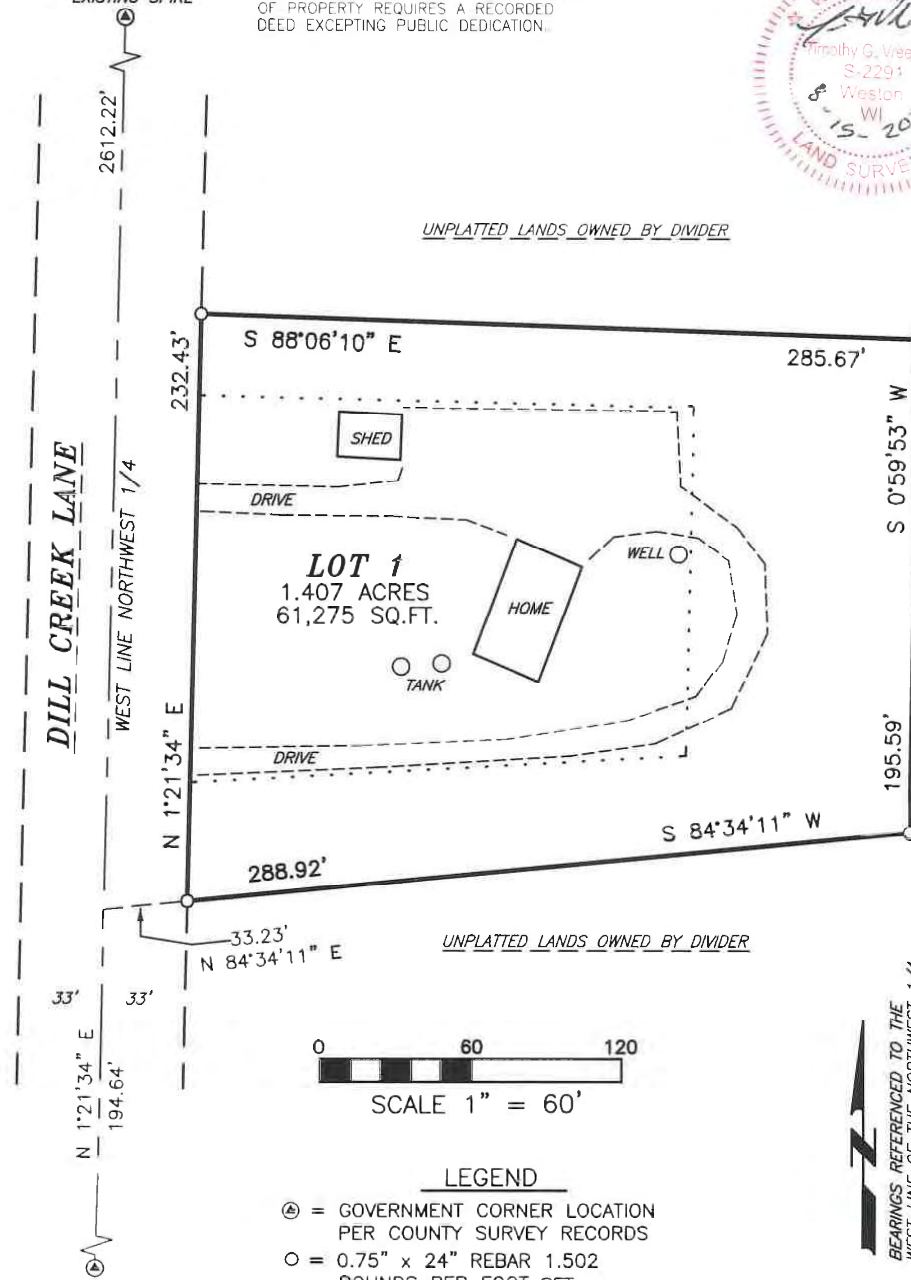
PREPARED FOR: **MITCH GUMZ**

FILE #: 23-0346 GUMZ

DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND

NORTHWEST CORNER
SECTION 14-28-2 EAST
EXISTING SPIKE

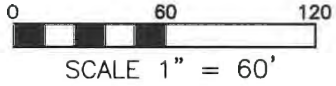
THIS MAP DOES NOT TRANSFER PROPERTY
OWNERSHIP, AND THE SALE OR TRANSFER
OF PROPERTY REQUIRES A RECORDED
DEED EXCEPTING PUBLIC DEDICATION.



UNPLATTED LANDS OWNED BY DIVIDER

UNPLATTED LANDS OWNED BY DIVIDER

UNPLATTED LANDS OWNED BY DIVIDER



LEGEND

- ⊕ = GOVERNMENT CORNER LOCATION
PER COUNTY SURVEY RECORDS
- = 0.75" x 24" REBAR 1.502
POUNDS PER FOOT SET

BEARINGS REFERENCED TO THE
WEST LINE OF THE NORTHWEST 1/4
BEARING N 1°21'34" E PER
WISCONSIN COUNTY COORDINATE SYSTEM
(MARATHON) MAD83 (2011)

WEST 1/4 CORNER
SECTION 14-28-2 EAST
EXISTING SPIKE

CERTIFIED SURVEY MAP

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 28 NORTH, RANGE 2 EAST, TOWN OF HULL, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF MITCH GUMZ, I SURVEYED, MAPPED AND DIVIDED THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 28 NORTH, RANGE 2 EAST, TOWN OF HULL, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 14; THENCE N 1°21'34" E ALONG THE WEST LINE OF THE NORTHWEST 1/4 194.64 FEET; THENCE N 84°34'11" E 33.23 FEET TO THE EAST LINE OF DILL CREEK LANE AND TO THE POINT OF BEGINNING; THENCE N 1°21'34" E ALONG THE EAST LINE OF DILL CREEK LANE 232.43 FEET; THENCE S 88°06'10" E 285.67 FEET; THENCE S 0°59'53" W 195.59 FEET; THENCE S 84°34'11" W 288.92 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF HULL, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



TIMOTHY G. VREELAND P.L.S. 2291

DATED THIS 15TH DAY OF AUGUST, 2023
SURVEY PERFORMED AUGUST 10TH, 2023

APPROVED FOR RECORDING UNDER
THE TERMS OF THE MARATHON
COUNTY LAND DIVISION REGULATIONS.

BY _____

DATE _____
MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.
CPZ TRACKING NO. _____

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF HULL)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Jenny Reynolds, Clerk of the Town of Hull, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Hull Town Board at a meeting held on the 17th day of September, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Hull Town Board considered on the 17th day of September, 2023, petition of Tim Vreeland on behalf of Mitch Gumz to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from F-P Farmland Preservation to L-D-R Low Density Residential located in Part of the Southwest 1/4 of the Northwest 1/4 of Section 14, Township 28 North, Range 2 East, Town of Hull. The area to be rezoned to L-D-R Low Density Residential is described as Lot 1 of the preliminary CSM. Parent Parcel Pin #044-2802-142-0996 and 044-2802-142-0997.

The Town of Hull hereby has considered the following standards for rezoning above property (use additional sheets if necessary):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**
 No Yes Explain: _____

- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**
 No Yes Explain: _____

- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**
 No Yes Explain: _____

- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**
 No Yes Explain: _____

- 5) **Is there any potential for conflict with existing land uses in the area?**
 No Yes Explain: _____

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.
 No Yes Explain: _____
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific
 No Yes Explain: _____
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?
 No Yes Explain: Minimal
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?
 No Yes Explain: _____
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
 No Yes Explain: _____
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?
 No Yes Explain: _____

The Town of Hull recommends: Approval Disapproval of the amendment and/or zone change.

OR Requests an Extension* for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk: [Signature]
 Town Board: Jordan Reynolds Chairman
[Signature]
[Signature]

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before October 20, 2023 to:

Marathon County Conservation, Planning and Zoning Department
 210 River Drive
 Wausau, WI 54403

ORDINANCE # O -41-23

Town of Plover Rezone

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Jason Pflieger on behalf of Bradley Krueger to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Ordinance to rezone lands from R-E Rural Estate to G-A General Agriculture located in all of Lot 1 of CSM #7498, being part of the Northwest ¼ of the Northwest ¼ and the Southwest ¼ of the Northwest ¼ of Section 24, Township 29 North, Range 10 East, Town of Plover. Parent Parcel #062-2910-242-0991.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on October 31, 2023 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Plover hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, BE IT RESOLVED, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 31st day of October, 2023

ENVIRONMENTAL RESOURCES COMMITTEE

Jacob Langenhahn, Chair

Allen Drabek, Vice Chair

Rick Seefeldt

David Oberbeck

Mike Ritter

Andrew Venzke

Tony Sherfinski

Kim Ungerer

Kurt Gibbs – Marathon County Board Chair

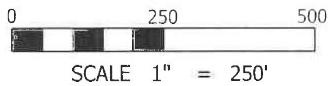
Dated this 31st day of October, 2023

CERTIFIED SURVEY MAP

ALL OF LOT 1 OF CSM #7498, PART OF THE
 NW1/4 NW1/4 AND SW1/4 NW1/4 OF SECTION
 24, TOWNSHIP 29 NORTH, RANGE 10 EAST,
 TOWN OF PLOVER, MARATHON COUNTY, WI.

NORTHCENTRAL LAND SURVEYING, LLC
 163957 OWL RIDGE ROAD, WAUSAU, WISCONSIN 54403
 WEBSITE: www.NorthCentralLandSurveying.com
 PHONE: 715-297-8343
 EMAIL: JasonPflieger@gmail.com
 DRAFTED & DRAWN BY: JASON J. PFLIEGER
 OWNER OF PROPERTY: BARKE & KRUEGER
 SURVEY PREPARED FOR: JASON BARKE
 DATE OF FIELDWORK: 9/6/2023
 FILE NUMBER: 2023090 BARKE

PAGE 1 OF 2



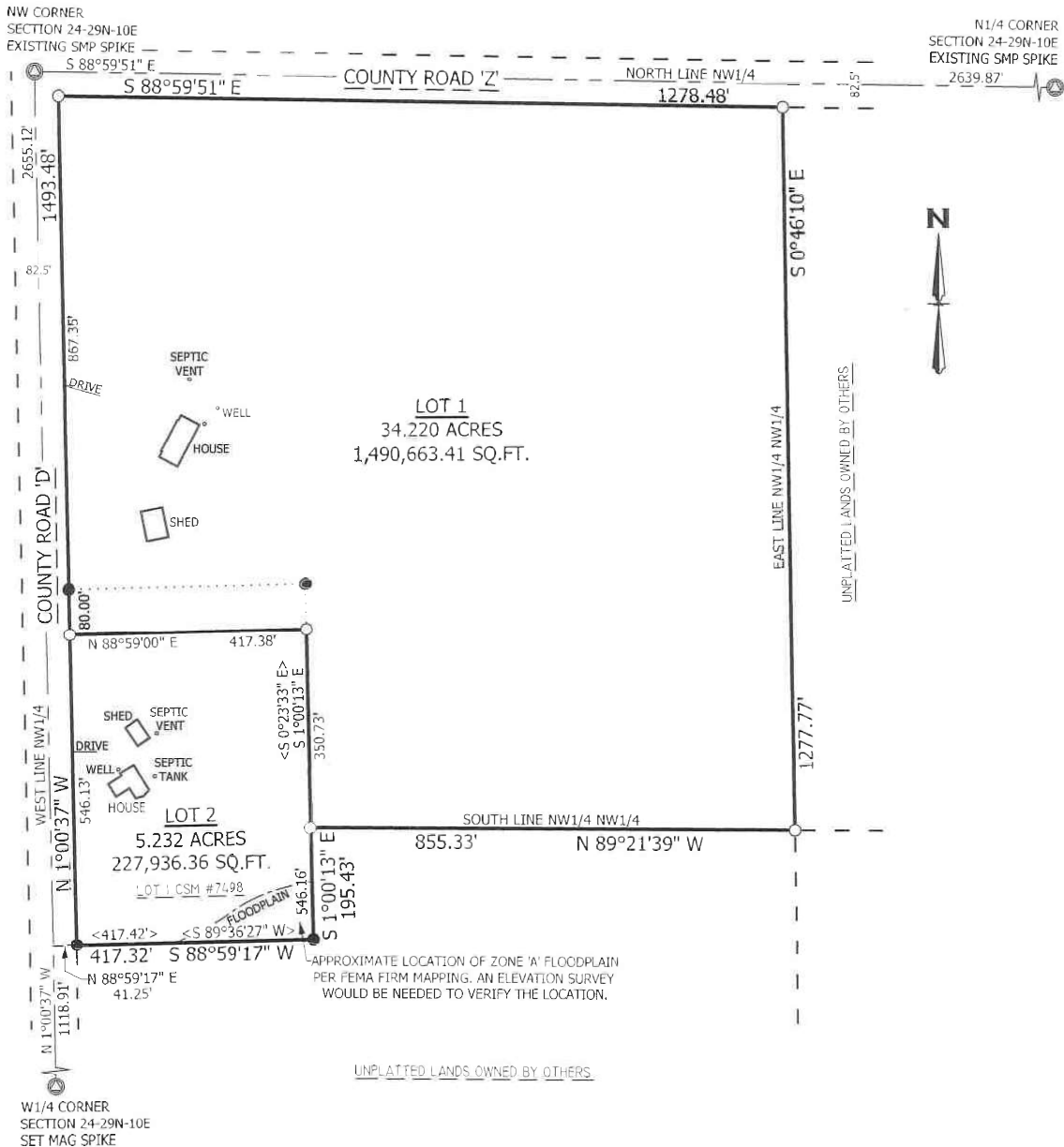
LEGEND

- = SECTION CORNER AS NOTED
- = 3/4" X 18" REBAR 1.50lbs/ft SET
- = 1.25" OD IRON PIPE FOUND
- = PREVIOUSLY RECORDED AS

BEARING REFERENCE

BEARINGS REFERENCED TO THE WEST LINE
 OF THE NW1/4 BEARING N 1°00'37" W PER
 WCCS (MARATHON COUNTY) NAD83 (2011)

NOTE:
 THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP.
 SALE OR TRANSFER OF PROPERTY REQUIRES A DEED.



CERTIFIED SURVEY MAP

ALL OF LOT 1 OF CSM #7498, PART OF THE
 NW1/4 NW1/4 AND SW1/4 NW1/4 OF SECTION
 24, TOWNSHIP 29 NORTH, RANGE 10 EAST,
 TOWN OF PLOVER, MARATHON COUNTY, WI.

NORTHCENTRAL LAND SURVEYING, LLC
 163957 OWL RIDGE ROAD, WAUSAU, WISCONSIN 54403
 WEBSITE: www.NorthCentralLandSurveying.com
 PHONE: 715-297-8343
 EMAIL: JasonPflieger@gmail.com
 DRAFTED & DRAWN BY: JASON J. PFLIEGER
 OWNER OF PROPERTY: BARKE & KRUEGER
 SURVEY PREPARED FOR: JASON BARKE
 DATE OF FIELDWORK: 9/6/2023
 FILE NUMBER: 2023090 BARKE

PAGE 2 OF 2

SURVEYORS CERTIFICATE

I, JASON J. PFLIEGER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF JASON BARKE, I SURVEYED, MAPPED AND DIVIDED ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 7498, PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 29 NORTH, RANGE 10 EAST, TOWN OF PLOVER, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

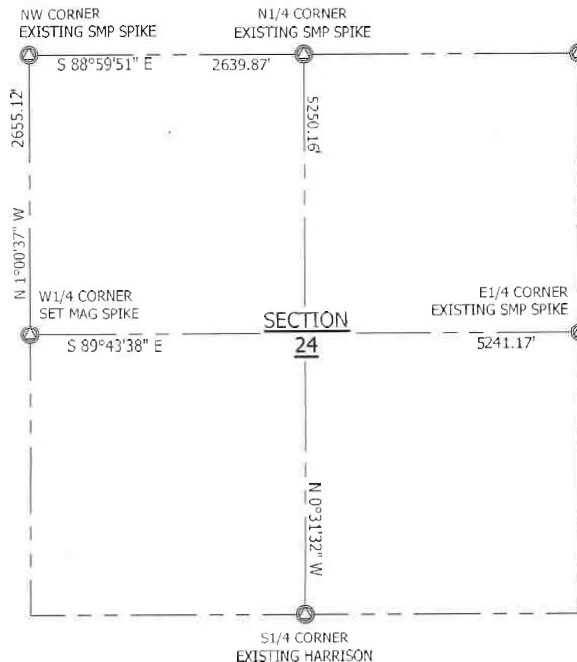
COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 24; THENCE N 1°00'37" W ALONG THE WEST LINE OF THE NORTHWEST QUARTER, 1118.91 FEET; THENCE N 88°59'17" E 41.25 FEET TO THE EAST LINE OF COUNTY ROAD 'D' AND TO THE POINT OF BEGINNING; THENCE N 1°00'37" W ALONG THE EAST LINE OF COUNTY ROAD 'D', 1493.48 FEET TO THE SOUTH LINE OF COUNTY ROAD 'Z'; THENCE S 88°59'51" E ALONG THE SOUTH LINE OF COUNTY ROAD 'Z', 1278.48 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE S 0°46'10" E ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 1277.77 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE N 89°21'39" W ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 855.33 FEET TO THE EAST LINE OF LOT (1) OF CERTIFIED SURVEY MAP NUMBER (7498); THENCE S 1°00'13" E ALONG THE EAST LINE OF SAID LOT (1), 195.43 FEET; THENCE S 88°59'17" W ALONG THE SOUTH LINE OF SAID LOT (1), 417.32 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF PLOVER, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 7TH DAY OF SEPTEMBER, 2023

JASON J. PFLIEGER P.L.S. 3148-8



APPROVED FOR RECORDING UNDER THE
 TERMS OF THE MARATHON COUNTY LAND
 DIVISION REGULATIONS.

BY: _____

DATE: _____

MARATHON COUNTY DEPARTMENT OF
 CONSERVATION, PLANNING & ZONING
 CPZ TRACKING NO. _____

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF PLOVER)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Valerie Parker, Clerk of the Town of Plover, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Plover Town Board at a meeting held on the 10th day of October, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Plover Town Board considered on the 10th day of October, 2023, the petition of Jason Pflieger on behalf of Bradley Krueger to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Ordinance to rezone lands from R-E Rural Estate to G-A General Agriculture located in all of Lot 1 of CSM #7498, part of the Northwest ¼ of the Northwest ¼ and the Southwest ¼ of the Northwest ¼ of Section 24, Township 29 North, Range 10 East, Town of Plover. Parent Parcel #062-2910-242-0991.

The Town of Plover hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*):

1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**

No Yes Explain: _____

2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**

No Yes Explain: _____

3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**

No Yes Explain: _____

4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**

No Yes Explain: _____

5) **Is there any potential for conflict with existing land uses in the area?**

No Yes Explain: _____

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.
 No Yes Explain: _____
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific
 No Yes Explain: _____
- 8) [±] Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?
 No Yes Explain: _____
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?
 No Yes Explain: _____
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
 No Yes Explain: _____
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?
 No Yes Explain: _____

The Town of Plover recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Valu R
 Town Board Tom Karp
Pink
John M. W. He

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before October 20, 2023 to:

Marathon County Conservation, Planning and Zoning Department
 210 River Drive
 Wausau, WI 54403

ORDINANCE # O -42-23

Town of Reid Rezone

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Michael and Janice Kleman on behalf of Chris and Krystal Kleman to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Ordinance to rezone lands from G-A General Agriculture to R-R Rural Residential identified as Lot 1 of CSM 10407-43-39, Outlot 1 of CSM 15168-68-90, located in the Southwest ¼ of the Northeast ¼ and part of the Southeast ¼ of the Northeast ¼ of Section 31, Township 27 North, Range 9 East, Town of Reid. Parent Parcel #064-2709-311-0991.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on October 31, 2023 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Reid hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, BE IT RESOLVED, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 31st day of October, 2023

ENVIRONMENTAL RESOURCES COMMITTEE

Jacob Langenhahn, Chair

Allen Drabek, Vice Chair

Rick Seefeldt

David Oberbeck

Mike Ritter

Andrew Venzke

Tony Sherfinski

Kim Ungerer

Kurt Gibbs – Marathon County Board Chair

Dated this 31st day of October, 2023

CERTIFIED SURVEY MAP

MARATHON COUNTY NO. _____

LOT 1 OF CSM 10407-43-39, OUTLOT 1 OF CSM 15168-68-90, LOCATED IN THE SW1/4 OF THE NE 1/4 AND PART OF THE SE1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 27 NORTH, RANGE 9 EAST, TOWN OF REID, MARATHON COUNTY, WISCONSIN.

**VREELAND ASSOCIATES, INC.
LAND SURVEYORS & ENGINEERS**

6103 DAWN STREET WESTON, WI. 54476
PH (715) 241-0947 tim@vreelandassociates.us

PREPARED FOR: **MIKE KLEMAN**

FILE #: 23-0380 KLEMAN

DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND



SCALE 1" = 100'

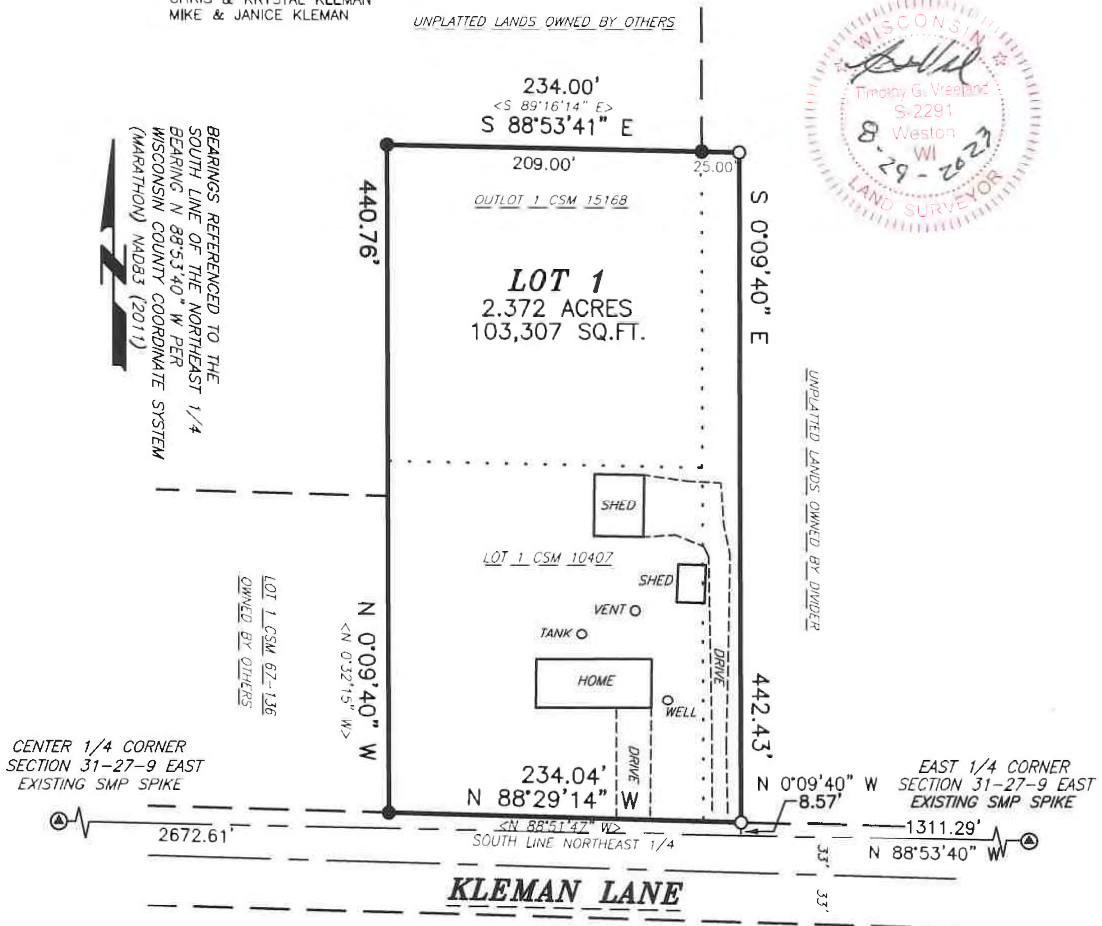
THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP, AND THE SALE OR TRANSFER OF PROPERTY REQUIRES A RECORDED DEED EXCEPTING PUBLIC DEDICATION.

LEGEND

- ⊕ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 0.75" x 24" REBAR 1.502 POUNDS PER FOOT SET
- ⊙ = 0.875" REBAR FOUND IN PLACE
- < > = PREVIOUSLY RECORDED AS CSM = CERTIFIED SURVEY MAP

OWNER:
CHRIS & KRystal KLEMAN
MIKE & JANICE KLEMAN

UNPLATTED LANDS OWNED BY OTHERS



CERTIFIED SURVEY MAP

LOT 1 OF CSM 10407-43-39, OUTLOT 1 OF CSM 15168-68-90, LOCATED IN THE SW1/4 OF THE NE 1/4 AND PART OF THE SE1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 27 NORTH, RANGE 9 EAST, TOWN OF REID, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

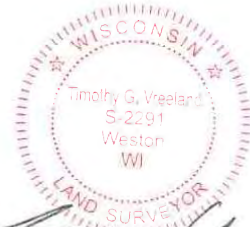
SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF MIKE KLEMEN, I SURVEYED, MAPPED AND DIVIDED ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 10407, RECORDED IN VOLUME 43 ON PAGE 39, OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 15168, RECORDED IN VOLUME 68 ON PAGE 90 LOCATED IN THE SW1/4 OF THE NE 1/4 AND PART OF THE SE1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 27 NORTH, RANGE 9 EAST, TOWN OF REID, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 31; THENCE N 88°53'40" W ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 1311.29 FEET; THENCE N 0°09'40" W 8.57 FEET TO THE NORTH LINE OF KLEMAN LANE AND TO THE POINT OF BEGINNING; THENCE N 88°29'14" W ALONG THE NORTH LINE OF KLEMAN LANE 234.04 FEET; THENCE N 0°09'40" W ALONG THE EAST LINE OF SAID LOT 1 AND OUTLOT 1 440.76 FEET; THENCE S 88°53'41" E ALONG THE NORTH LINE OF SAID OUTLOT 1 234.00 FEET; THENCE S 0°09'40" E 442.43 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF REID, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.




TIMOTHY G. VREELAND P.L.S. 2291

DATED THIS 29TH DAY OF AUGUST, 2023
SURVEY PERFORMED AUGUST 28TH, 2023

APPROVED FOR RECORDING UNDER
THE TERMS OF THE MARATHON
COUNTY LAND DIVISION REGULATIONS.

BY _____

DATE _____

MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.
CPZ TRACKING NO. _____

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF REID)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Kittie Milanowski, Clerk of the Town of Reid, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Reid Town Board at a meeting held on the 16th day of October, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change, but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Reid Town Board considered on the 16th day of October, 2023, the petition of Michael and Janice Kleman on behalf of Chris and Krystal Kleman to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Ordinance to rezone lands from G-A General Agriculture to R-R Rural Residential identified as Lot 1 of CSM 10407-43-39, Outlot 1 of CSM 15168-68-90, located in the Southwest ¼ of the Northeast ¼ and part of the Southeast ¼ of the Northeast ¼ of Section 31, Township 27 North, Range 9 East, Town of Reid. Parent Parcel #064-2709-311-0991.

The Town of Reid hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**

No Yes Explain: _____

- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**

No Yes Explain: _____

- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**

No Yes Explain: _____

- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**

No Yes Explain: _____

- 5) **Is there any potential for conflict with existing land uses in the area?**

No Yes Explain: _____

- 6) **Has the applicant demonstrated the need for the proposed development at this location? Explain.**

No Yes Explain: _____

OCT 16 2023 (OVER)

MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.

7) Has the applicant demonstrated the availability of alternative locations? Be specific

No Yes Explain: _____

8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?

No Yes Explain: _____

9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?

No Yes Explain: _____

10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.

No Yes Explain: _____

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No Yes Explain: _____

The Town of Reid recommends: Approval Disapproval of the amendment and/or zone change.

OR Requests an Extension* for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Katie Milanowicz
Town Board Robert Kukulski
Joseph Stanczyk
Dan Miller

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before October 20, 2023 to:

Marathon County Conservation, Planning and Zoning Department
210 River Drive
Wausau, WI 54403

ORDINANCE # O -43-23

Town of Plover Rezone

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Marathon County Parks, Recreation, and Forestry Department on behalf of Micke Family Trust to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from C-V/R-C Conservancy and Recreation to G-A General Agriculture and G-A General Agriculture to C-V/R-C Conservancy and Recreation described as part of the Southwest ¼ of the Fractional Northwest ¼ and part of the Northwest ¼ of the Fractional Southwest ¼, all located in Section 7, Township 29 North, Range 10 East, Town of Plover. The area to be rezoned to G-A General Agriculture is described as Outlot 1 and the area to be rezoned to C-V/R-C Conservancy and Recreation is described as Outlot 2 of the preliminary CSM. Parent Parcel # 062-2910-072-0995 and 062-2910-073-0998.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on October 31, 2023 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Plover hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, BE IT RESOLVED, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 31st day of October, 2023

ENVIRONMENTAL RESOURCES COMMITTEE

Jacob Langenhahn, Chair

Allen Drabek, Vice Chair

Rick Seefeldt

David Oberbeck

Mike Ritter

Andrew Venzke

Tony Sherfinski

Kim Ungerer

Kurt Gibbs – Marathon County Board Chair

Dated this 31st day of October, 2023

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF PLOVER)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Valerie Parker, Clerk of the Town of Plover, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Plover Town Board at a meeting held on the 10th day of October, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Plover Town Board considered on the 10th day of October, 2023, petition of Marathon County Parks, Recreation, and Forestry Department on behalf of Micke Family Trust to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from C-V/R-C Conservancy and Recreation to G-A General Agriculture and G-A General Agriculture to C-V/R-C Conservancy and Recreation described as part of the Southwest ¼ of the Fractional Northwest ¼ and part of the Northwest ¼ of the Fractional Southwest ¼, all located in Section 7, Township 29 North, Range 10 East, Town of Plover. The area to be rezoned to G-A General Agriculture is described as Outlot 1 and the area to be rezoned to C-V/R-C Conservancy and Recreation is described as Outlot 2 of the preliminary CSM. Parent Parcel # 062-2910-072-0993, 062-2910-072-0995 and 062-2910-073-0998.

The Town of Plover hereby has considered the following standards for rezoning above property (*use additional sheets if necessary*):

- 1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**

No Yes Explain: _____

- 2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**

No Yes Explain: _____

- 3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**

No Yes Explain: _____

- 4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**

No Yes Explain: _____

- 5) **Is there any potential for conflict with existing land uses in the area?**

No Yes Explain: _____

(OVER)

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.
 No Yes Explain: _____
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific
 No Yes Explain: _____
- 8) ~~Is~~ Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?
 No Yes Explain: _____
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?
 No Yes Explain: _____
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
 No Yes Explain: _____
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?
 No Yes Explain: _____

The Town of Plover recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Valer R
 Town Board [Signature]
[Signature]
[Signature]

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before October 20, 2023 to:

Marathon County Conservation, Planning and Zoning Department
 210 River Drive
 Wausau, WI 54403

Marathon County Certified Survey Map No. _____

I, Lawrence T. Kempe, Wisconsin Professional Land Surveyor S-2783, do hereby certify to the best of my knowledge and belief that I have surveyed and mapped that portion of the Southwest 1/4 of the Fractional Northwest 1/4 and a portion of the Northwest 1/4 of the Fractional Southwest 1/4, all located in Section 7, Township 29 North, Range 10 East, Town of Plover, Marathon County, Wisconsin, more particularly described as follows:

OUTLOT 1

Commencing at the West 1/4 Corner of Section 7, Township 29 North, Range 10 East, also being the Point of Beginning and the Westerly Corner of Outlot 1: Thence S89°20'37"E, 1417.90'; Thence N0°29'56"W, 33.64' to the Southwest Corner of Outlot 2 and the East-West Center Quarter line of Section 7; Thence S89°17'49"W, along said East-West Center Quarter line, 1417.62', to said West 1/4 Corner of said Section 7 and the Point of Beginning. Said Outlot 1 contains 23845 ft.sq. or 0.547 acres.

OUTLOT 2

Commencing at the West 1/4 Corner of Section 7, Township 29 North, Range 10 East: Thence N89°17'49"E, along the East-West Center 1/4 line of said Section 7, 1417.62', to the Northeast Corner of Outlot 1 and the Point of Beginning of the Outlot to be described: Thence continuing N89°17'49"E along said E-W Center Quarter line, 23.60' to the Southeast Corner of the Southwest 1/4 of the Fractional Northwest 1/4 of said Section 7; Thence N1°29'31"W, along the west line of parcels of land described in Deed Documents Volume 238-Page 640 and Volume 257-Page 552, recorded in the Marathon County Register of Deeds office, 165.00'; Thence S89°17'47"W, along the projected North line of said deed, 20.74'; Thence S0°29'56"E, 164.99' to the East-West Center Quarter line and the Point of Beginning. Said Outlot 2 contains 3658 sq.ft. or 0.084 acres.

That the above described parcels of land contain 27503 ft.sq. or 0.631 acres.

That I have made this survey at the direction of Tom Lovlien, Marathon County Forest Administrator, agent of said lands.

That said parcels are subject to easements, restrictions and right-of-ways of record.

That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes and the Marathon County Land division Ordinance. That this map is a correct and accurate representation of the exterior boundaries of said parcels, and of the division thereof made.

Dated this 12th day of September, 2023

Lawrence T. Kempe

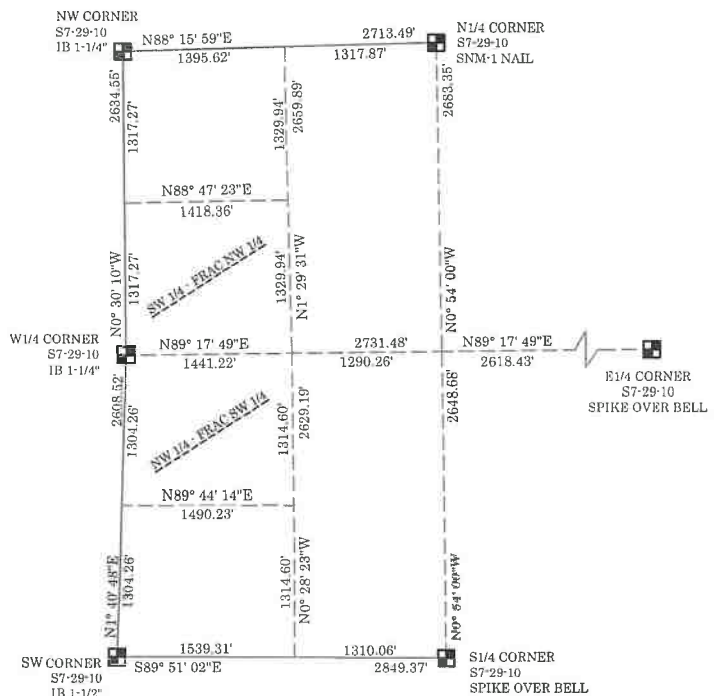
Lawrence T. Kempe
Marathon County Survey Technician
WI PLS S-2783



APPROVED FOR RECORDING UNDER THE
TERMS OF THE MARATHON COUNTY LAND
DIVISION REGULATIONS.

BY: _____

DATE: _____
MARATHON COUNTY DEPARTMENT OF
CONSERVATION, PLANNING & ZONING
CPZ TRACKING NO. _____



RESOLUTION #R-56-23
Changes in Supervisory District Boundaries Resulting
From Village of Weston Annexations

WHEREAS, the revised reapportionment statutes 59.10(4)(c) allow the County Board to consider changes in the boundaries of supervisory districts based on City Annexations which occur after passage of the 10-year county reapportionment plan; and

WHEREAS, duly annexed property described as that part of the Town of Weston, the following described territory located within the Town of Weston, Marathon County, Wisconsin, is hereby annexed to the Village of Weston, Wisconsin:

PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 28 NORTH, RANGE 8 EAST, TOWN OF WESTON, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 10; THENCE S 89°45'53" W ALONG THE EAST-WEST 1/4 LINE 1323.04 FEET AND TO THE POINT OF BEGINNING; THEN S 3°40'14" E ALONG THE WEST LINE OF LOT 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 18856 1279.96 FEET TO THE NORTH LINE OF ROSS AVENUE; THEN S 89°57'13" W ALONG THE NORTH LINE OF ROSS AVENUE 703.88 FEET; THENCE N 3°19'20" W 376.73 FEET; THENCE S 89°38'36" W 626.84 FEET TO THE EAST LINE OF POWER'S SUBDIVISION 901.79 FEET, THENCE N 89°45'53" E ALONG THE SOUTH LINE OF SANDY MEADOW NORTH FIRST ADDITION 1322.87 FEET TO THE POINT OF BEGINNING.

Should be included in Supervisory District #20, there being zero electors residing therein; and

WHEREAS, exact maps of the above-described parcel, along with a certified copy of the Village of Weston ordinance, have been duly filed with the Clerk of Marathon County; and

WHEREAS, changes in said supervisory district boundaries are allowed by law, provided that the total number of supervisory districts is left unchanged; and

NOW, THEREFORE, BE IT RESOLVED that the County Board of Supervisors of the County of Marathon does ordain as follows:

That the above-described duly annexed property, now within the Village of Weston is hereby included in the supervisory district enumerated above.

BE IT FURTHER RESOLVED that the Marathon County Clerk is hereby directed to forward all notices required under Chapter 59, Wisconsin Statutes, to the Wisconsin Department of Administration, Municipal Boundary Review, for the purpose of advising that office of said boundary changes.

Dated this 9th day of November, 2023

COUNTY BOARD OF SUPERVISORS

<hr/>	<hr/>
<hr/>	<hr/>
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October 24, 2023

Wisconsin Department of Administration
Municipal Boundary Review
P.O. Box 1645
Madison, WI 53701-1645

RE: MBR: 14619 – Village of Weston

Dear Sir/Madam:

Enclosed please find the following:

1. Certificate of Village Clerk
2. Village of Weston Ordinance 23-019 An Ordinance Annexing Territory to the Village of Weston, Marathon County, Wisconsin
3. Exhibit A – Conceptual Plat

Sincerely,

Pamela S. Brehm
Clerk

Enclosures

cc: Wisconsin Public Service
TDS Telecom
Spectrum
Frontier Communications
Wisconsin Elections Commission
Kim Trueblood, Marathon County Clerk
Marathon County Register of Deeds

Weston Municipal Center

4747 Camp Phillips Rd • Weston, WI 54476 • Phone: 715-359-6114 • Fax: 715-359-6117
www.westonwi.gov

CERTIFICATE OF VILLAGE CLERK

STATE OF WISCONSIN)
)
COUNTY OF MARATHON)

I, Pamela S. Brehm, hereby certify that I am the duly appointed, qualified and acting Village Clerk of the Village of Weston, Marathon County, Wisconsin, and as such have charge of the official records of the Village.

I further certify that this is a true and correct copy of Ordinance No. 23-019 and the original is on file in the Village Clerk's office. The Village Board approved the Annexation Ordinance at its meeting held on October 16, 2023. The population of the territories being attached is zero (0) persons.

The MBR number is 14619.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Village of Weston this 24th day of October 2023.



A handwritten signature in black ink that reads "Pamela S. Brehm".

Pamela S. Brehm
Village Clerk
Village of Weston



VILLAGE OF WESTON, MARATHON COUNTY, WISCONSIN

ORDINANCE NO. 23-019

AN ORDINANCE ANNEXING TERRITORY TO THE VILLAGE OF WESTON, MARATHON COUNTY, WISCONSIN

WHEREAS, a petition for direct annexation by unanimous consent (hereinafter the "Petition") of the following territory in the Town of Weston, Marathon County, Wisconsin, to the Village of Weston, Marathon County, Wisconsin was filed with the Village Clerk on September 19, 2023 to include the property legally described below and shown on the scale map, attached hereto as **Exhibit A**.

PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 28 NORTH, RANGE 8 EAST, TOWN OF WESTON, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE AT THE EAST QUARTER CORNER OF SAID SECTION 10; THENCE S 89°45'53" W ALONG THE EAST - WEST 1/4 LINE 1323.04 FEET AND TO THE POINT OF BEGINNING; THENCE S 3° 40'14" E ALONG THE WEST LINE OF LOT 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER 18856 1279.96 FEET TO THE NORTH LINE OF ROSS AVENUE; THENCE S 89°57'13" W ALONG THE NORTH LINE OF ROSS AVENUE 703.88 FEET; THENCE N 3°19'20" W 376.73 FEET; THENCE S 89.38'36" W 626.84 FEET TO THE EAST LINE OF POWER'S SUBDIVISION; THENCE N 3° 19'20" W ALONG THE EAST LINE OF POWER'S SUBDIVISION 901.79 FEET; THENCE N 89°45'53" E ALONG THE SOUTH LINE OF SANDY MEADOW NORTH FIRST ADDITION 1322.87 FEET TO THE POINT OF BEGINNING.

WHEREAS, the Village Clerk has investigated the Petition and has advised that the Petition complies with Wis. Stat. §66.0217(2), in that all of the owners of real property in such territory have signed the petition; that there are zero (0) electors residing in the territory; that such Petition was properly filed with the Village Clerk together with a scale map and a legal description of the property showing the boundaries of the property to be annexed and its relationship to the Village, and that copies were timely filed with the Town Clerk of the Town of Weston and the DC Everest School District; and that copies were mailed to the Wisconsin Department of Administration; and

WHEREAS, the Village Plan Commission has reviewed the annexation request and conceptual plat shown in Exhibit A at their meeting on October 9, 2023 and unanimously recommended approval of the annexation request; and

WHEREAS, prior to its action on this Ordinance, the Village Board has reviewed the advice of the Department of Administration (MBR number 14619) finding that the annexation is in the public interest.

NOW THEREFORE, the Board of Trustees of the Village of Weston does ordain as follows:

SECTION 1: Adequacy of Petition: That the Petition was signed by all the owners of all the real property in the territory and that there are zero (0) electors residing in the territory; and therefore, it is a sufficient and legal petition conforming to the requirements of Wis. Stat. §66.0217(2).

SECTION 2: Annexation of Territory. Pursuant to Wis. Stat. §66.021(7), the territory being annexed to the Village of Weston by this Ordinance is temporarily assigned the Agriculture and Residential (AR) zoning district classification and shall be designated as such on the Village Zoning Map. The Plan Commission is directed to prepare an amendment to the zoning ordinance setting forth permanent classification and regulation for the zoning of the annexed area pursuant to Wis. Stat. §66.23(7)(d). The Village Clerk is hereby instructed to file immediately with the Secretary of Administration a certified copy of the Ordinance, certificate and Exhibit A, and shall send one copy to each company that provides any utility service in the area that is annexed. The Village Clerk shall also file with the County Clerk the report required by Wis. Stat. §5.15(4)(bg). The Village Clerk shall also record the Ordinance with the Marathon County Register of Deeds and file a signed copy of the Ordinance with the Clerk of the DC Everest School District all in accordance with Wis. Stat. §66.0217.


SECTION 3: Election Ward. The territory described is hereby made a part of Election Ward 10 of the Village of Weston.

SECTION 4: Population. The current population of the annexed territory is zero (0).

SECTION 5: Agreement to Pay Property Taxes. Pursuant to Wis. Stat. §66.0217(4), the Village of Weston does hereby agree to pay annually to the Town of Weston, for five (5) years, an amount equal to the property taxes that the Town of Weston levied on the herein described annexed territory, as shown by the Tax Roll under Wis. Stat. §70.65, in the year in which the annexation is final.

SECTION 6: Effective Date. All ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed to the extent of such conflict, and this Ordinance shall be in effect from and after its passage.

Enacted this 16th day of October 2023.

Attest

Pamela Brehm, its Clerk

BOARD OF TRUSTEES
By: 
Mark Maloney, its President

APPROVED: 10/16/23

PUBLISHED: 10/20/23

LEGAL DESCRIPTION

PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10,
TOWNSHIP 28 NORTH, RANGE 8 EAST, TOWN OF WESTON, MARATHON
COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE AT THE EAST QUARTER CORNER OF SAID SECTION
10; THENCE S 89°45'53" W ALONG THE EAST - WEST 1/4 LINE 1323.04
FEET AND TO THE POINT OF BEGINNING; THENCE S 3°40'14" E ALONG
THE WEST LINE OF LOT 1 AND 2 OF CERTIFIED SURVEY MAP NUMBER
18856 1279.96 FEET TO THE NORTH LINE OF ROSS AVENUE; THENCE
S 89°57'13" W ALONG THE NORTH LINE OF ROSS AVENUE 703.88 FEET;
THENCE N 3°19'20" W 376.73 FEET; THENCE S 89°38'36" W 626.84 FEET
TO THE EAST LINE OF POWER'S SUBDIVISION; THENCE N 3°19'20" W
ALONG THE EAST LINE OF POWER'S SUBDIVISION 901.79 FEET; THENCE
N 89°45'53" E ALONG THE SOUTH LINE OF SANDY MEADOW NORTH FIRST
ADDITION 1322.87 FEET TO THE POINT OF BEGINNING.



**VREELAND ASSOCIATES LAND
SURVEYORS & ENGINEERS**
6103 DAWN STREET WESTON, WI. 54476
PHONE NO.: (715) 241-0947

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PREPARED FOR:

GREEN TREE CONSTRUCTION

FILE #:23-0361 ENGINEERING

DRAFTED BY: TIMOTHY G. VREELAND

DRAWN BY: DUSTIN. M. VREELAND

RESOLUTION #R-57-23

Approval of Town of Ringle Local Zoning Ordinance Amendment

WHEREAS, to §60.62(3) Wis. Stats provides that any Zoning Ordinance and/or map adopted by a Town Board and any amendment thereof shall be subject to the approval of the County Board in counties having a county zoning ordinance, and

WHEREAS, the Town Board of the Town of Ringle has amended their zoning as shown on the attached report, (Section 13 – Citation Enforcement) and

WHEREAS, the Marathon County Environmental Resources Committee, having considered the request to review amendments of the Town Zoning Ordinance filed by the Clerk of the Town of Ringle and duly advised action by the Town, hereby recommends that the County Board approves this amendment as attached.

NOW, THEREFORE BE IT RESOLVED, that the Marathon County Board of Supervisors hereby approves the amendment to the Town of Ringle Zoning Ordinance and/or Zoning map as attached and made part of this record, all of which to be filed with the Marathon County Clerk.

Dated this 31st day of October, 2023

ENVIRONMENTAL RESOURCES COMMITTEE

Jacob Langenhahn, Chair

Allen Drabek, Vice Chair

Rick Seefeldt

David Oberbeck

Mike Ritter

Andrew Venzke

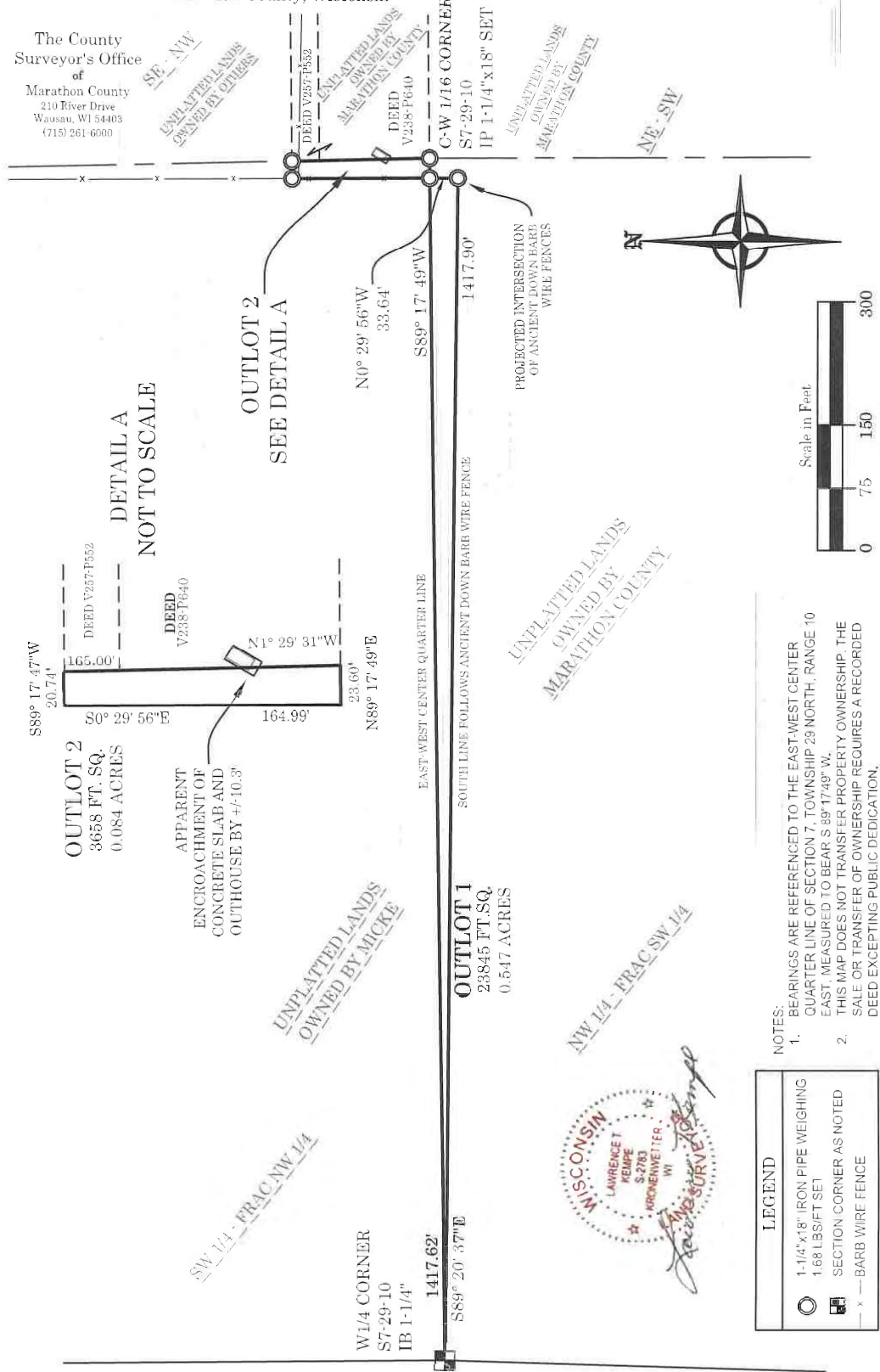
Tony Sherfinski

Kim Ungerer

Marathon County Certified Survey Map No. _____

Part of the Southwest 1/4 of the Fractional Northwest 1/4, and part of the Northwest 1/4 of the Fractional Southwest 1/4, all located in Section 7, Township 29 North, Range 10 East, Town of Plover, Marathon County, Wisconsin

The County Surveyor's Office of Marathon County
210 River Drive
Wausau, WI 54403
(715) 261-6000



DETAIL A
NOT TO SCALE

OUTLOT 2
SEE DETAIL A

OUTLOT 2
3658 FT. SQ.
0.084 ACRES

OUTLOT 1
23845 FT. SQ.
0.547 ACRES

LEGEND	
	1-1/4"x18" IRON PIPE WEIGHING 1.68 LBS/FT SET
	SECTION CORNER AS NOTED
	BARB WIRE FENCE

- NOTES:
- BEARINGS ARE REFERENCED TO THE EAST-WEST CENTER QUARTER LINE OF SECTION 7, TOWNSHIP 29 NORTH, RANGE 10 EAST. MEASURED TO BEAR S 89° 17' 49" W.
 - THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP. THE SALE OR TRANSFER OF OWNERSHIP REQUIRES A RECORDED DEED EXCEPTING PUBLIC DEDICATION.



UNPLATTED LANDS OWNED BY MICKE

UNPLATTED LANDS OWNED BY MARATHON COUNTY

SHEET 1 OF 2 SHEETS

Marathon County Certified Survey Map No. _____

I, Lawrence T. Kempe, Wisconsin Professional Land Surveyor S-2783, do hereby certify to the best of my knowledge and belief that I have surveyed and mapped that portion of the Southwest 1/4 of the Fractional Northwest 1/4 and a portion of the Northwest 1/4 of the Fractional Southwest 1/4, all located in Section 7, Township 29 North, Range 10 East, Town of Plover, Marathon County, Wisconsin, more particularly described as follows:

OUTLOT 1

Commencing at the West 1/4 Corner of Section 7, Township 29 North, Range 10 East, also being the Point of Beginning and the Westerly Corner of Outlot 1: Thence S89°20'37"E, 1417.90'; Thence N0°29'56"W, 33.64' to the Southwest Corner of Outlot 2 and the East-West Center Quarter line of Section 7; Thence S89°17'49"W, along said East-West Center Quarter line, 1417.62', to said West 1/4 Corner of said Section 7 and the Point of Beginning. Said Outlot 1 contains 23845 ft.sq. or 0.547 acres.

OUTLOT 2

Commencing at the West 1/4 Corner of Section 7, Township 29 North, Range 10 East: Thence N89°17'49"E, along the East-West Center 1/4 line of said Section 7, 1417.62', to the Northeast Corner of Outlot 1 and the Point of Beginning of the Outlot to be described; Thence continuing N89°17'49"E along said E-W Center Quarter line, 23.60' to the Southeast Corner of the Southwest 1/4 of the Fractional Northwest 1/4 of said Section 7; Thence N1°29'31"W, along the west line of parcels of land described in Deed Documents Volume 238-Page 640 and Volume 257-Page 552, recorded in the Marathon County Register of Deeds office, 165.00'; Thence S89°17'47"W, along the projected North line of said deed, 20.74'; Thence S0°29'56"E, 164.99' to the East-West Center Quarter line and the Point of Beginning. Said Outlot 2 contains 3658 sq.ft. or 0.084 acres.

That the above described parcels of land contain 27503 ft.sq. or 0.631 acres.

That I have made this survey at the direction of Tom Lovlien, Marathon County Forest Administrator, agent of said lands.

That said parcels are subject to easements, restrictions and right-of-ways of record.

That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes and the Marathon County Land division Ordinance. That this map is a correct and accurate representation of the exterior boundaries of said parcels, and of the division thereof made.

Dated this 12th day of September, 2023

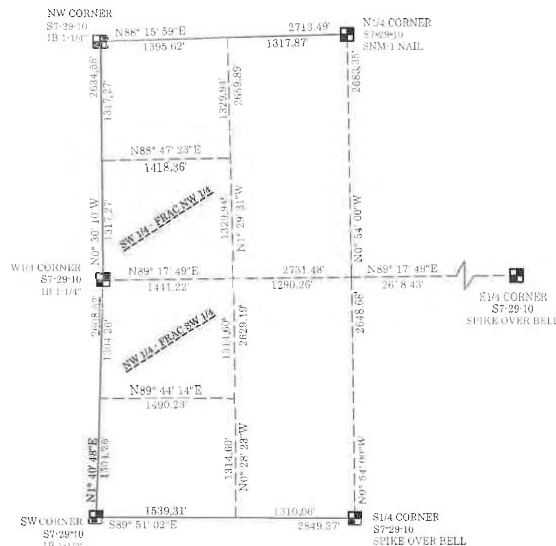

Lawrence T. Kempe
Marathon County Survey Technician
WI PLS S-2783



APPROVED FOR RECORDING UNDER THE
TERMS OF THE MARATHON COUNTY LAND
DIVISION REGULATIONS.

BY: _____

DATE: _____
MARATHON COUNTY DEPARTMENT OF
CONSERVATION, PLANNING & ZONING
CPZ TRACKING NO. _____



STATE OF WISCONSIN)
COUNTY OF MARATHON)
TOWN OF Ringle)

WHEREAS, the Town Board of Supervisors of the Town of Ringle
has heretofore been petitioned to repeal and re-adopt the following (Check all that apply)...

- Town Zoning Ordinance
- Zoning Map, and;

WHEREAS, the Town on due notice conducted a public hearing on the proposed Ordinance and/or map,
and;

WHEREAS, the proposed Ordinance and map have has been given due consideration by the Town Board
in open session, and;

WHEREAS, a comprehensive plan has been adopted by the Town, and the proposed Ordinance and/or map
are compatible with the adopted comprehensive plan;

NOW, THEREFORE BE IT RESOLVED, that pursuant to §60.62(3) Wis. Stats, the Town Board of
Supervisors of the Town of Ringle does hereby request review by the County Zoning
Committee and subsequent recommendation for County Board approval of the attached Zoning Ordinance (and
accompanying Zoning Map).

Dated this 9 of Oct, 2023

Signed by the Board of the Town of Ringle:

[Signature]
[Signature]
[Signature]

CERTIFICATION

I, Paula Zynda, Clerk of the Town of Ringle, Marathon
County, State of Wisconsin do hereby certify that the attached is a true and correct copy of a Zoning Resolution
adopted by a majority vote of the Town Board of the Town of Ringle on
Oct 9, 2023

Paula Zynda
Town Clerk (signature)

Oct 9 2023
Date

Send this completed form along with your amendments, and a map, to:
Zoning and Regulatory Services
Marathon County Conservation, Planning & Zoning (CPZ) Department
210 River Drive
Wausau WI 54403 5449

TOWN OF RINGLE
Meeting Minutes
October 09, 2023

A meeting of the Ringle Town Board was held after the Public Hearing that started at 7:00 pm at the Ringle Municipal Center, 223207 Abt Road, Ringle WI 54471. The agenda being duly posted, Chairman Al Christensen called the meeting to order.

Board members: Chairman Al Christensen, Supervisors Henry Blarek, Jr, & Myron Podjaski, and Clerk - Paula Zynda, Treasurer – Lynette Thompson.

Roll Call: Diane Habeck Wolff, Brandon Fraaza, Matt Kuklinski, Chris Kielman, Mike Dombeck, Gary Rux, Jackie Luetschwager, Rocky Woodward, Jessica Tluski, Diane Wroblewski, Duane Wrobleski, Justin Bender, Charles Rajek, Tracy Rajek, Pat Zoromski, Heidi Roloff, Tom Anklam.

Others: Ken Rux

A donation of \$6000.00 was presented to the Town of Ringle Park Committee by Brandon, Dustin and Benjamin Fraaza in the Memory of their Mom/Dad, Grandparents; Kathy and Ivan Fraaza. They challenge anyone to donate to the Town of Ringle Park in the memory of a loved one passed or still with us. The Fraaza donation will be used to purchase the park sign and pillars.

Public Comments: Diane Seymour called Henry regarding some dogs that are running loose around 167890 River Rd. The dogs attacked her cat. The Street light at Herald and Brickyard goes on and off sporadically. There will be a Towns Association meeting on Oct 18th.

Motion to approve the September minutes by Myron, second by Henry. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Motion to approve the Treasurers repost by Henry, second by Myron. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Motion by Henry, second by Myron to approve the WisVote / Election Services Agreement with Marathon County. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

PARK COMMITTEE – Diane Habeck Wolff reported that the Park Committee met October 2nd. The post card for donations was sent out. Several donations have come in. The Park Raffle will start in January. The Committee will be selling parking spots for the Harvest Fest next to the Mountain Bay Trail off Hwy Q.

ROAD REPORT – Discussion on Jarred Zilish extending a town culvert without permission or permit. **Motion** by Al, second by Myron to have Zilish remove what he filled in at that culvert and the extension and put it back to original state should stand from the September meeting. Motion carried by voice vote. Henry – abstained from voting, Myron – Yes, Al – yes. Motion by Myron, second by Henry to purchase the tires for the 1-ton town truck from Pomp's Tiver Service for \$1190.25. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Al stated that he was working on the LRIP program for the roads downtown Ringle. **Motion** by Al, second by Henry to have the town roads surveyed to prepare for road projects in that area. The cost could be \$3000 for the roads and \$1500 for property lines. Motion carried by voice vote. Henry – yes, Myron – abstained from voting, Al – yes. Al will discuss with Attorney.

PLANNING AND ZONING – Mike D stated that there will be a public hearing on Oct 30 for the Lund Transport Conditional Use Permit. Jessica and Mike stressed the importance of the Town Board keeping good written records of complaints for possible future use. It could strengthen the towns position on issues.

Discussion on Ordinance Language Change for Citation and Enforcement Ordinance. **Motion** by Henry, second by Myron to approve this ordinance language change. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Zoning Administrator report – Leon F - not at meeting.

FIRE DEPARTMENT REPORT - Chris K reported the calls for the month. He stated they did hose testing and had the trucks DOT inspections done. The old engine has not sold yet. They will be advertising the truck sale in some Western states. They had the approaches in front of the Fire Station raised. They received \$5000 from the Forest Goetch Run. They will be going to the Town of Easton for electric vehicle training. They will again be doing the Fire Prevention presentation at the Riverside School in October.

LANDFILL – Myron stated that Marathon County will be slowly closing Area B. Planning and Zoning has not received permits from Viridi Energy and Vespene Energy who are operating in the Marathon County facility. Attorney Lee has requests open records from Marathon County. Paula stated that the Town has not received the \$20,000 negotiation money from Marathon County since signing of the Addendum in Dec 2022/Jan 2023.

Approval of Checks - # 34068 -34129 **Motion** by Myron, second by Henry to approve the checks after review of the checks and invoices. Motion carried by voice vote. Motion carried by voice vote. Henry – yes, Myron – Yes, Al - yes

Motion by Henry, second by Myron to adjourn. Motion carried by voice vote. Henry – yes, Myron – Yes, Al - yes

Submitted by Paula Zynda, Clerk

TOWN OF RINGLE * MONTHLY BOARD MEETING * NOTICE AND AGENDA

A meeting of the Ringle Town Board will be held on Monday, October 09, 2023,
at following the public hearing which starts at 7:00 pm, at 223207 Abt Rd.,
Ringle, WI 54471

Please silence all cell phones

Call meeting to order.

Pledge of Allegiance.

Roll Call.

1. Announcement of donation for the Town of Ringle Park sign from Brandon and Dusty Fraaza. Donation in Memory of their parents, Kathy and Ivan Fraaza.
2. Public comments, questions, or concerns.
3. Approval of September minutes.
4. Approval of Treasurer's report.
5. Discussion, review and act on the WisVote / Election Services Agreement with Marathon County.
6. Road Report. Discussion, review and act on:
 - a. Zilisch culvert issue.
 - b. b. Estimates from Southside Tire and Pomp's Tire Service regarding tires for the 1 Ton Town Truck.
7. Planning and Zoning: Updates.
8. Discussion, review and act on Citation and Enforcement Ordinance Language change.
9. Zoning Administrator report: Building permits issued.
10. Fire Department report — discussion and possible action.
11. Landfill report.
12. Approval of checks
13. Motion to Adjourn.

Paula Zynda, Town Clerk, 10/02/2023

PROOF OF PUBLICATION

RINGLE TOWN OF
Attn Paula Zynda
Ringle Town Of
R16945 Mole Brook Rd
Ringle WI 54471-9609

STATE OF WISCONSIN, COUNTY OF BROWN

I being duly sworn, doth depose and say that I am an authorized representative of The Wausau Daily Herald, a newspaper at Wausau Wisconsin and that an advertisement of which the annexed is a true copy, taken from said paper, has been published in said newspaper in the issues dated:

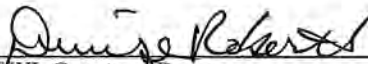
09/25/2023, 10/02/2023

That said newspaper was regularly issued and circulated on those dates and that the fees charged are legal.

Sworn to and subscribed before on 10/02/2023



Legal Clerk



Notary, State of WI, County of Brown

4-8-27

My commission expires

Publication Cost: \$30.19

Order No: 9315711

of Copies:

Customer No: 1013194

1

PO #:

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

DENISE ROBERTS
Notary Public
State of Wisconsin

Town of Ringle Residents – Public Notice

The Ringle Town Board will hold a public hearing on October 09, 2023 at 7:00 p.m., at the Ringle Municipal Center, 223207 Abt Rd, Ringle, WI 54471

Discussion and review of the Citation and Enforcement Ordinance Language change. Section 13 Citation and Enforcement Authority for the Town of Ringle is too large to print. It can be found on the Town of Ringle website under News and Notices at <https://townofringelwi.com>. It can also be requested for review by email to ringle446@gmail.com from the Town of Ringle Clerk.

Town Chairman Al Christensen
Run Sept 25, Oct 2, 2023 WNAXLP

Section 13: ORDINANCE-CREATING CITATION AND ENFORCEMENT AUTHORITY FOR THE TOWN OF RINGLE

WHEREAS, it is the intent of the Town Board of Ringle to consolidate all previous ordinances related to citations, forms of citations, procedures for citations and enforcement authority, into one ordinance;

WHEREAS, the Town Board of the Town of Ringle has determined that it is necessary to create the appropriate enforcement authority for the Town to enforce the ordinances adopted by the Town Board;

WHEREAS, the Town Board has determined that the enforcement of the various ordinances of the Town should be made through the use of aa citations that may be issued by a law enforcement officer or Town official.

NOW, THEREFORE, ~~be it ordained by~~ the Town Board of the Town of Ringle, Marathon County, Wisconsin do ordain as follows:

Section 13.n-01. General penalty.

(a) Except where a penalty is provided elsewhere, any person who shall violate any of the provisions of the ordinances of the Town shall, upon conviction, be subject to a penalty, which shall be as follows:

- (1) First offense. Any person who shall violate any provision of any ordinance of the Town shall, upon conviction, forfeit not less than \$25.00 nor more than \$500.00, together with the costs of prosecution and in default of payment of such forfeiture and costs of prosecution shall be imprisoned in the county jail until such forfeiture and costs are paid, but not exceeding 90 days.
- (2) ~~Second~~ Repeat offense. Any person found guilty of violating any ordinance or part of an ordinance of the Town who shall previously have been convicted of a violation of the same ordinance within one year shall, upon conviction, forfeit not less than \$50.00, nor more than \$1,000.00 for each such offense, together with costs of prosecution and in default of payment of such forfeiture and costs shall be imprisoned in the county jail until such forfeiture and costs of prosecution are paid, but not exceeding six months.

(3) Costs. Any citation or civil action brought for a violation of the ordinance shall include costs of the prosecution, consistent with those set forth that year by the county.

(b) Continued violations. Each violation and each day a violation continues or occurs shall constitute a separate offense. Nothing in this Ordinance shall preclude the Town from maintaining any appropriate action to prevent or remove a violation of any provision of this Code.

(c) Other remedies:

- (1) The Town shall have any and all other remedies afforded by the state statutes including but not limited to commencing a civil action or seeking an injunction, in addition to the forfeitures and costs of prosecution described above. It shall not be necessary to prosecute a forfeiture before seeking an injunction or civil action.
- (2) Execution against defendant's property. Whenever any person fails to pay any forfeiture and costs of prosecution upon the order of any court for violation of any ordinance of the Town, the court may, in lieu of ordering imprisonment of the defendant, or after the defendant has been released from custody, issue an execution against the property of the defendant for such forfeiture and costs.

Section 213.02. Method of enforcement.

~~The Town elects to use the citation method of enforcement of ordinances.~~

The Ordinances may be enforced in any manner provided for by law including, but not limited to, commencing a civil action, issuing a citation, seeking an injunction or any other reasonable remedy allowed by law.

Section 13.03. Information contained in citation.

The citation shall contain the following:

- (1) The name and address of the alleged violator.
- (2) Factual allegations describing the alleged violation.
- (3) The time and place of the offense.
- (4) The section of the ordinance violated.
- (5) A designation of the offense in such manner as can readily be understood by a person making a reasonable effort to do so.
- (6) The time at which the ~~alleged violator~~ shall may appear in court for a pretrial, and whether or not in person appearance is mandatory.
- (7) Amount of forfeiture and costs as designated yearly by the County.
- (8) A statement which in essence informs the alleged violator:
 - a. That a cash deposit based on the schedule established by section 5 may be made which shall be delivered or mailed to the

Town Offices prior to the time of the scheduled court appearance.

- b. That if a deposit is made, no appearance in court is necessary unless he is subsequently summoned.

- c. That if a cash deposit is made and the alleged violator does not appear in court, he will be deemed to have entered a plea of no contest, or, if the court does not accept the plea of no contest, a summons will be issued commanding him to appear in court to answer the complaint.
 - d. That if no cash deposit is made and the alleged violator does not appear in court at the time specified, an action may be commenced to collect the forfeiture.
- (9) A direction that if the alleged violator elects to make a cash deposit, the statement which accompanies the citation shall be signed to indicate that the statement required under subsection (7) has been read. Such statement shall be sent or brought with the cash deposit.
- (10) Such other information as the Town deems necessary.

~~Section 4. Form of citation.~~

~~The previous form of the citation to be used by the Town is on file in the Town's Offices and is adopted by reference as though fully set forth in this section.~~

~~Section 13.054. Schedule of deposits.~~

- (a) The schedule of cash deposits shall be established for use with citations issued under this chapter by the Town Board.
- (b) Deposits shall be made in cash, money order or check to the Town Clerk who shall provide a receipt therefor.

~~Section 13.065. Issuance of citation.~~

- (a) Law enforcement officer. Any law enforcement officer may issue citations authorized under this chapter.
- (b) Town officials. The following Town officials may issue citations:
 - (1) Town ~~Chairman~~ Chairperson.
 - (2) Town Constable.
 - (3) Town Clerk.
 - (4) Building Inspector/Zoning Administrator

- (5) Town Planning Commission?
- (6)
- (7) Board of Appeals
- (8) Board of Supervisors
- (9) Fire Inspector
- (10) —

(c) ~~Delegated authority. The Town officials named in subsection (b) of this section may delegate their authority to issue citations to their subordinates~~ Authority may be revoked by resolution.

13.06Section 7. Procedure upon default by violator.

Wis. Stats. § 66. ~~190113~~(3), relating to violator's options and procedure on default, is hereby adopted and incorporated in this section by reference.

Section 13.078. Nonexclusivity of Ordinance provisions for enforcement.

(a) Other ordinance. Adoption of this Ordinance does not preclude the Town Board from adopting any other ordinance or providing for the enforcement of any other law or ordinance relating to the same or other matter.

(b) Other remedies. The issuance of a citation hereunder shall not preclude the ~~city~~ Town or any authorized officer from proceeding under any other ordinance or law or by any other enforcement method to enforce any ordinance, regulation or order.

Section 13.098. Overdue forfeitures.

(a) Denial of license or permit. Pursuant to the authority of Wis. Stats. §§ ~~60.22(3) & 66.01157~~ and for purposes of collecting overdue ordinance forfeitures, no license or permit that may be issued by the Town, shall be issued to a person having an unpaid and/or overdue forfeiture resulting from a violation of the Ordinances of the Town, or has delinquent fees, taxes, or assessments due and owing to the Town.

(b) Municipal reciprocity. No license or permit shall be issued to a person having an unpaid overdue forfeiture resulting from a violation of an ordinance of any municipality in the county that is party to a reciprocal agreement with the Town.

(c) Exceptions. The issuance of a license or permit shall not be refused to a person who is appealing the imposition of a forfeiture or is applying for a dog license under Wis. Stats. § 174.07.

13.09 Procedure for Ordinance Violations

- (a) Town Receives a complaint, verbal or written.
- (b) Appropriate Town official listed in 13.056 above will speak with complainant.
- (c) © Appropriate Town official listed in 13.056 above will speak with alleged violator to attempt to resolve the issue without further action, date shall be given for resolution to be completed.
- (d) If problem is not resolved by date specified, the complaint shall be presented at the Town Board meeting, along with a report from the responding Town Official, for Town Board determination of whether or not citation(s) should be issued.

13.10 Prosecution of Code Violations.

Except as otherwise provided by law, actions concerning violation of Ordinances which are in conformity with state criminal laws shall be referred to the County District Attorney. The Town Attorney shall prosecute all alleged violations of the Ordinances, not criminal in nature.

13.11 Inability to Pay Forfeiture.

Persons who are financially unable to pay forfeitures imposed upon them shall not be imprisoned. In determining whether an individual has the ability to pay a forfeiture, all items of income and all assets may be considered regardless of whether or not such income or assets are subject to garnishment, lien, attachment by creditors or execution.

13.1² Citation Form:

Whereas, the Town of Ringle desires to update the citation form previously introduced in Ordinance #2015-1, said form shall be amended as follows, said format may vary but contents must remain:

Citation Number:

You are Notified to Appear for a Pretrial on: _____

Date:

Time:

Location:

In person appearance is / is not required.

****Failure to appear will result in a default entry of No Contest and the forfeiture along with the Costs will be owed.

Name:

Address:

Telephone Number:

Time and Date of Offense:

Factual allegations Describing violation:
Location where alleged violation occurred:
Amount of Forfeiture:
Amount of Prosecution Costs:
Ordinance that was Violated:
Date Citation Issued:
Citation issued by:
Attempted resolution before citation:

- A. Full payment (forfeiture plus costs) may be made and mailed, or delivered, to the Town of Ringle Offices prior to the time of the above scheduled pretrial. If paying before the pretrial sign where indicated below and return this form along with your payment.
- B. If payment is made prior to the above scheduled pretrial, no appearance is necessary unless you are subsequently summoned.
- C. If payment is made and you do not appear in court, you will be deemed to have entered a plea of no contest.
- D. If the plea of no contest is not accepted, a separate summons will be issued commanding you to appear in Court to answer the complaint.

I have read and understand points A-D above.

_____ Individual Cited

_____ Date

13.13 Section 10. Effective date.

This revised ordinance shall be effective upon adoption and publication in accordance with state law.

13.14 Severability.

If any provision of this Ordinance is invalid or unconstitutional or if the application of this Ordinance to any person or circumstance is found invalid or unconstitutional by a court of competent jurisdiction, such invalidity or unconstitutionality shall not affect the provision or application of this Ordinance that can be given effect without the invalid or unconstitutional provision or application.

13.15 Conflicts.

All ordinances and/or parts of ordinances in conflict herewith are hereby repealed.

13.16 Authorization.


Town personnel are hereby authorized and directed to make all changes to the Code of the Town of Ringle necessary to reflect this amendment.


ADOPTED AND APPROVED BY THE TOWN BOARD THIS 9 DAY OF Oct, 2023.

Town Board:

 Al Christensen
Town Chairperson

 Myron Podjaski
Supervisor

 Henry Blarek Jr
Supervisor

Attest: 
Town Clerk

Adopted: _____

Approved: Oct 9 2023

Published: Oct 2, Sept 25 2023

RESOLUTION #R-58-23

Approval of Town of Ringle Local Zoning Ordinance Amendment

WHEREAS, to §60.62(3) Wis. Stats provides that any Zoning Ordinance and/or map adopted by a Town Board and any amendment thereof shall be subject to the approval of the County Board in counties having a county zoning ordinance, and

WHEREAS, the Town Board of the Town of Ringle has amended their zoning as shown on the attached report, (– 11.03(7) – 12 Month CUP resubmit) and

WHEREAS, the Marathon County Environmental Resources Committee, having considered the request to review amendments of the Town Zoning Ordinance filed by the Clerk of the Town of Ringle and duly advised action by the Town, hereby recommends that the County Board approves this amendment as attached.

NOW, THEREFORE BE IT RESOLVED, that the Marathon County Board of Supervisors hereby approves the amendment to the Town of Ringle Zoning Ordinance and/or Zoning map as attached and made part of this record, all of which to be filed with the Marathon County Clerk.

Dated this 31st day of October, 2023

ENVIRONMENTAL RESOURCES COMMITTEE

Jacob Langenhahn, Chair

Allen Drabek, Vice Chair

Rick Seefeldt

David Oberbeck

Mike Ritter

Andrew Venzke

Tony Sherfinski

Kim Ungerer

STATE OF WISCONSIN)
COUNTY OF MARATHON)
TOWN OF Ringle)

WHEREAS, the Town Board of Supervisors of the Town of Ringle
has heretofore been petitioned to repeal and re-adopt the following (Check all that apply)...

- Town Zoning Ordinance
- Zoning Map, and;

WHEREAS, the Town on due notice conducted a public hearing on the proposed Ordinance and/or map, and;

WHEREAS, the proposed Ordinance and map have has been given due consideration by the Town Board in open session, and;

WHEREAS, a comprehensive plan has been adopted by the Town, and the proposed Ordinance and/or map are compatible with the adopted comprehensive plan;

NOW, THEREFORE BE IT RESOLVED, that pursuant to §60.62(3) Wis. Stats, the Town Board of Supervisors of the Town of Ringle does hereby request review by the County Zoning Committee and subsequent recommendation for County Board approval of the attached Zoning Ordinance (and accompanying Zoning Map).

Dated this 11 of Sept, 2023

Signed by the Board of the Town of _____:

[Signature]

Henry Blasek

[Signature]

CERTIFICATION

I, Paula Zynda, Clerk of the Town of Ringle, Marathon County, State of Wisconsin do hereby certify that the attached is a true and correct copy of a Zoning Resolution adopted by a majority vote of the Town Board of the Town of Ringle on Sept 11, 2023.

Paula Zynda
Town Clerk (signature)

Sept 11 2023
Date

Send this completed form along with your amendments, and a map, to:
Zoning and Regulatory Services
Marathon County Conservation, Planning & Zoning (CPZ) Department
210 River Drive
Wausau WI 54403 5449

Town of Ringle Residents – Public Notice

The Ringle Plan/Zoning Committee will hold a public hearing on August 28, 2023 at 7:00p.m., at the Ringle Municipal Center, 223207 Abt Rd, Ringle, WI 54471

- 1) Regarding the Application for a Conditional Use Permit by Brandon Fraaza: Fraaza Rock & Sand for the proposed uses within 5 Ac Commercial Area - Contractors Storage Yard, Commercial Trucking, Retail Sales and Landscaping Materials, Assembly Processing, Vehicle Sales, and Service and Proposed Uses on Agricultural Property Non-metallic Mining (future formal request), Recreational Fish Pond (existing pond). Location – 166400 Ringle Ave, in the Town of Ringle.
- 2) Regarding the Application for renewal of the Conditional Use Permit by County Material Corp for Non-Metallic Mining located at 175688 Konkol Rd located in the Town of Ringle.
- 3) Ordinance Language Changes.
 1. Amend Section 4.08(3) to add an exception as follows: Accessory structures shall not be permitted until its associated principal structure or use is present or under construction, except that one (1) accessory structure may be permitted prior to the erection or establishment of its associated principal structure or use in all districts except for the Residential-Large Lot (R-1) and Residential-Small Lot (R-2) Districts, provided the following requirements are met: 1. The maximum floor area of the accessory structure shall be 2400 square feet or less. 2. Water and/or sanitary waste disposal service to the accessory structure is prohibited. 3. Commercial business activities, storage for commercial businesses, and rental storage in accessory structures constructed prior to its principal structure/use are prohibited, unless such commercial activity/use is allowed and properly permitted on the subject property. 4. The subject parcel shall contain at least the minimum lot area for the subject parcel's zoning district as specified in Section 4.02(3), Table of District Requirements. 5. Applicant shall provide written description of the proposed use of the building with the zoning permit application. A condition of approval describing the nature of the authorized use of the building shall be attached to the zoning permit.
 2. Modify Section 11.03 that only one application per use per parcel can be submitted every 12 months.

Ringle Plan Commission

Chairperson

Mike Dombeck

Publish on 8/14 and 8/21

TOWN OF RINGLE
Meeting Minutes
September 11, 2023

A meeting of the Ringle Town Board was held 7:00 pm at the Ringle Municipal Center, 223207 Abt Road, Ringle WI 54471. The agenda being duly posted, Chairman Al Christensen called the meeting to order.

Board members: Chairman Al Christensen, Supervisors Henry Blarek, Jr, & Myron Podjaski, and Clerk - Paula Zynda, Treasurer – Lynette Thompson.

Roll Call: Diane Habeck Wolff, Brandon Fraaza, Matt Kuklinski, Chris Kielman, Steve Thompson, Leon Falkowski, Mike Dombeck, John Fust, Gary Rux, Jackie Luetschwager, Mark Kluck, Jerry Kuklinski, Karen Connor, Scott Schlund, Troy Hartwig,

Others: Ken Rux and Jim Small from County Materials

Public Comments: The cutout spot on River Road has not been fixed yet.

Motion to approve the August minutes by Myron, second by Henry. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Motion to approve the Treasurers repost by Henry, second by Myron. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

PARK COMMITTEE – Diane Habeck Wolff reported that the Park Committee met in September. A picnic table was picked up from Wausau Tile for the Park. They are getting estimates for the shelter and pillars for the park sign. The Little Free Library was placed near the park entrance. Heidi created a postcard to be sent out to inform Town residents of the park and donation opportunities.

ROAD REPORT – Matt K reported that he had been out grading, mowed the lawns, replaced a few couplers that were leaking, removed a tree in the ditch. Oakley was ditched and there was some junk/garbage left on Brickyard that needed to be picked up. Al will meet with MTS for the TRIP program. Poplar Lane and several other roads are filled with potholes that need to be filled. Jarred Zilish extended a town culvert with out permission or permit. Motion by Al, second by Henry to have Zilish remove what he filled in at that culvert and put it back to original state. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes. Myron will give Zilish a call. Motion by Myron, second by Henry to go with the Agreement from Fabick for the Grader maintenance. This would be the oil change and 500 hr service if needed. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Discussion to join the Wisconsin Retirement System for Town Employees. Motion by Myron, second by Henry to not join the Retirement system. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Motion by Myron, second by Henry to have Matt do the Preventive Maintenance schedule that Myron submitted. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes Matt was given a copy.

PLANNING AND ZONING – Mike D stated the recommendations to the Town Board for the following items 1) Application for a Conditional Use Permit by Brandon Fraaza: Fraaza Rock & Sand for the proposed uses within 5 Ac Commercial Area - Contractors Storage Yard, Commercial Trucking, Retail Sales and Landscaping Materials, Assembly Processing, Vehicle Sales, and Service and Proposed Uses on Agricultural Property Non-metallic Mining (future

formal request), Recreational Fish Pond (existing pond). Location – 166400 Ringle Ave, in the Town of Ringle. Motion by Henry, second by Myron to approve the permit as recommended by the Planning and Zoning committee. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

2) Application for renewal of the Conditional Use Permit by County Material Corp for Non-Metallic Mining located at 175688 Konkol Rd located in the Town of Ringle. Motion to approve this permit as recommended by the Planning and Zoning committee by Myron, second by Henry. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

* 3) Ordinance Language Changes. 1) Amend Section 4.08(3) to add an exception as follows: Accessory structures shall not be permitted until its associated principal structure or use is present or under construction, except that one (1) accessory structure may be permitted prior to the erection or establishment of its associated principal structure or use in all districts except for the Residential-Large Lot (R-1) and Residential-Small Lot (R-2) Districts, provided the following requirements are met: 1. The maximum floor area of the accessory structure shall be 2400 square feet or less. 2. Water and/or sanitary waste disposal service to the accessory structure is prohibited. 3. Commercial business activities, storage for commercial businesses, and rental storage in accessory structures constructed prior to its principal structure/use are prohibited, unless such commercial activity/use is allowed and properly permitted on the subject property. 4. The subject parcel shall contain at least the minimum lot area for the subject parcel's zoning district as specified in Section 4.02(3), Table of District Requirements. 5. Applicant shall provide written description of the proposed use of the building with the zoning permit application. A condition of approval describing the nature of the authorized use of the building shall be attached to the zoning permit. Motion by Henry, second by Myron to approve this ordinance language change. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

* 4) Ordinance Language Changes. Modify Section 11.03 that only one application per use per parcel can be submitted every 12 months. Motion by Henry, second by Myron to approve this ordinance language change. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Zoning Administrator report – Leon F reported building permits issued for the month; 1 new house and 1 storage building.

FIRE DEPARTMENT REPORT - Chris K reported the calls for the month. He stated they did Hovercraft training. The Department put up the floor down at Dales Weston Lanes for a \$750 donation. They did extraction training. Due to the weather, the helicopter was not able to land. The smoke house is ready for Harvest Fest. Able raised the concrete in front of the fire station.

LANDFILL – Chris will plan a meeting for the Solid Waste committee and Monitoring committee. There are concerns of the noise, gas use, construction activities and no permits by the Gas companies, Viridi Energy and Vespene Energy that are leasing the RDF building.

Approval of Checks - # 34039 -34068 **Motion** by Myron, second by Henry to approve the checks after review of the checks and invoices. Motion carried by voice vote. Motion carried by voice vote. Henry – yes, Myron – Yes, Al - yes

Motion by Henry, second by Myron to adjourn. Motion carried by voice vote. Henry – yes, Myron – Yes, Al - yes

Submitted by Paula Zynda, Clerk

TOWN OF RINGLE * MONTHLY BOARD MEETING * NOTICE AND AGENDA

A meeting of the Ringle Town Board will be held on Monday, September 11, 2023,

at 7:00 pm, at 223207 Abt Rd., Ringle, WI 54471

Please silence all cell phones

1. Call meeting to order.
2. Pledge of Allegiance.
3. Roll Call.
4. Public comments, questions, or concerns.
5. Approval of August minutes.
6. Approval of Treasurer's report.
7. Park Committee – Report.
8. Preventive Maintenance list by Myron P for Building Maintenance.
9. Road Report. * Possible roads projects for TRIP funding.
*Zilisch culvert issue * Approval of Grader Maintenance with Fabick Cat.
10. Discussion and possible action on joining the Wisconsin Retirement System for Town employees.
11. Planning and Zoning: Updates. Recommendations to the Town Board for the following items:
 - *Ordinance language revision for requirements for an accessory structure.
 - *Ordinance language revision for adding a 12-month minimum time period before reapply for the same application.
 - *County Materials CUP 5 yr. reapplication for Non-metallic Mining Permit on Boundary Road.
 - *CUP for uses by Fraaza.
12. Zoning Administrator report: Building permits issued.
13. Fire Department report — discussion and possible action.
14. Landfill report.
15. Approval of checks
16. Motion to Adjourn.

Paula Zynda, Town Clerk, 09/06/2023



223207 Abt Road, Ringle, WI 54471
Email: Ringle446@gmail.com
Town Website: <https://townofringlewi.com/>

Zoning Text Amendment Application

Applicant: Town of Ringle Planning and Zoning Committee.

Mailing Address: 223207 Abt Road, Ringle WI, 54471

Phone: - E-Mail: ringle446@gmail.com

Signature and Certification:

The, below-signed, hereby make application for a zoning text amendment for the amendment(s) herein. I declare that the information I am supplying is true and accurate to the best of my knowledge, and I acknowledge that this information will be relied upon for the granting of this amendment.

Applicant Signature: Michael Dombeck Date: 7/12/2023

Existing Ordinance Text: Provide a copy of the portion of the current ordinance which is proposed to be amended.
See Exhibit A

Proposed Ordinance Text (provide additional pages if needed): _____
See Exhibit B

State the reason(s) for the proposed text amendment, consisting of the reasons why you believe the proposed text amendment is in harmony with the Town of Ringle Comprehensive Plan and the purpose of this Ordinance. (provide additional pages if needed): _____

This was from the request of the Town of Ringle Officials. The intent is to provide flexibility and use of the agricultural and forestry land to allow structures that are not primary use of forestry, agricultural, or residency.

They felt that Ringle is primarily a rural community and the residents and focus of Ringle in a rural setting is to allow structures within reason to be placed on the land with warrant that provide protections to the Town of Ringle and neighboring properties.

Is the proposed zoning text amendment consistent with the Town's Comprehensive Plan?

Yes No Explain: _____

Describe how the proposed zoning text amendment is in the public interest and would provide a beneficial impact to the community: _____
It would allow the use of the agricultural land which is primarily woodland for land owners recreation of the land and keep use of land recongnized as its rural character. _____


THIS SECTION IS FOR TOWN USE ONLY

Fee: _____ Acct No: _____ Receipt: _____ Date: _____
Date Rec'vd Complete: _____ By: _____ Application No.: _____
Public hearing notice publication dates: _____
Plan Commission review date: _____
Plan Commission recommendation: Approve _____ Deny _____
Town Board review date: _____
Town Board decision: Approve _____ Deny _____
Comments: _____

Yes No Explain: _____

Describe how the proposed zoning text amendment is in the public interest and would provide a beneficial impact to the community: _____
It would allow the use of the agricultural land which is primarily woodland for land owners recreation of the land and keep use of land recongnized as its rural character

THIS SECTION IS FOR TOWN USE ONLY

Fee: _____ Acct No: _____ Receipt: _____ Date: 8/28/23
Date Rec'vd Complete: _____ By: P2 Board Application No.: _____
Public hearing notice publication dates: 8/14/23 8/21/23
Plan Commission review date: 8/28/23
Plan Commission recommendation: Approve Deny 
Town Board review date: 9/11/23
Town Board decision: Approve Deny
Comments: Board Voted 3 for 3

4.08 ACCESSORY STRUCTURES. Accessory structures are permitted subject to the following:

(1) **PERMIT REQUIRED.** Accessory structures, including shipping containers used for accessory storage, shall require a regular zoning permit except:

(a) Minor structures such as:

- 1) Birdhouses
- 2) Yard light poles
- 3) Birdbaths
- 4) Doghouses (housing dogs which are licensed as the personal pets of the residents of the property)
- 5) Playhouses/treehouses
- 6) Noncommercial fuel storage tanks and pumps
- 7) Clothes line poles
- 8) Lawn ornaments
- 9) Flag poles
- 10) Mailboxes
- 11) Garbage containers
- 12) Ice fishing shanties and hunting stands/blinds
- 13) School bus waiting shelters

14) Farm livestock hutches

15) Firewood storage structures with no more than three sides and which are less than or equal to 48 square feet and six feet in height.

(b) Fences.

(2) Accessory structures shall be located on the same lot as the principal use to which it is accessory.

(3) Accessory structures shall not be permitted until its associated principal structure is present or under construction.

(4) SHIPPING CONTAINER REQUIREMENTS

(a) A zoning permit is required for the placement of a shipping container on a property for accessory storage use.

(b) Shipping containers used for accessory storage shall only be permitted in the Agricultural/Forestry (AG/F), Recreational (REC), General Commercial (GC), and Intensive Commercial/Light Industrial (IC/LI) Districts.

(c) Shipping containers used for accessory storage shall be prohibited in the Residential-Large Lot (R-1), Residential-Small Lot (R-2), and Concentrated Mixed Use (CMU) Districts.

(d) Shipping containers shall be solid color, and shall be earth-tone color or the same or similar color as the principal building on the lot.

(e) Lettering, wording and advertising on shipping containers shall be prohibited.

(f) There shall be no more than two (2) shipping containers permitted on a lot or parcel unless a conditional use permit is issued by the Town Board for additional shipping containers.

(g) The use of shipping containers as a principal structure or dwelling shall be prohibited.

(5) ITEMS PROHIBITED AS ACCESSORY STRUCTURES. Such items as, but not limited to:

(a) Boats

(b) Truck bodies

(c) Manufactured homes

(d) Buses

(e) Railroad cars

(f) Trailers

(g) Campers

Exhibit B: Revising Section 4.08

Amend Section 4.08(3) to add an exception as follows:

Accessory structures shall not be permitted until its associated principal structure or use is present or under construction, except that one (1) accessory structure may be permitted prior to the erection or establishment of its associated principal structure or use in all districts except for the Residential-Large Lot (R-1) and Residential-Small Lot (R-2) Districts, provided the following requirements are met:

1. The maximum floor area of the accessory structure shall be 2400 square feet or less.
2. Water and/or sanitary waste disposal service to the accessory structure is prohibited.
3. Commercial business activities, storage for commercial businesses, and rental storage in accessory structures constructed prior to its principal structure/use are prohibited, unless such commercial activity/use is allowed and properly permitted on the subject property.
4. The subject parcel shall contain at least the minimum lot area for the subject parcel's zoning district as specified in Section 4.02(3), Table of District Requirements.
5. Applicant shall provide written description of the proposed use of the building with the zoning permit application. A condition of approval describing the nature of the authorized use of the building shall be attached to the zoning permit.

RESOLUTION #R-59-23

Approval of Town of Ringle Local Zoning Ordinance Amendment

WHEREAS, to §60.62(3) Wis. Stats provides that any Zoning Ordinance and/or map adopted by a Town Board and any amendment thereof shall be subject to the approval of the County Board in counties having a county zoning ordinance, and

WHEREAS, the Town Board of the Town of Ringle has amended their zoning as shown on the attached report, (– 4.08(3) – Accessory Structure) and

WHEREAS, the Marathon County Environmental Resources Committee, having considered the request to review amendments of the Town Zoning Ordinance filed by the Clerk of the Town of Ringle and duly advised action by the Town, hereby recommends that the County Board approves this amendment as attached.

NOW, THEREFORE BE IT RESOLVED, that the Marathon County Board of Supervisors hereby approves the amendment to the Town of Ringle Zoning Ordinance and/or Zoning map as attached and made part of this record, all of which to be filed with the Marathon County Clerk.

Dated this 31st day of October, 2023

ENVIRONMENTAL RESOURCES COMMITTEE

Jacob Langenhahn, Chair

Allen Drabek, Vice Chair

Rick Seefeldt

David Oberbeck

Mike Ritter

Andrew Venzke

Tony Sherfinski

Kim Ungerer

STATE OF WISCONSIN)
COUNTY OF MARATHON)
TOWN OF Ringle)

WHEREAS, the Town Board of Supervisors of the Town of Ringle
has heretofore been petitioned to repeal and re-adopt the following (Check all that apply)...

- Town Zoning Ordinance
- Zoning Map, and;

WHEREAS, the Town on due notice conducted a public hearing on the proposed Ordinance and/or map, and;

WHEREAS, the proposed Ordinance and map have has been given due consideration by the Town Board in open session, and;

WHEREAS, a comprehensive plan has been adopted by the Town, and the proposed Ordinance and/or map are compatible with the adopted comprehensive plan;

NOW, THEREFORE BE IT RESOLVED, that pursuant to §60.62(3) Wis. Stats, the Town Board of Supervisors of the Town of Ringle does hereby request review by the County Zoning Committee and subsequent recommendation for County Board approval of the attached Zoning Ordinance (and accompanying Zoning Map).

Dated this 11 of Sept, 2023

Signed by the Board of the Town of _____:

[Signature]

Henry Blasek

[Signature]

CERTIFICATION

I, Paula Zynda, Clerk of the Town of Ringle, Marathon County, State of Wisconsin do hereby certify that the attached is a true and correct copy of a Zoning Resolution adopted by a majority vote of the Town Board of the Town of Ringle on Sept 11, 2023.

Paula Zynda
Town Clerk (signature)

Sept 11 2023
Date

Send this completed form along with your amendments, and a map, to:
Zoning and Regulatory Services
Marathon County Conservation, Planning & Zoning (CPZ) Department
210 River Drive
Wausau WI 54403 5449

Town of Ringle Residents – Public Notice

The Ringle Plan/Zoning Committee will hold a public hearing on August 28, 2023 at 7:00p.m., at the Ringle Municipal Center, 223207 Abt Rd, Ringle, WI 54471

- 1) Regarding the Application for a Conditional Use Permit by Brandon Fraaza: Fraaza Rock & Sand for the proposed uses within 5 Ac Commercial Area - Contractors Storage Yard, Commercial Trucking, Retail Sales and Landscaping Materials, Assembly Processing, Vehicle Sales, and Service and Proposed Uses on Agricultural Property Non-metallic Mining (future formal request), Recreational Fish Pond (existing pond). Location – 166400 Ringle Ave, in the Town of Ringle.
- 2) Regarding the Application for renewal of the Conditional Use Permit by County Material Corp for Non-Metallic Mining located at 175688 Konkol Rd located in the Town of Ringle.
- 3) Ordinance Language Changes.
 1. Amend Section 4.08(3) to add an exception as follows: Accessory structures shall not be permitted until its associated principal structure or use is present or under construction, except that one (1) accessory structure may be permitted prior to the erection or establishment of its associated principal structure or use in all districts except for the Residential-Large Lot (R-1) and Residential-Small Lot (R-2) Districts, provided the following requirements are met: 1. The maximum floor area of the accessory structure shall be 2400 square feet or less. 2. Water and/or sanitary waste disposal service to the accessory structure is prohibited. 3. Commercial business activities, storage for commercial businesses, and rental storage in accessory structures constructed prior to its principal structure/use are prohibited, unless such commercial activity/use is allowed and properly permitted on the subject property. 4. The subject parcel shall contain at least the minimum lot area for the subject parcel's zoning district as specified in Section 4.02(3), Table of District Requirements. 5. Applicant shall provide written description of the proposed use of the building with the zoning permit application. A condition of approval describing the nature of the authorized use of the building shall be attached to the zoning permit.
 2. Modify Section 11.03 that only one application per use per parcel can be submitted every 12 months.

Ringle Plan Commission

Chairperson

Mike Dombeck

Publish on 8/14 and 8/21

TOWN OF RINGLE
Meeting Minutes
September 11, 2023

A meeting of the Ringle Town Board was held 7:00 pm at the Ringle Municipal Center, 223207 Abt Road, Ringle WI 54471. The agenda being duly posted, Chairman Al Christensen called the meeting to order.

Board members: Chairman Al Christensen, Supervisors Henry Blarek, Jr, & Myron Podjaski, and Clerk - Paula Zynda, Treasurer – Lynette Thompson.

Roll Call: Diane Habeck Wolff, Brandon Fraaza, Matt Kuklinski, Chris Kielman, Steve Thompson, Leon Falkowski, Mike Dombeck, John Fust, Gary Rux, Jackie Luetschwager, Mark Kluck, Jerry Kuklinski, Karen Connor, Scott Schlund, Troy Hartwig,

Others: Ken Rux and Jim Small from County Materials

Public Comments: The cutout spot on River Road has not been fixed yet.

Motion to approve the August minutes by Myron, second by Henry. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Motion to approve the Treasurers repost by Henry, second by Myron. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

PARK COMMITTEE – Diane Habeck Wolff reported that the Park Committee met in September. A picnic table was picked up from Wausau Tile for the Park. They are getting estimates for the shelter and pillars for the park sign. The Little Free Library was placed near the park entrance. Heidi created a postcard to be sent out to inform Town residents of the park and donation opportunities.

ROAD REPORT – Matt K reported that he had been out grading, mowed the lawns, replaced a few couplers that were leaking, removed a tree in the ditch. Oakley was ditched and there was some junk/garbage left on Brickyard that needed to be picked up. Al will meet with MTS for the TRIP program. Poplar Lane and several other roads are filled with potholes that need to be filled. Jarred Zilish extended a town culvert with out permission or permit. Motion by Al, second by Henry to have Zilish remove what he filled in at that culvert and put it back to original state. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes. Myron will give Zilish a call. Motion by Myron, second by Henry to go with the Agreement from Fabick for the Grader maintenance. This would be the oil change and 500 hr service if needed. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Discussion to join the Wisconsin Retirement System for Town Employees. Motion by Myron, second by Henry to not join the Retirement system. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Motion by Myron, second by Henry to have Matt do the Preventive Maintenance schedule that Myron submitted. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes Matt was given a copy.

PLANNING AND ZONING – Mike D stated the recommendations to the Town Board for the following items 1) Application for a Conditional Use Permit by Brandon Fraaza: Fraaza Rock & Sand for the proposed uses within 5 Ac Commercial Area - Contractors Storage Yard, Commercial Trucking, Retail Sales and Landscaping Materials, Assembly Processing, Vehicle Sales, and Service and Proposed Uses on Agricultural Property Non-metallic Mining (future

formal request), Recreational Fish Pond (existing pond). Location – 166400 Ringle Ave, in the Town of Ringle. Motion by Henry, second by Myron to approve the permit as recommended by the Planning and Zoning committee. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

2) Application for renewal of the Conditional Use Permit by County Material Corp for Non-Metallic Mining located at 175688 Konkol Rd located in the Town of Ringle. Motion to approve this permit as recommended by the Planning and Zoning committee by Myron, second by Henry. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

* 3) Ordinance Language Changes. 1) Amend Section 4.08(3) to add an exception as follows: Accessory structures shall not be permitted until its associated principal structure or use is present or under construction, except that one (1) accessory structure may be permitted prior to the erection or establishment of its associated principal structure or use in all districts except for the Residential-Large Lot (R-1) and Residential-Small Lot (R-2) Districts, provided the following requirements are met: 1. The maximum floor area of the accessory structure shall be 2400 square feet or less. 2. Water and/or sanitary waste disposal service to the accessory structure is prohibited. 3. Commercial business activities, storage for commercial businesses, and rental storage in accessory structures constructed prior to its principal structure/use are prohibited, unless such commercial activity/use is allowed and properly permitted on the subject property. 4. The subject parcel shall contain at least the minimum lot area for the subject parcel's zoning district as specified in Section 4.02(3), Table of District Requirements. 5. Applicant shall provide written description of the proposed use of the building with the zoning permit application. A condition of approval describing the nature of the authorized use of the building shall be attached to the zoning permit. Motion by Henry, second by Myron to approve this ordinance language change. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

* 4) Ordinance Language Changes. Modify Section 11.03 that only one application per use per parcel can be submitted every 12 months. Motion by Henry, second by Myron to approve this ordinance language change. Motion carried by voice vote. Henry – yes, Myron – Yes, Al – yes

Zoning Administrator report – Leon F reported building permits issued for the month; 1 new house and 1 storage building.

FIRE DEPARTMENT REPORT - Chris K reported the calls for the month. He stated they did Hovercraft training. The Department put up the floor down at Dales Weston Lanes for a \$750 donation. They did extraction training. Due to the weather, the helicopter was not able to land. The smoke house is ready for Harvest Fest. Able raised the concrete in front of the fire station.

LANDFILL – Chris will plan a meeting for the Solid Waste committee and Monitoring committee. There are concerns of the noise, gas use, construction activities and no permits by the Gas companies, Viridi Energy and Vespene Energy that are leasing the RDF building.

Approval of Checks - # 34039 -34068 **Motion** by Myron, second by Henry to approve the checks after review of the checks and invoices. Motion carried by voice vote. Motion carried by voice vote. Henry – yes, Myron – Yes, Al - yes

Motion by Henry, second by Myron to adjourn. Motion carried by voice vote. Henry – yes, Myron – Yes, Al - yes

Submitted by Paula Zynda, Clerk

TOWN OF RINGLE * MONTHLY BOARD MEETING * NOTICE AND AGENDA

A meeting of the Ringle Town Board will be held on Monday, September 11, 2023,

at 7:00 pm, at 223207 Abt Rd., Ringle, WI 54471

Please silence all cell phones

1. Call meeting to order.
2. Pledge of Allegiance.
3. Roll Call.
4. Public comments, questions, or concerns.
5. Approval of August minutes.
6. Approval of Treasurer's report.
7. Park Committee – Report.
8. Preventive Maintenance list by Myron P for Building Maintenance.
9. Road Report. * Possible roads projects for TRIP funding.
*Zilisch culvert issue * Approval of Grader Maintenance with Fabick Cat.
10. Discussion and possible action on joining the Wisconsin Retirement System for Town employees.
11. Planning and Zoning: Updates. Recommendations to the Town Board for the following items:
 - *Ordinance language revision for requirements for an accessory structure.
 - *Ordinance language revision for adding a 12-month minimum time period before reapply for the same application.
 - *County Materials CUP 5 yr. reapplication for Non-metallic Mining Permit on Boundary Road.
 - *CUP for uses by Fraaza.
12. Zoning Administrator report: Building permits issued.
13. Fire Department report — discussion and possible action.
14. Landfill report.
15. Approval of checks
16. Motion to Adjourn.

Paula Zynda, Town Clerk, 09/06/2023



223207 Abt Road, Ringle, WI 54471
Email: Ringle446@gmail.com
Town Website: <https://townofringlewi.com/>

Zoning Text Amendment Application

Applicant: Town of Ringle Planning and Zoning Committee.

Mailing Address: 223207 Abt Road, Ringle WI, 54471

Phone: - **E-Mail:** ringle446@gmail.com

Signature and Certification:

The, below-signed, hereby make application for a zoning text amendment for the amendment(s) herein. I declare that the information I am supplying is true and accurate to the best of my knowledge, and I acknowledge that this information will be relied upon for the granting of this amendment.

Applicant Signature: Michael Dombeck **Date:** _____

Existing Ordinance Text: Provide a copy of the portion of the current ordinance which is proposed to be amended.
See Exhibit A

Proposed Ordinance Text (provide additional pages if needed): _____
See Exhibit B

Modify Section 11.03 that only one application per use per parcel can be submitted every 12 months.

State the reason(s) for the proposed text amendment, consisting of the reasons why you believe the proposed text amendment is in harmony with the Town of Ringle Comprehensive Plan and the purpose of this Ordinance. (provide additional pages if needed): _____

The proposed language would provide efficiency and deter repetitive applications to require the applicants to review both the zoning and the direction of the comprehensive plan to ensure applications are complete and meet the requirements. This will also prevent misuse of Town of Ringle resources.

Is the proposed zoning text amendment consistent with the Town's Comprehensive Plan?

Yes No

Explain: This amendment still pursues the goals of the comprehensive plan to evaluate the Town of Ringle goals and big picture. It promotes applicants to do the same to organize and develop their proposed land uses.

Describe how the proposed zoning text amendment is in the public interest and would provide a beneficial impact to the community:

By limiting an applicant to 1 application per use/parcel per year it will save the expenses of the Town of Ringle for expenses from consultant, legal representation, and meeting expenses required for the procedures that a applicaiton requires.

THIS SECTION IS FOR TOWN USE ONLY

Fee: -- Acct No: Receipt: Date: 8/28/23

Date Rec'vd Complete: By: P/Z committee Application No.:

Public hearing notice publication dates: 8/14/23 8/21/23

Plan Commission review date: 8/28/23

Plan Commission recommendation: Approve Deny *Mark Parker*

Town Board review date: 9/11/23

Town Board decision: Approve Deny

Comments: Board voted Myron, Al, Henry approved

Exhibit A

- (2) Every certificate of occupancy shall state that the use or occupancy complies with the provisions of this Ordinance.
- (3) APPLICATION FOR OCCUPANCY CERTIFICATE. Every application for a zoning permit shall be deemed to be an application for an occupancy certificate. Submittal of a complete application and required application fee does not guarantee approval/issuance of the permit, certificate, or request.
- (4) ISSUANCE OF OCCUPANCY CERTIFICATE.
 - (a) No occupancy certificate for a building, or portion thereof, constructed after the effective date of this Ordinance, shall be issued until construction has been completed and the premises inspected and certified by the Building Inspector/Zoning Administrator to be in conformity with the plans and specifications upon which the zoning permit was based.
 - (b) Pending the issuance of a regular certificate, a temporary certificate may be issued to be valid for a period not to exceed six (6) months from its date during the completion of any addition or during partial occupancy of the premises.
 - (c) The occupancy certificate shall be issued or written notice shall be given to the applicant stating the reasons why a certificate cannot be issued, not later than 14 days after the Building Inspector/Zoning Administrator is notified in writing that the building or premises is ready for occupancy.
 - (d) Upon written request from the owner, the Building Inspector/Zoning Administrator shall issue an occupancy certificate for any building or premises existing at the time of adoption of this Ordinance certifying, after inspection, the extent and kind of use made of the building or premises and whether or not such use conforms to the applicable provisions of this Ordinance.

11.03 CONDITIONAL USE PERMITS

- (1) APPLICABILITY.
 - (a) A conditional use permit shall be required for the establishment of each use listed as a conditional use in Sec. 2.05 of this Ordinance.
 - (b) A conditional use permit shall be required for the siting and construction of any new mobile service support structure and facilities and class 1 collocations as described in Section 8 of this Ordinance.

Exhibit A

- (c) Expansions, changes to, or substitution of conditional uses shall be subject to review and approval by the Planning and Zoning Committee in accordance with this Section.
- (d) Expansion of a use permitted as a conditional use shall require a conditional use permit, except that the minor expansion of a building housing a use permitted as a conditional use which will not increase the scale or intensity of that use and will not increase the floor area of that building shall only require a zoning permit.

(2) APPLICATION

- (a) Application. Applications for Conditional Use Permits shall be made to the Zoning Administrator on forms furnished by the Town of Ringle. The application shall contain facts and information, other than merely personal preferences or speculation, directly pertaining to the conditions and requirements relating to the conditional use, including the required information and plans as indicated on the application form furnished by the Town of Ringle.
- (b) Fee. All permit applications shall be accompanied by a fee established by the Town of Ringle Board of Supervisors. Any costs associated with a third-party consultant hired by the Town for review of an application (e.g., engineering, architectural, legal, etc.) may be the responsibility of the applicant.
- (c) No application shall be accepted by the Zoning Administrator until complete as judged by the Zoning Administrator and until all fees established by the Town of Ringle have been paid in full. Submittal of a complete application and required application fee does not guarantee approval/issuance of the permit, certificate, or request.

- (3) PUBLIC HEARING. A public hearing shall be held by the Planning and Zoning Committee after a Class 2 public notice has been given. The public hearing shall occur at a regularly scheduled Planning and Zoning Committee meeting within 45 days after receipt of a complete application, unless the time is extended by agreement with the applicant. At the public hearing, any party may appear in person or by agent or attorney. The applicant has the burden of proof and must demonstrate that the application and all requirements and conditions established by the town relating to the conditional use are or shall be satisfied, both of which must be supported by substantial evidence.

(4) REVIEW AND APPROVAL

(a) Review and Approval.

- 1) The Planning and Zoning Committee and Town Board shall review the site plans, landscape plans, existing and proposed structures, architectural plans, neighboring uses, parking areas, driveway locations, highway access, traffic generation and circulation, drainage, sewerage and water systems, and the proposed operation.
- 2) The Planning and Zoning Committee, within thirty (30) days of the public hearing, make a report and recommendation of approval or denial of the Conditional Use Permit with any conditions it may deem appropriate to the Town Board, unless the time is extended by agreement with the applicant. In making its decision, the Planning and Zoning Committee shall keep written record of findings relative to the standards for considering a Conditional Use application.
- 3) The Town Board shall, within thirty (30) days of Planning and Zoning Committee action, act to approve or deny the Conditional Use Permit, unless the time is extended by agreement with the applicant. If an application for a conditional use permit is not acted upon finally by the Town Board within thirty (30) days of Planning and Zoning Committee action, the conditional use permit shall be deemed to have been approved, unless the time is extended by agreement with the applicant.
- 4) The Planning and Zoning Committee and Town Board action/decision to approve or deny the conditional use permit must be supported by substantial evidence.
- 5) An applicant's failure to demonstrate, by substantial evidence, that the application and all applicable requirements in this Ordinance and conditions established by the town relating to the conditional use are or will be satisfied shall be grounds to deny the conditional use permit. At all times the burden of proof to demonstrate satisfaction of these criteria remains with the applicant.
- 6) If the application is denied, the reasons for denial shall be stated in the decision.

(b) Basis of Approval or Denial

- 1) The Planning and Zoning Committee and Town Board shall review each conditional use permit application for compliance with all requirements applicable to that specific use and to all other relevant provisions of this Ordinance. The Planning and Zoning Committee and Town Board

Exhibit A

action/decision to approve or deny the conditional use permit must be supported by substantial evidence.

- 2) To aid in the review and decision-making regarding the proposed conditional use, the Planning and Zoning Committee and Town Board shall evaluate the following specific criteria, as applicable, but shall not be limited thereto:
 - a) The establishment, maintenance, or operation of the conditional use will not be detrimental to or endanger the health, safety, and general welfare of the Town and of the immediate area in which such use would be located.
 - b) The conditional use will not be injurious to the use and enjoyment of other property in the immediate vicinity nor adversely affect property values in the area.
 - c) The establishment of the conditional use will not impede the normal and orderly development and improvement of the surround property for uses allowed in the district.
 - d) Adequate utilities, access, drainage, and/or other necessary facilities have been or are being provided.
 - e) Adequate measures have been or will be taken to provide ingress and egress and the proposed project will not adversely affect traffic flow and congestion on public streets.
 - f) The conditional use is consistent with the Town of Ringle Comprehensive Plan or any other officially adopted town plan.
 - g) The conditional use conforms to the applicable regulations of the district in which it is located.

(c) Conditions.

- 1) The Town Board may, in approving an application for a conditional use permit, impose such conditions and requirements that it determines are required to prevent or minimize adverse effects from the proposed conditional use on other properties in the neighborhood and on the general health, safety, and welfare of the Town
- 2) All such conditions placed on a Conditional Use shall be:
 - a) Consistent with the general purpose or intent of this Ordinance.

Exhibit A

- b) Based upon substantial evidence, defined as facts and information other than merely personal preferences or speculation, directly pertaining to the requirements and conditions an applicant must meet to obtain a Conditional Use Permit and that reasonable persons would accept in support of a conclusion; and
 - c) Measurable, to the extent practical.
- (5) EXPIRATION, DURATION, AND TRANSFER
- (a) Expiration. All conditional use permits shall expire 12 months from the date of authorization by the Town Board where the Town Board determines that no action has commenced to establish the authorized use.
 - (b) Duration. A conditional use permit will generally remain in effect as long as the conditions and requirements upon which the permit was issued are followed. The Town Board may, at its discretion, grant a limited term conditional use permit if a reasonable basis exists for such limitation. Any limited term conditional use permit may be subject to renewal after a re-evaluation of the use via a public hearing before the Planning and Zoning Committee and approval by the Town Board.
 - (c) Transfer. Subsequent owners of the property are generally allowed to continue the use, subject to conditions and requirements imposed on the original conditional use permit.
- (6) REVOCATION OF CONDITIONAL USE PERMIT. Should a permit applicant, his heirs or assigns, fail to comply with the conditions of the permit issued by the Town Board or should the use, or characteristics of the use be changed without prior approval by the Town Board, the Conditional Use Permit may be revoked. The process for revoking a permit shall generally follow the procedures for granting a permit as set forth in this Ordinance.

11.04 SIGN PERMITS

Refer to Section 7, Signs, for Sign Permit requirements and procedures.

11.05 WRECKING PERMITS

- (1) PURPOSE. To orderly maintain records of the removal of structures within the Town, ensure proper disposal of demolition materials, ensure proper abandonment of private on-site wastewater treatment systems (POWTS) and private wells, and to provide technical assistance to property owners.

Exhibit B

- b) Based upon substantial evidence, defined as facts and information other than merely personal preferences or speculation, directly pertaining to the requirements and conditions an applicant must meet to obtain a Conditional Use Permit and that reasonable persons would accept in support of a conclusion; and
- c) Measurable, to the extent practical.

(5) EXPIRATION, DURATION, AND TRANSFER

- (a) Expiration. All conditional use permits shall expire 12 months from the date of authorization by the Town Board where the Town Board determines that no action has commenced to establish the authorized use.
- (b) Duration. A conditional use permit will generally remain in effect as long as the conditions and requirements upon which the permit was issued are followed. The Town Board may, at its discretion, grant a limited term conditional use permit if a reasonable basis exists for such limitation. Any limited term conditional use permit may be subject to renewal after a re-evaluation of the use via a public hearing before the Planning and Zoning Committee and approval by the Town Board.
- (c) Transfer. Subsequent owners of the property are generally allowed to continue the use, subject to conditions and requirements imposed on the original conditional use permit.

- (6) REVOCATION OF CONDITIONAL USE PERMIT. Should a permit applicant, his heirs or assigns, fail to comply with the conditions of the permit issued by the Town Board or should the use, or characteristics of the use be changed without prior approval by the Town Board, the Conditional Use Permit may be revoked. The process for revoking a permit shall generally follow the procedures for granting a permit as set forth in this Ordinance.

Adding 11.03 (7)

- (7) RESUBMISSION. A conditional use permit application that has been heard and decided shall not be eligible to be resubmitted during the 12 months following the decision.

11.04 SIGN PERMITS

Refer to Section 7, Signs, for Sign Permit requirements and procedures.

11.05 WRECKING PERMITS

- (1) PURPOSE. To orderly maintain records of the removal of structures within the Town, ensure proper disposal of demolition materials, ensure proper

RESOLUTION # R-60-23

2024 ELDERLY AND DISABLED TRANSPORTATION (85.21) APPLICATION

WHEREAS, Section 85.21 of the Wisconsin Statutes authorizes the Wisconsin Department of Transportation to make grants to the counties of Wisconsin for the purpose of assisting them in providing specialized transportation services to the elderly and the disabled; and

WHEREAS, each grant must be matched with a local share of not less than 20% of the amount of the grant; and

WHEREAS, this body considers that the provision of specialized transportation services would improve and promote the maintenance of human dignity and self-sufficiency of the elderly and the disabled.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Marathon does ordain as follows:

- 1) Authorizes the Planning Manager of Conservation, Planning, and Zoning, to prepare and submit to the Wisconsin Department of Transportation an application for assistance during 2024 under Section 85.21 of the Wisconsin Statutes, in conformance with the requirements issued by that Department.
- 2) Authorizes the obligation of funds in the amount of \$73,682.00 in order to provide the required local match.
- 3) Authorizes Kurt Gibbs, County Board Chairperson, to execute a state aid contract with the Wisconsin Department of Transportation under Section 85.21 of the Wisconsin Statutes on behalf of Marathon County.

Dated this 9th day of November, 2023

TRANSPORTATION COORDINATING COMMITTEE

_____	_____
_____	_____
_____	_____
_____	_____

HEALTH AND HUMAN SERVICES COMMITTEE

_____	_____
_____	_____
_____	_____

Total allocation for 85.21 transportation program for 2024:

State allocation: \$368,408.00

Local match @ 20%: \$73,682.00

FISCAL IMPACT STATEMENT: The required local match for transportation services under the s.85.21 program have been budgeted for 2024.



December 15, 2023

85.21 Program Manager
Bureau of Transit, Local Roads, Railroads & Harbors
Wisconsin Department of Transportation
PO Box 7913
Madison, WI 53707-7913

MARATHON COUNTY 2024 SPECIALIZED TRANSPORTATION ASSISTANCE PROGRAM APPLICATION

Marathon County hereby makes an application for \$368,408.00 in state assistance under Section s.85.21 of the Wisconsin Statutes to provide specialized transportation services for the seniors and individuals with disabilities in 2024. The County assures that \$73,682.00 in local funds have been budgeted and will be available as the share required to match the 85.21 grant.

The applicant affirms that the information submitted in this application is true and correct.

Sincerely,

Kurt Gibbs, Chairperson
Marathon County Board of Supervisors

Enclosure: 2024 Specialized Transportation Application

2024 APPLICANT INFORMATION FORM

For additional information on this Application Workbook,
please refer to the §85.21 Application Guidelines for CY2024

County of MARATHON

Primary Contact for this Grant Program

Name Dave Mack

Telephone Number 715-261-6043 Extension

Email Address dave.mack@co.marathon.wi.us

Application Preparer *(if different than primary contact)*

Name same as above

Organization

Telephone Number Extension

Email Address

Applicant Status Place your initials in box to the right to certify your eligibility - *You are certifying that the applicant is a county government or an agency of the county department. Private non-profits or Aging Units organized as a non-profit under Wis. Stat. 46.82(1)(a)3 are not eligible to apply for this grant.* DM

Organization Info Place your initials in the box certifying all organization information, including contacts and titles, have been updated in the BlackCat Online Grant Management System (GMS) and are true and correct to the best of your knowledge. DM

Federal Grant Match Please place an "X" next to any federal grant that will be using §85.21 funds as local match.

5310 <input style="width: 80px; height: 20px;" type="checkbox"/>	5307 <input style="width: 80px; height: 20px;" type="checkbox"/>	5311 <input style="width: 80px; height: 20px;" type="checkbox"/>
Other <i>(Please explain)</i> None		

Coordination Please identify the county's coordinated plan name, goal(s) and page number(s) in which your §85.21 project(s) is/are derived.

<p>Title of Coordinated Plan:</p> <p>The goal(s) and/or strategies from which your project is included:</p> <p>Page number(s) of the Coordinated plan in which the goals may be referenced:</p>	<p>Marathon County Locally Developed, Coordinated Public Transit - Human Service Transportation Plan 2019-2023</p> <p>Strategy #3, Update County-wide human service transit needs assessment to gain better understanding of the current unmet needs for transportation services and how to better focus efforts to meet those needs. Expand study to include employment related needs. Actions: Utilize 85.21 grant funding for match to apply for 5304 discretionary planning funds. Strategy #8, Maintain and expand existing services through support of program operations, maintenance, repair and scheduled replacement of vehicle fleet as appropriate. Actions: Continue to make use fo 85.21 grants to maintain and expand the level of transportation service within the County. Continue to apply for 5310 capital grants to maintain and expand the human service transportation vehicle fleet within Marathon County, and explore ways to increase the number of volunteer drivers available to the program.</p> <p>Pages 9 and 10.</p>
--	---

Assessibility Please indicate whether or not §85.21 state aid will be used for the transportation of persons who cannot walk or persons who walk with assistance during the calendar year.

<p>YES</p> <p>NO</p>	<p>X</p>	<p><i>(If no, please explain how the Americans with Disabilities Act (ADA) requirements for equivalency of service between ambulatory and non-ambulatory passengers will be met.)</i></p>
----------------------	----------	---

APPLICANT CHECKLIST

County of **MARATHON**

Required Components	Complete
Update Contact Information in BlackCat Online Grant Management System	X
Upload completed application workbook:	X
Application Information Form	X
Complete Vehicle Inventory (<i>regardless of funding source</i>)	X
Third Party Contracts	X
Trust Fund Plan (for counties with a signed board resolution)	X
Project Descriptions and Budgets	X
Review Summary Tab	X
Upload Transmittal Letter	X
Upload Public Hearing and Notice	X
Upload Local Review Form	X
<i>If applicable</i> : Upload Third Party Contracts &/or Leases to the Resources Tab	

VEHICLE INVENTORY

County of **MARATHON**

Instructions: Please provide your **entire** specialized transit vehicle inventory.
 (Include all vehicles used to transport seniors or individuals with disabilities.)

Vehicle Type <i>(Minivan, Medium Bus, etc.)</i>	Full VIN Number	Model Year	Current Mileage	No. of Ambulatory / Wheelchair Positions <i>(Ambulatory/Non- Ambulatory)</i>	Funding Source (mark with X)				Place "X" in box to indicate if vehicle is leased to another party.
					5310	85.21	Trust	Other	
Chevrolet/Glavel		2012	54,556	8/2			X	<input type="checkbox"/>	
Chevrolet/Glavel		2012	54,247	8/2			X	<input type="checkbox"/>	
Chevrolet/Glavel		2012	60,805	8/2			X	<input type="checkbox"/>	
Chevrolet/Glavel		2012	51,859	8/2			X	<input type="checkbox"/>	
1 Ford HSV		2013	84,770	6/3	X			<input type="checkbox"/>	
3 Ford Starcraft		2015	82,266	8/3	X			<input type="checkbox"/>	
50 Ford Starcraft		2007	104,916	9/1	X			<input type="checkbox"/>	
62 Ford Starcraft		2008	60,243	4/2	X			<input type="checkbox"/>	
63 International SB		2009	120,273	32/2	X			<input type="checkbox"/>	
64 International SB		2009	107,123	32/2	X			<input type="checkbox"/>	
65 Ford Starcraft		2010	80,635	12 amb	X			<input type="checkbox"/>	
66 Ford Starcraft		2010	74,363	7/1	X			<input type="checkbox"/>	
67Ford Starcraft		2010	75,306	7/1	X			<input type="checkbox"/>	
69 International SB		2011	70,475	30/2	X			<input type="checkbox"/>	
5 Ford Starcraft		2017	59,250	8/3	X			<input type="checkbox"/>	
57 Ford Transit		2019	14,394	7/1	X			<input type="checkbox"/>	
100 Ford Starcraft		2019	41,680	12	X			<input type="checkbox"/>	
101 Ford Starcraft		2019	24,714	6/2	X			<input type="checkbox"/>	
109 Chevy Titan		2015	177,096	10/2	X			<input type="checkbox"/>	
110 Chevy Titan		2015	162,575	10/2	X			<input type="checkbox"/>	
20 Ford Strcraft		2020	10,688	10/2	x			<input type="checkbox"/>	
								<input type="checkbox"/>	

TRUST FUND SPENDING PLAN

County of **MARATHON**

Instructions: Please record your plan on how your county will spend down their trust fund over the next three years.
Be as specific as possible. Do NOT include 2023 purchases made with trust funds.

Expenditure Item <i>If non-vehicle capital purchase, please provide description on second page below.</i>	Planned year of purchase (YYYY)	Amt of Trust Used for Project
None		
Total projected cost of 3-year plan		\$ -

Estimated amount of state aid to be held in trust on 12/31/2023	\$29,336.00
---	--------------------

<i>Will auto calculate based on year entered above</i>		<i>Enter the amount of funds to be added for the next three years. If none, enter 0.</i>	
Spending plan for 2024 =	\$ -	Funds added for 2024 =	Estimated balance on 12/31/24 = \$29,336.00
Spending plan for 2025 =	\$ -	Funds added for 2025 =	Estimated balance on 12/31/25 = \$29,336.00
Spending plan for 2026 =	\$ -	Funds added for 2026 =	Estimated balance on 12/31/26 = \$29,336.00

Date complete December 15, 2023

Prepared by David Mack

Narrative for non-vehicle equipment purchases. **Please explain why you are requesting WisDOT approval for an exception. If already received WisDOT approval, please list date approval received. (Hint: Use ALT and Enter to start a new paragraph.)*

For additional space to complete your narrative, please scroll down to second page.

PROJECT 1 DESCRIPTION

County of **MARATHON**

Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: Alt and Enter will go to the next line.
- Be sure to complete all three pages for each project.

Project Name **North Central Health Care (NCHC)**

Third Party Provider North Central Health Care

Date contract last updated 6/28/23

Type of Service *(Place an "x" next to the type of service you will be providing for this project.)*

Volunteer Driver	X	Voucher Program	
Vehicle Purchase		Management Study	
Planning Study		Brief description of Study	
Other (provide explanation)			

General Project Summary *(Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)*

NCHC paratransit services is public transportation for persons over 60 or persons with disabilities. Access to this service is limited to persons whose physical and mental disability prevents them from riding the Metro Ride buses or the Metro Ride Paratransit Program within the City of Wausau. NCHC services are designed to meet the needs of clients that live outside the Metro Ride Paratransit service area or those that are in need of door-through-door services who do not have other resources for transportation. The NCHC service area is all parts of Marathon County including the service area of Metro Ride Paratransit service. The overlap in service is based on NCHC providing door-through-door services county wide and Metro Ride providing curb-to-curb service in their area only.

PROJECT DESCRIPTION, Continued

Geography of Service

(List the counties, as well as cities/areas that are serviced through this project. Use ALT and Enter to start a new line.)

Entire County

Service Hours *(Indicate your general hours of service for this project.)*

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start Time	based on volunteer availability	8:00 am	8:00 am	8:00 am	8:00 am	8:00 am	based on volunteer availability
End Time	based on volunteer availability	based on volunteer availability	based on volunteer availability	based on volunteer availability	based on volunteer availability	based on volunteer availability	based on volunteer availability

Additional description *(if applicable)* If no volunteer drivers are available, NCHC may contract with taxi services for the desired trips.

Service Requests *(Briefly describe how your service is requested for this project.)*

Clients, healthcare providers, advocates, and families can call in advance of the appointments for services Monday through Friday, 7:00 am to 5:00 pm.

Passenger Eligibility *(Briefly indicate passenger eligibility requirements for this project.)*

Marathon County residents 60 years old or older or developmentally disabled go through an application process

Passenger Revenue *(Briefly describe passenger revenue requirements for this project.)*

Marathon County Transportation Program through NCHC has a range of copay costs based on mileage from the pickup location (costs are one way).

PROJECT BUDGET

Section Description	Amount
---------------------	--------

Annual Expenditures

Enter the amount of **total** expenditures for this project.

Total Expenses \$318,304.00

Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report that you will submit at the end of the calendar year.*

Annual Revenue

Enter the amount for **each** funding source that will be used for this project.

**When complete, please scroll to bottom of this page to ensure the Expenditures minus Revenue equals \$0.*

A. \$85.21 funds from annual allocation **Total from A.** 265,253

B. \$85.21 funds from trust fund **Total from B.**

C. County Match Funds **Total from C.** 53,051

D. Passenger Revenue **Total from D.**

E. Older American Act (OAA) funding **Total from E.**

F. \$5310 Operating or Mobility Management funds **Total from F.**

G. Other funds **Total from G.**

(Provide name and/or description and record total amount in the box to the right of the description. Include sources such as other grants and/or programs.)

1. Total

2. Total

3. Total

4. Total

5. Total

6. Total

Revenue Total \$318,304.00

Expenditures should equal revenue	\$0.00
--	--

PROJECT 2 DESCRIPTION

County of **MARATHON**

Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: Alt and Enter will go to the next line.
- Be sure to complete all three pages for each project.

Project Name

Metro Ride

Third Party Provider

Wausau Area Transit System, dba, Metro Ride

Date contract last updated

6/28/23

Type of Service

(Place an "x" next to the type of service you will be providing for this project.)

Volunteer Driver		Voucher Program	
Vehicle Purchase		Management Study	
Planning Study		Brief description of Study	
Other (provide explanation)	ADA Paratransit Services		

General Project Summary *(Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)*

Metro Ride Paratransit service is an origin-destination service provided pursuant to the Americans with Disabilities Act (ADA). It is available to persons who are unable, because of a physical or mental disability, to access the Metro Ride fixed route bus service. The service area includes all areas within 3/4 of a mile from a Metro Ride regular fixed route within the City of Wausau. Paratransit service hours are the same as the fixed route bus service hours, from 6:30 am to 6:30 pm. Metro Ride provides curb-to-curb service in their area.

PROJECT DESCRIPTION, Continued

Geography of Service

(List the counties, as well as cities/areas that are serviced through this project. Use ALT and Enter to start a new line.)

Within 3/4 of a mile from the Metro Ride fixed route bus service in the City of Wausau.

Service Hours *(Indicate your general hours of service for this project.)*

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start Time	N/A	6:30 am	6:30 am	6:30 am	6:30 am	6:30 am	N/A
End Time	N/A	6:30 pm	6:30 pm	6:30 pm	6:30 pm	6:30 pm	N/A

Additional description
(if applicable)

None

Service Requests *(Briefly describe how your service is requested for this project.)*

Ride requests must be made no later than 4:30 pm on the day prior to the desired trip. Requests are taken via telephone by Metro Ride staff. Requests on Holidays and weekends may be made via email.

Passenger Eligibility *(Briefly indicate passenger eligibility requirements for this project.)*

The program is available to persons who are unable, because of a physical or mental disability, to navigate to and from Metro Ride bus stops or to board, alight or ride a Metro Ride bus. Applying for the program involves the completion of a paper application, which includes a verification from a medical professional. Eligibility determinations are made by Metro Ride staff.

Passenger Revenue *(Briefly describe passenger revenue requirements for this project.)*

ADA paratransit fares cannot exceed twice the regular adult fare for the fixed route bus service. The Metro Ride adult fare is \$1.75 and the paratransit fare is \$2.25.

PROJECT BUDGET

Section Description	Amount
---------------------	--------

Annual Expenditures

Enter the amount of **total** expenditures for this project.

Total Expenses \$88,418.00

Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report that you will submit at the end of the calendar year.*

Annual Revenue

Enter the amount for **each** funding source that will be used for this project.

**When complete, please scroll to bottom of this page to ensure the Expenditures minus Revenue equals \$0.*

A. \$85.21 funds from annual allocation **Total from A.** \$73,682

B. \$85.21 funds from trust fund **Total from B.**

C. County Match Funds **Total from C.** \$14,736

D. Passenger Revenue **Total from D.**

E. Older American Act (OAA) funding **Total from E.**

F. \$5310 Operating or Mobility Management funds **Total from F.**

G. Other funds **Total from G.**

(Provide name and/or description and record total amount in the box to the right of the description. Include sources such as other grants and/or programs.)

1. Total

2. Total

3. Total

4. Total

5. Total

6. Total

Revenue Total \$88,418.00

C

Expenditures should equal revenue	\$0.00
--	---------------

PROJECT 3 DESCRIPTION

County of **MARATHON**

Instructions

- Use this section to describe a specific project that will use s.85.21 funds.
- Hint: Alt and Enter will go to the next line.
- Be sure to complete all three pages for each project.

Project Name **Marathon County Conservation, Planning, and Zoning (CPZ)**

Third Party Provider N/A

Date contract last updated 1/1/23

Type of Service *(Place an "x" next to the type of service you will be providing for this project.)*

Volunteer Driver		Voucher Program	
Vehicle Purchase		Management Study	
Planning Study		<i>Brief description of Study</i>	
Other <i>(provide explanation)</i>	Grant Administration by Recipient		

General Project Summary *(Provide a brief description of this project. Use ALT and Enter to start a new paragraph.)*

Marathon County CPZ Department provides grant administration services for the County and the two project components of this entire program, Metro Ride and NCHC. CPZ staff is also the staff to the County's Transportation Coordinating Committee that oversees the County Program. Funds will be used for salaries of participating staff.

PROJECT DESCRIPTION, Continued

Geography of Service

(List the counties, as well as cities/areas that are serviced through this project. Use ALT and Enter to start a new line.)

N/A

Service Hours *(Indicate your general hours of service for this project.)*

	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Start Time	N/A	8:00 am	8:00 am	8:00 am	8:00 am	8:00 am	N/A
End Time	N/A	4:30 pm	4:30 pm	4:30 pm	4:30 pm	4:30 pm	N/A

Additional description
(if applicable)

Service Requests *(Briefly describe how your service is requested for this project.)*

Not Applicable

Passenger Eligibility *(Briefly indicate passenger eligibility requirements for this project.)*

Not Applicable

Passenger Revenue *(Briefly describe passenger revenue requirements for this project.)*

Not Applicable

PROJECT BUDGET

Section Description	Amount
---------------------	--------

Annual Expenditures

Enter the amount of **total** expenditures for this project.

Total Expenses \$35,368.00

Please note: Breakdown of expenses is not required at this time. You will provide the breakdown of actual expenses in the **Annual Financial Report that you will submit at the end of the calendar year.*

Annual Revenue

Enter the amount for **each** funding source that will be used for this project.

**When complete, please scroll to bottom of this page to ensure the Expenditures minus Revenue equals \$0.*

A. \$85.21 funds from annual allocation **Total from A.** \$29,473.00

B. \$85.21 funds from trust fund **Total from B.**

C. County Match Funds **Total from C.** \$5,895.00

D. Passenger Revenue **Total from D.**

E. Older American Act (OAA) funding **Total from E.**

F. \$5310 Operating or Mobility Management funds **Total from F.**

G. Other funds **Total from G.** \$0.00

(Provide name and/or description and record total amount in the box to the right of the description. Include sources such as other grants and/or programs.)

1. Total

2. Total

3. Total

4. Total

5. Total

6. Total

Revenue Total \$35,368.00

Expenditures should equal revenue	\$0
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**COUNTY ELDERLY TRANSPORTATION
2024 PROJECT BUDGET SUMMARY**

County of

MARATHON

Project Name

North Central Health Care (NCHC)	Metro Ride	Marathon County Conservation, Planning, and Zoning (CPZ)	0	0	0	0	0	Totals
----------------------------------	------------	--	---	---	---	---	---	--------

Project Expenses

Total Project Expenses	\$318,304.00	\$88,418.00	\$35,368.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$442,090.00
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Project Revenue by Funding Source

\$85.21 Annual Allocation	\$265,253.00	\$73,682.00	\$29,473.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$368,408.00
\$85.21 Trust Fund	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
County funds	\$53,051.00	\$14,736.00	\$5,895.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$73,682.00
Passenger Revenue	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Older American Act (OAA)	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$5310 grant funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total from other funds	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
2.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
5.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6.	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Expenses - revenue =	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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LOCAL REVIEW FORM

Are the committees or commissions on aging, county aging unit and boards (created under ss. 51.42 and 51.437, Stats.) part of the county's Transportation Coordination Committee or equivalent?

Yes

No

If you selected No, you **MUST** include evidence of their review of this application and upload it to the Online Grant Management section for "Local Review" with this form.

Such evidence may include:

- Written endorsements
- Recommendations or criticism
- Minutes of meetings attended by the above organizations at which the application was discussed

PUBLIC NOTICE AND HEARING FORMS

Be sure to complete the following components:

1. Publication Notice (Page 1)
 - a. Date of publication.
 - b. Copy of publication in the paper.
2. Public Hearing (Page 2)
 - a. Date of public hearing.
 - b. Provide a summary of comments made during the public hearing as they relate to the application. If none, type **None**.
3. Attach **a copy of the meeting minutes** during which the approval for the application was granted.

Date of notice publication:

October 20, 2023 and October 24, 2023

2024 SPECIALIZED TRANSPORTATION PROGRAM FOR THE ELDERLY AND DISABLED

PUBLIC HEARING NOTICE

Notice is hereby given that a public hearing will be held by Marathon County on **October 25, 2023 at 2:00 p.m.** in **Conservation, Planning and Zoning Large Conference Room, 210 River Drive, Wausau, WI** for the purpose of considering an application for financial assistance from the State of Wisconsin pursuant to Section 85.21 of the Wisconsin Statutes, "2024 Specialized Transportation Program for the Elderly and Disabled." Project elements under consideration include the following:

- A) Transportation services for the elderly provided by Metro Ride and North Central Health Care on behalf of Marathon County.
- B) Transportation services for the developmentally disabled also provided by Metro Ride and North Central Health Care on behalf of Marathon County.

- C) Transportation services for persons who reside within the Metro Ride regular bus route but are unable to ride a regular transit bus provided by Metro Ride Paratransit System.
- D) Marathon County is eligible to receive \$368,408 from the State with a local match requirement of \$73,682 paid by Marathon County.

At the hearing, interested persons will have an opportunity to be heard with respect to the proposed project. Interested persons may submit oral or written comments regarding the project at the hearing, or may submit written comments to David Mack, Conservation, Planning and Zoning Planning Manager, 210 River Drive, Wausau, Wisconsin, 54403.

A draft copy of the application is available for public inspection at the offices of the Conservation, Planning & Zoning Department at 210 River Drive Wausau WI 54403, the Marathon County Clerk's Office, Courthouse, 500 Forest Street, Wausau, WI, 54403 or on the Marathon County Website www.co.marathon.wi.us. Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

David Mack, Planning Manager

Marathon County Conservation, Planning, and Zoning

Published on October 20, 2022, and October 24, 2022

Date of public hearing:

October 25, 2022

Comments made and actions taken will be provided in the minutes from the meeting and will be published after the meeting is held.

RESOLUTION # R-61- 23

RESOLUTION SUPPORTING 2023 SENATE BILL 328

WHEREAS, the Marathon County Board of Supervisors recognizes the need for its citizens to know the actual costs of services before making decisions relative to having a non-emergency healthcare procedure; and

WHEREAS, health care transparency is an important tool in allowing patients to compare services and prices and make informed choices; and

WHEREAS, average health care expenditures by citizens in the United States continues to grow as a percentage of income; and

WHEREAS, the Wisconsin State Senate is currently considering a bipartisan bill, 2023 Senate Bill 328, that would create requirements for hospitals to provide cost information for certain items and services provided by the hospital. Under the bill, each hospital must make publicly available a digital file in a machine-readable format that contains a list of standard charges for certain items and services provided by the hospital and a consumer-friendly list of standard charges for certain shoppable services. If a hospital is not in compliance, the bill requires the Department of Health Services to take certain corrective actions relative to the hospital. The bill also establishes penalties for violations of price transparency requirements.

NOW, THEREFORE, BE IT RESOLVED that the Marathon County Board of Supervisors hereby expresses its support of 2023 Senate Bill 328 and instructs the Marathon County Administrator to submit a statement in favor of the legislation on behalf of Marathon County to the Wisconsin Legislature and the Wisconsin Counties Association.

BE IT FURTHER RESOLVED that the Marathon County Board Chairperson shall encourage the Wisconsin Counties Association to support 2023 Senate Bill 328..

Respectfully submitted this 9th day of November, 2023.

HEALTH AND HUMAN SERVICES COMMITTEE

_____	_____
_____	_____
_____	_____

Fiscal Impact: None.

Legal Note: This Resolution requires a simple majority vote of the County Board.

**RESOLUTION #R-62-23
2024 Budget and Property Tax Levy Resolution**

WHEREAS, the Wisconsin Department of Revenue has made available the Statistical Report on Equalized Value of Marathon County for 2023 which sets the Equalized Value of Marathon County for taxing purposes at \$14,512,194,600; and,

WHEREAS, for purposes of satisfying the requirements of the state imposed Tax Rate Freeze formula, this budget is in compliance with Wis. Statute 59.605; and,

WHEREAS, the County Board of Supervisors and the Human Resources, Finance and Property Committee have occasional requests to provide funding for the community including allowable expenditures under various Wisconsin Statutes; and,

WHEREAS, the County is interested in a method of having the Human Resources and Finance and Property Committee review these requests on a timely basis; and,

NOW, THEREFORE, BE IT RESOLVED for the budget year 2024 that the sum of \$50,000 be authorized from the Contingent Fund and placed into a separate expenditure line item to be used by the Committee on a discretionary basis using a standard application process; and

BE IT FURTHER RESOLVED that any amendments subsequent to budget publications have resulted in the following changes and/or corrections to be incorporated as amendments into the proposed 2024 budget for the fiscal year beginning January 1, 2024:

<u>Budget Changes to Tax Levy</u>	<u>Original</u>	<u>Will Be</u>	<u>Tax Levy Change</u>	<u>Tax Rate Change</u>
I. Operating Levy	51,339,364			
II. Special Purpose Levy-bridge aid	458,663			
II. Special Purpose Levy-library	3,603,220			
III. Debt Levy	2,553,100			

Budget Changes to Capital Improvement Plan

Budget Changes from Separate Resolutions

AND, BE IT FURTHER RESOLVED that the Marathon County Board of Supervisors does hereby adopt the 2024 Marathon County Budget of \$201,945,372 including departmental appropriations, revenues and use of fund equity as proposed by the Human Resources and Finance and Property Committee during a series of budget meetings in October and as set forth in the attached document entitled, 2024 Budget by County Department and County Fund Adopted Budget, and that the same budget passed and approved by appropriation unit and allocated from its present form and format as established by the Uniform Chart of Accounts for Wisconsin Counties as developed by the Wisconsin Departments of Revenue and Transportation, in programmatic format; and

BE IT FURTHER RESOLVED that the Marathon County Board of Supervisors does hereby authorize a property tax levy in the amount of \$57,954,347 in support of the 2024 budget and that the County Clerk is hereby directed to levy the required taxes against all the taxable property in Marathon County for every appropriation named therein except as otherwise provided and to levy special assessments and charges against the respective municipalities as provided by law; and

BE IT FURTHER RESOLVED that for the purpose of clarity the above referenced property tax levy includes:

A tax in the amount of \$458,663 for county bridge tax as set forth in Wis. Statute 81.38 to be levied against the taxable property of Marathon County, excepting the Cities of Abbotsford and Colby, and the Villages of Birnamwood, Dorchester, Elderon, Rothschild, Spencer, Unity and Weston; and

A tax in the amount of \$3,603,220 for County library operations budget tax as set forth in Wis. Statute 43.64(1) to be levied against the taxable property of Marathon County, excepting the Cities of Abbotsford, Colby, Marshfield and the Town of McMillan.

BE IT FURTHER RESOLVED that the County Board of Supervisors hereby authorizes and directs the Marathon County Clerk to issue checks pursuant to this resolution and the Marathon County Treasurer to honor said checks in payment of specific items included in this budget as provided by law and at the request of any organization for which appropriations have been made.

DATED: November 9, 2023.

HUMAN RESOURCES, FINANCE AND PROPERTY COMMITTEE

_____	_____
_____	_____
_____	_____
_____	_____

Fiscal Impact: This sets the 2024 Budget.

2024 Budget HRFC 10/11/2023

<u>Level</u>	Budget		2024	2023
	<u>Revenues</u>	<u>Expenses</u>	<u>Tax Levy</u>	<u>Tax Levy</u>
Clerk of Courts	2,246,912	3,893,695	1,646,783	1,675,782
Conservation, Planning, and Zoning	1,820,519	3,459,482	1,638,963	1,513,240
Corporation Counsel	387,975	971,643	583,668	458,693
County Administrator	239,000	2,959,482	2,720,482	2,473,461
County Board	-	458,194	458,194	442,686
County Clerk	225,000	680,140	455,140	460,787
Capitial Improvements-moved to FCM/CA	-	-	-	182,565
County Treasurer	21,625,376	594,370	(21,031,006)	(19,904,011)
District Attorney	270,000	1,220,672	950,672	941,361
Emergency Government	-	167,965	167,965	65,368
Human Resources	58,368	702,808	644,440	709,131
Facilities & Capital Management	627,526	5,800,632	5,173,106	4,671,340
Finance	148,500	941,816	793,316	793,249
Contingency Fund	-	800,000	800,000	800,000
Workday Transfers between funds-eliminate	-	-	-	-
Health	886,875	3,499,058	2,612,183	2,755,992
Library	284,647	3,887,867	3,603,220	3,217,685
Medical Examiner	310,000	755,150	445,150	393,784
Register of Deeds	667,000	345,406	(321,594)	(458,659)
Sheriff	3,008,672	26,638,105	23,629,433	23,412,223
UW-Extension	63,100	296,680	233,580	231,330
Veterans	-	240,479	240,479	233,413
Support for Other Agencies	81,990	10,483,343	10,401,353	9,472,263
Total General Fund	32,951,460	68,796,987	35,845,527	34,541,683

<u>2024 Budget by Fund</u>		2024 Levy	2023 Levy	
101 General Fund	32,951,460	68,796,987	35,845,527	34,541,683
200 Social Improvement Fund	3,747,086	10,682,809	6,935,723	7,410,128 Amendment request
210 Parks Fund	2,618,523	4,797,975	2,179,452	2,192,394
291 Grants Fund	17,230,869	17,230,869	-	-
300 Debt Service Fund	5,280,000	7,833,100	2,553,100	934,991 Amendment request
400 Capital Projects Fund	25,411,716	25,411,716	-	-
610 Highway Fund	23,216,581	33,657,126	10,440,545	9,759,464
602 Landfill Fund	12,461,126	12,461,126	-	-
700 Employee Benefits Fund	18,627,217	18,627,217	-	-
710 Property and Casualty Insurance Fund	2,446,447	2,446,447	-	-
2024 tax levy	143,991,025	201,945,372	57,954,347	54,838,660

2024 Marathon Co Estimated Tax Levy	11/8/2021	11/12/2022	10/11/2023	
	2022	2023	2024	10 yr Eq value Avg
Net New Construction (NNC)	1.942%	1.728%	2.32%	4.99%
Plus Terminated TID	0.075%	0.002%	0.41%	10 Yr NNC Avg
Net New Construction (NNC) and Terminated TID	2.017%	1.730%	2.74%	1.782%
Equalized Value for County Apportionment	2.47%	11.345%	11.00%	

	Adopted 2022	Adopted 2023	Recommended 2024	Increase	
General Fund regular	33,797,465	36,734,077	35,845,527		
Parks Fund			2,179,452		
Social Improvement	7,345,562	7,410,128	6,935,723		
Grants Fund			-		
Adjustment to GF					
Capital Improvement	1,044,731	-	-		
Highway	9,391,485	9,759,464	10,440,545		
TOTAL OPERATING LEVY	51,579,243	53,903,669	55,401,247		
Less: Special charges/personal property adjustment					
Less: Bridge Aid*	(480,000)	(612,500)	(458,663)		
Less Adjustment Library Levy	(3,562,609)	(3,320,685)	(3,603,220)		
OPERATING LEVY	47,536,634	49,970,484	51,339,364	1,368,880	2.74% Operating Levy increase
DEBT SERVICE	1,869,481	934,991	2,553,100	1,618,109.00	173% 2024 Debt levy increase
ALLOWABLE LEVY FOR LEVY LIMIT	49,406,115	50,905,475	53,892,464	2,986,989	5.87% Allowable Levy limit
Add: Bridge Aid	480,000	612,500	458,663		
ADJ Library Aid	3,562,609	3,320,685	3,603,220		
TOTAL LEVY	53,448,724	54,838,660	57,954,347		
EQUALIZED VALUE	11,742,048,800	13,074,169,600	14,512,194,600	Increase/(decrease) in Tax Levy	
Operating levy rate	0.00405	0.00382	0.00354	2024 over 2023	
Debt	0.00016	0.00007	0.00018	5.68%	
Special	0.00034	0.00030	0.00028	3,115,687	
total levy rate	0.00455	0.00419	0.00399	Incr/(decr) Tax Rate	
Line 27-Tax Levy Rate	\$ 4.55	\$ 4.19	\$ 3.99	\$ (0.20)	

TYPE	DEPARTMENT	PROEJCT REQUEST COST	YEARS PREVIOUSLY FUNDED	PROJECT DESCRIPTION	FUNDING SOURCES						TOTAL	
					Not Funded	CIP Fund Balance	Tax Levy	ARPA Funding	Hwy Reserve Funding	Registration Fees		Other
PROJECTS NOT FUNDED BY CIP												
Imp	HWY	\$5,943,815	Recurring	Bituminous Surfacing Total: \$5,943,815			\$2,983,815			\$2,960,000		\$5,943,815
Imp	HWY	\$0	Recurring	Replace and Rehabilitate County Bridges and Culverts (See Highway Projects Below)								\$0
Imp	HWY	\$0	Recurring	Replace and Rehabilitate Federally Funded Bridges and Culverts. (See Highway Projects Below)								\$0
Imp	HWY	\$458,663	Recurring	Culverts / Bridges Aid.			\$458,663					\$458,663
Imp	CWA	\$608,000	INFO ONLY	Tower Modernization and Rehabilitation						\$608,000		\$608,000
Imp	Solid Waste	\$300,000	INFO ONLY	Gas Well Installation						\$300,000		\$300,000
Imp	Solid Waste	\$5,280,491	INFO ONLY	Phase A, Closure Area B						\$5,280,491		\$5,280,491
Imp	Solid Waste	\$1,200,000	INFO ONLY	Landfill Compactor. If refurbished vs. new, cost is \$800,000.						\$1,200,000		\$1,200,000
	Sub Total	\$13,790,969										\$13,790,969
RECURRING PROJECTS												
Imp	FCM	\$50,000	Recurring	County Facility Parking Lot Fund s/b @ \$50,000.		\$50,000						\$50,000
Imp	Parks	\$150,000	Recurring	Annual Playground Replacement		\$150,000						\$150,000
Imp	Parks	\$75,000	Recurring	Annual Restroom Replacement		\$75,000						\$75,000
	Sub Total	\$275,000										\$275,000
TECHNOLOGY PROJECTS												
Equip	CCIT	\$166,000		PC Upgrade Fund.				\$166,000				\$166,000
Equip	CCIT	\$101,000		Network / Server Upgrade Fund.				\$101,000				\$101,000
Equip	CCIT	\$40,000		Video Equipment Upgrade Fund.				\$40,000				\$40,000
Equip	CCIT	\$40,000		Voice Equipment / Phone System Upgrade Fund.				\$40,000				\$40,000
Equip	CCIT	\$80,000		Workday Enhancements				\$80,000				\$80,000
Equip	CCIT	\$233,000		Move Critical IT Hub off of River Drive				\$233,000				\$233,000
Equip	CCIT	\$50,000		Update West Side Jail Cameras				\$50,000				\$50,000
Equip	CCIT	\$150,000		City-County Asset Management Software - Workday Integration				\$150,000				\$150,000
Equip	CCIT	\$99,000		Assembly Room Microphones				\$99,000				\$99,000
Equip	CCIT	\$75,000		Contract Management Software				\$75,000				\$75,000
Equip	CCIT	\$274,000		Fiber Optics (Bug Tusset) Turn Dark Fiber On				\$274,000				\$274,000
	Sub Total	\$1,308,000										\$1,308,000
ROLLING STOCK												
Equip	Medical Examiner	\$395,000		Replace 3 Existing Vans & Add Refrigerated Van for Livery Services (FSC Project)-- Lease Discussions In Progress				\$395,000				\$395,000
Equip	Emergency Mgmt.	\$70,000		Replace Ford Van 350 and SUV with Crew Cab 4x4 + Towing Package-- Lease Discussions In Progress	\$70,000.00							\$70,000
Equip	FCM / CPZ	\$60,441	Recurring	Rolling Stock Lease. Increased each year by Net New Construction or 5-Year Average Annual CPI-U, whichever is higher		\$60,441						\$60,441
Equip	Parks, Rec. & Forestry	\$209,680	Recurring	Rolling Stock Fund s/b @ \$173,460. Increased each year by Net New Construction or 5-Year Average Annual CPI-U, whichever is higher		\$36,220		\$173,460				\$209,680
Equip	Sheriff	\$403,376	Recurring	Rolling Stock Fund s/b @ \$333,696. Increased each year by Net New Construction or 5-Year Average Annual CPI-U, whichever is higher		\$69,680		\$333,696				\$403,376
Equip	Highway	\$2,615,305	Recurring	Rolling Stock Fund s/b @ \$957,600. Increased each year by Net New Construction or 5-Year Average Annual CPI-U, whichever is higher (\$200,008 increase to base)					\$2,615,305			\$2,615,305
	Sub Total	\$3,753,802										\$3,753,802

MAIN / END OF LIFE / REGULATORY												
Bldg	Medical Examiner	\$11,000,000		New Regional Forensic Science Center Schematic Design & Fundraising Ongoing (\$7m State, \$2m County, \$2m Federal-PENDING)						\$11,000,000	\$11,000,000	
Imp	FCM	\$261,855		Exterior Signage @ 1100 Lakeview Campus (85% MC, 15% NCHC)				\$261,855			\$261,855	
Imp	FCM	\$3,879,458	ADJUSTED	1100 Lakeview Drive Construction (Schematic Design and Final Construction Costing Completed in 2023)				\$3,879,458			\$3,879,458	
Imp	FCM	\$2,832,224		Replace Chillers/HVAC at 300 N. 1st Street (Library)				\$2,832,224			\$2,832,224	
Imp	FCM	\$67,870		Replace Pavement of Courthouse East Side Parking Lot	\$67,870.00						\$67,870	
Imp	FCM*	\$700,000		*Upgrade and Replace Sanitary and Plumbing at Lakeview Professional Plaza (*Construction Cost by October 1)	\$700,000.00						\$700,000	
Imp	Highway	\$4,787,833		CTH J - STP Resurfacing - STH 153 to STH 29				\$957,567		\$3,830,266	\$4,787,833	
Imp	Highway	\$1,359,097		CTH T - STP Resurfacing - South County Line to STH 97		\$217,820				\$1,141,277	\$1,359,097	
Imp	Highway	\$2,162,160		CTH C - STP Resurfacing - CTH J to CTH I		\$441,840				\$1,720,320	\$2,162,160	
Imp	Highway	\$1,741,035		CTH O - Bridge Replacement (Replace and Rehabilitate Federally Funded Bridges and Culverts)		\$359,535				\$1,381,500	\$1,741,035	
Imp	Highway	\$643,395		CTH L - Bridge Replacement (Replace and Rehabilitate Federally Funded Bridges and Culverts)		\$135,015				\$508,380	\$643,395	
Imp	Highway	\$350,000		CTH J - Culvert Replacement (Replace and Rehabilitate County Bridges and Culverts)		\$350,000					\$350,000	
Imp	Highway	\$40,000		CTH U - Culvert Extension (Replace and Rehabilitate County Bridges and Culverts)		\$40,000					\$40,000	
Imp	Highway	\$105,000		Abbotsford Highway Shop Parking Lot (2023 Address Subgrade Drainage, 2024 Pave new)				\$105,000			\$105,000	
Equip	CPZ	\$85,000		Hydro-Seeder (Shared Use w/Municipalities and Highway + Rental)	\$85,000.00						\$85,000	
Imp	Parks	\$137,034		East Gate Hall: Flooring (\$137,034), Lighting & Electrical (\$24,380), Acoustic Tile (\$53,619), Windows (\$78,292), Siding (\$60,000) + Labor, Materials, Dumpster, Etc.		\$137,034					\$137,034	
Imp	Parks	\$670,300		Dells of Eau Claire: Add Bathroom/Shower Facilities, Camper Cabins, and Replace Dump Station (\$135,000)	\$670,300.00						\$670,300	
Imp	Parks	\$468,100		Big Eau Pleine Campgrounds: Add Bathroom/Shower Facilities	\$468,100.00						\$468,100	
Imp	Parks	\$81,400		Cherokee Park: Repalce Failing Bathroom Facility (Existing is Failing Block Construction)				\$81,400			\$81,400	
Imp	Parks	\$273,720		Nine Mile Forest Recreation Area: Replace Septic System				\$273,720			\$273,720	
Imp	Parks	\$120,000		Westside Master Plan: Marathon Junction/Family Area Planning & Architectural Study	\$120,000.00						\$120,000	
Imp	Sheriff's Office*	\$1,650,000		Public Safety Training and Response Center (TRC): Fully Renovate and Update Facilities (*Construction Cost by October 1)				\$1,650,000			\$1,650,000	
Imp	UWSP-Wausau (A)-\$372,000	\$0		Central Plant Boiler/System Replacement (OPTION A)							\$0	
Imp	UWSP-Wausau (B)-885,500	\$0		Central Plant Boiler/System Replacement (OPTION B)							\$0	
Imp	UWSP-Wausau (C)	\$275,000	PHASED	Central Plant Boiler/System Replacement (OPTION C) - 2 Year Phasing (Year 1: \$275,000 + Year 2: \$550,000)		\$275,000					\$275,000	
	Sub Total	\$33,690,481									\$33,690,481	
2023 Total of All Project Requests		\$52,818,252			\$2,181,270.00	\$2,397,585	\$3,442,478	\$11,188,813	\$3,677,872	\$2,960,000	\$26,970,234	\$52,818,252
					Not Funded	Total Amount Funded from 2024 CIP	Total Amount from Tax Levy	Total Amount from ARPA Funding	Total Amount from Hwy Reserve	Total Amount from Registration Fees	Total Amt from Other Funding Sources	Total Amount of all Project Requests (Info, Funded & Un-Funded)
Total CIP Rollover and Total Unallocated ARPA funds						\$2,862,903		\$14,324,703				
CIP Funds for personnel and contract services						\$465,318						
Remaining Funds in CIP						\$0						
Remaining Funds in ARPA								\$3,135,890				

Resolution #R-64-23
Establish Salaries for County Board Supervisors For 2024 And 2025

WHEREAS, Rule 19 of the General Code for Marathon County provides that the County Board members shall vote at their Annual Meeting in November of odd-numbered years to fix the salary of the supervisors elected for the Board’s next two-year term. In like manner, the Board may allow additional salary for the chairperson. By rule, the initial resolution before the Board shall contain a 3% increase for supervisors and for the Board Chair. Any recommended modifications to this annual increase will be developed and proposed to the County Board by the Human Resource, Finance and Property Committee; and

WHEREAS, on October 12, 2023, the Executive Committee reviewed the current salaries for County Board Supervisors and discussed whether modification of the initial resolution relative to salaries was appropriate, ultimately determining not to recommend the resolution be modified; and

WHEREAS, on November 8, 2023, the Human Resources, Finance and Property Committee reviewed the current salaries for County Board Chair and Supervisors and made the following recommendations:

- to increase County Board Supervisor salaries and the salary of the Board Chair and Vice-Chair by 3% effective April 19, 2024, and January 9, 2025;
- to increase the stipends for Standing Committee Chairs to \$1,200
- to increase the stipend for Standing Committee Vice-Chairs to \$400

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Marathon does ordain to adjust County Board Salaries as follows:

County Board Supervisors Salaries:

Effective 4/19/24

Chair	\$32,782 (3% increase over 2023)
Vice Chair, Board Member Salary.....	\$9,825 (3% increase over 2023)
Board Member	\$6,001 (3% increase over 2023)
Chair of Standing Committee, Board Member Salary+ \$1,200	\$7,201
Vice-Chair of Standing Committee, Board Member Salary+ \$400	\$6,401

Effective 1/9/25

Chair	\$33,765 (3% increase over 2024)
Vice Chair, Board Member Salary.....	\$10,120 (3% increase over 2024)
Board Member	\$6,181 (3% increase over 2024)
Chair of Standing Committee, Board Member Salary+ 1,200.....	\$7,381
Vice-Chair of Standing Committee, Board Member Salary+ \$400	\$6,581

BE IT FURTHER RESOLVED that the Board hereby authorizes and directs the Marathon County Clerk to issue checks pursuant to this resolution and the Marathon County Treasurer to honor same.

BE IT FURTHER RESOLVED that the proper officers of Marathon County are hereby authorized and directed to take all actions necessary to effectuate this resolution.

FISCAL IMPACT STATEMENT – Salary and Benefits:

Estimated Additional Cost for (2024)	\$9,510
Estimated Additional Cost for (2025) Compared to (2022)	\$7,325

CORPORATION COUNSEL NOTE: Pursuant to Wis. Stats. §59.10(3)(i), any change to salaries for county board supervisors to be next elected requires a two-thirds majority vote of current members entitled to a seat.

EXECUTIVE COMMITTEE

_____	_____
_____	_____
_____	_____

HUMAN RESOURCES, FINANCE, AND PROPERTY COMMITTEE

_____	_____
_____	_____
_____	_____

Resolution # R-65-23

A RESOLUTION AMENDING THE 2023 CAPITAL IMPROVEMENT BUDGET FOR THE MARATHON COUNTY JAIL KITCHEN PROJECT (23SH-03C) IN AN AMOUNT UP TO \$604,000 (PHASE II) TRANSFER FROM AMERICAN RESCUE PLAN ACT

- WHEREAS,** The Board of Supervisors of Marathon County approved the 2023-2027 Capital Improvement Program (CIP) and Budget; and
- WHEREAS,** the Capital Improvement Program is a dynamic process and subject, pursuant to Resolution R-89-91, to periodic review and/or amendment; and
- WHEREAS,** the 2023 CIP was previously amended to include the Sheriff's Office Jail Kitchen Project (23SH-03C) and Phase I funding for design was approved; and
- WHEREAS,** the total amount for Phase II of the project will be no more than \$604,000; and
- WHEREAS,** the American Rescue Plan Act (ARPA) includes funds for Capital Improvements to Public Facilities that respond to the COVID-19 public health emergency (EC1.7) or revenue replacement (6.1) as allowable uses of the fund; and
- WHEREAS,** there is a request to use ARPA funds in the amount of up to \$604,000 to cover Phase II costs of the Sheriff's Office Jail Kitchen Project; and
- WHEREAS,** the Human Resources and Finance and Property Committee has reviewed the request and has recommended approval of the use of ARPA funds up to the amount of \$604,000; and
- WHEREAS,** the Human Resources and Finance and Property Committee of the Board of Supervisors of Marathon County recommends funding Phase II for the Jail Kitchen Project (23SH-03C) and transferring the funds from the County's ARPA allocation: Fund up to \$604,000 from the County's ARPA allocation to the Jail Kitchen Project (23SH-03C).

NOW, THEREFORE BE IT RESOLVED, that the Board of Supervisors of the County of Marathon does hereby resolve and ordain to amend the 2023 Capital Improvement budget for the Marathon County Jail Kitchen Project (23SH-03C) as indicated above.

Dated this 9th day of November, 2023.

PUBLIC SAFETY COMMITTEE
November 7th, 2023

/s/ Matt Bootz, Chair

/s/ Bruce Lamont

/s/ Jean Maszk, Vice Chair

/s/ Stacey Morache

/s/ Allen Opall

/s/ Tim Sondelski

/s/ Jason Wilhelm

HUMAN RESOURCES AND FINANCE AND PROPERTY COMMITTEE
November 8th, 2023

/s/ John Robinson, Chair

/s/ Kody Hart

/s/ Alyson Leahy, Vice Chair

/s/ Ann Lemmer

/s/ Kurt Gibbs

/s/ Yee Leng Xiong

/s/ Gayle Marshall

Fiscal Impact: This resolution funds Phase II of the Jail Kitchen Project (23SH-03C).

- 6) Has the applicant demonstrated the need for the proposed development at this location? Explain.
 No Yes Explain: New home construction
-
- 7) Has the applicant demonstrated the availability of alternative locations? Be specific
 No Yes Explain: N/A
-
- 8) Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?
 No Yes Explain: wooded
-
- 9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?
 No Yes Explain: wooded
-
- 10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.
 No Yes Explain: Residential
-
- 11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?
 No Yes Explain: _____

The Town of Guenther recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk: Patricia Sudron
 Town Board: Sam Deegh
Frank Mey
Atena Cisowski

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before October 20, 2023 to:

Marathon County Conservation, Planning and Zoning Department
 210 River Drive
 Wausau, WI 54403

CERTIFIED SURVEY MAP

MARATHON COUNTY NO. _____

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST
1/4 OF SECTION 14, TOWNSHIP 28 NORTH, RANGE 2
EAST, TOWN OF HULL, MARATHON COUNTY, WISCONSIN.

VREELAND ASSOCIATES, INC.
LAND SURVEYORS & ENGINEERS

6103 DAWN STREET WESTON, WI. 54476
PH (715) 241-0947 tim@vreelandassociates.us

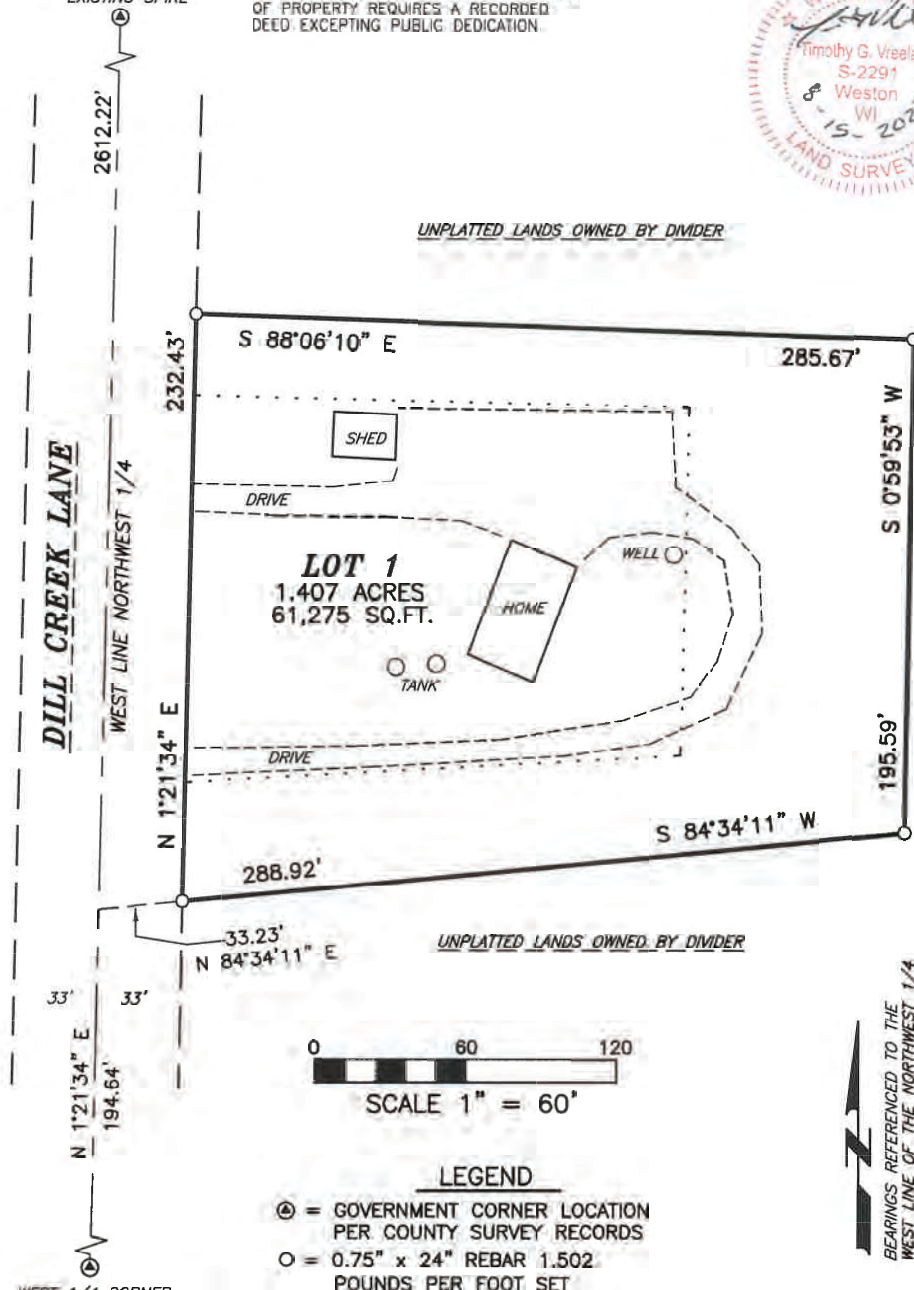
PREPARED FOR: **MITCH GUMZ**

FILE #: 23-0346 GUMZ

DRAFTED AND DRAWN BY: TIMOTHY G. VREELAND

NORTHWEST CORNER
SECTION 14-28-2 EAST
EXISTING SPIKE

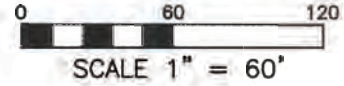
THIS MAP DOES NOT TRANSFER PROPERTY
OWNERSHIP, AND THE SALE OR TRANSFER
OF PROPERTY REQUIRES A RECORDED
DEED EXCEPTING PUBLIC DEDICATION.



UNPLATTED LANDS OWNED BY DIMDER

UNPLATTED LANDS OWNED BY DIMDER

UNPLATTED LANDS OWNED BY DIMDER



LEGEND

- ⊙ = GOVERNMENT CORNER LOCATION PER COUNTY SURVEY RECORDS
- = 0.75" x 24" REBAR 1.502 POUNDS PER FOOT SET

BEARINGS REFERENCED TO THE
WEST LINE OF THE NORTHWEST 1/4
BEARING N 1°21'34" E PER
WISCONSIN COUNTY COORDINATE SYSTEM
(MARATHON) NAD83 (2011)

WEST 1/4 CORNER
SECTION 14-28-2 EAST
EXISTING SPIKE

CERTIFIED SURVEY MAP

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 28 NORTH, RANGE 2 EAST, TOWN OF HULL, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF MITCH GUMZ, I SURVEYED, MAPPED AND DIVIDED THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 28 NORTH, RANGE 2 EAST, TOWN OF HULL, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 14; THENCE N 1°21'34" E ALONG THE WEST LINE OF THE NORTHWEST 1/4 194.64 FEET; THENCE N 84°34'11" E 33.23 FEET TO THE EAST LINE OF DILL CREEK LANE AND TO THE POINT OF BEGINNING; THENCE N 1°21'34" E ALONG THE EAST LINE OF DILL CREEK LANE 232.43 FEET; THENCE S 88°06'10" E 285.67 FEET; THENCE S 0°59'53" W 195.59 FEET; THENCE S 84°34'11" W 288.92 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF HULL, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.



TIMOTHY G. VREELAND P.L.S. 2291

DATED THIS 15TH DAY OF AUGUST, 2023
SURVEY PERFORMED AUGUST 10TH, 2023

APPROVED FOR RECORDING UNDER
THE TERMS OF THE MARATHON
COUNTY LAND DIVISION REGULATIONS.

BY _____

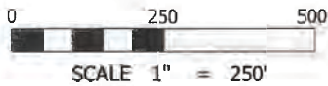
DATE _____
MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.
CPZ TRACKING NO. _____

CERTIFIED SURVEY MAP

ALL OF LOT 1 OF CSM #7498, PART OF THE
NW1/4 NW1/4 AND SW1/4 NW1/4 OF SECTION
24, TOWNSHIP 29 NORTH, RANGE 10 EAST,
TOWN OF PLOVER, MARATHON COUNTY, WI.

NORTHCENTRAL LAND SURVEYING, LLC
163957 OWL RIDGE ROAD, WAUSAU, WISCONSIN 54403
WEBSITE: www.NorthCentralLandSurveying.com
PHONE: 715-297-8343
EMAIL: JasonPflieger@gmail.com
DRAFTED & DRAWN BY: JASON J. PFLIEGER
OWNER OF PROPERTY: BARKE & KRUEGER
SURVEY PREPARED FOR: JASON BARKE
DATE OF FIELDWORK: 9/6/2023
FILE NUMBER: 2023090 BARKE

PAGE 1 OF 2



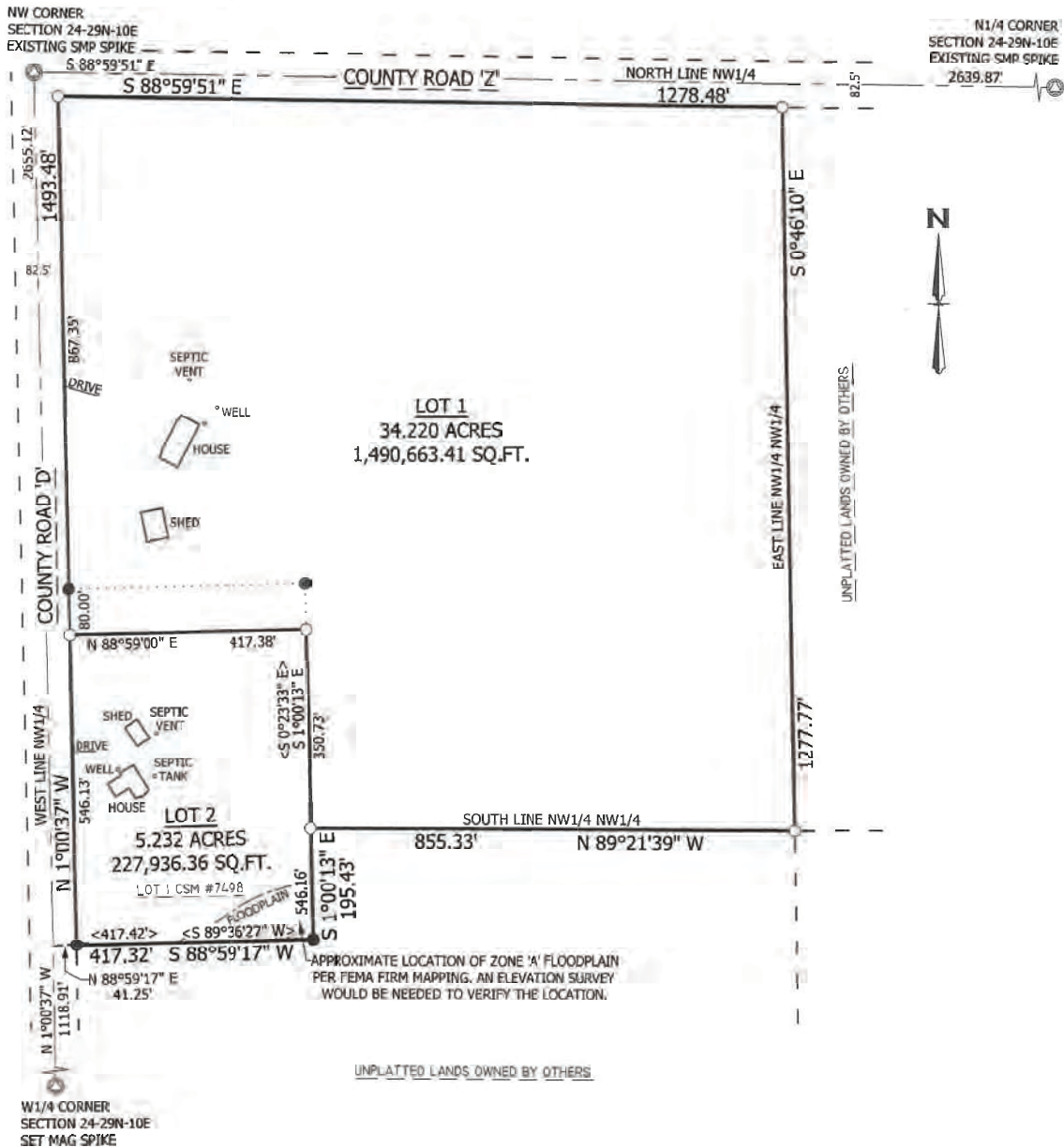
LEGEND

- = SECTION CORNER AS NOTED
- = 3/4" X 18" REBAR 1.50lbs/ft. SET
- = 1.25" OD IRON PIPE FOUND
- = PREVIOUSLY RECORDED AS

BEARING REFERENCE

BEARINGS REFERENCED TO THE WEST LINE
OF THE NW1/4 BEARING N 1°00'37" W PER
WCCS (MARATHON COUNTY) NAD83 (2011)

NOTE:
THIS MAP DOES NOT TRANSFER PROPERTY OWNERSHIP.
SALE OR TRANSFER OF PROPERTY REQUIRES A DEED.



CERTIFIED SURVEY MAP

ALL OF LOT 1 OF CSM #7498, PART OF THE
NW1/4 NW1/4 AND SW1/4 NW1/4 OF SECTION
24, TOWNSHIP 29 NORTH, RANGE 10 EAST,
TOWN OF PLOVER, MARATHON COUNTY, WI.

NORTHCENTRAL LAND SURVEYING, LLC
163957 OWL RIDGE ROAD, WAUSAU, WISCONSIN 54403
WEBSITE: www.NorthCentralLandSurveying.com
PHONE: 715-297-8343
EMAIL: JasonPfleger@gmail.com
DRAFTED & DRAWN BY: JASON J. PFLIEGER
OWNER OF PROPERTY: BARKE & KRUEGER
SURVEY PREPARED FOR: JASON BARKE
DATE OF FIELDWORK: 9/6/2023
FILE NUMBER: 2023090 BARKE

PAGE 2 OF 2

SURVEYORS CERTIFICATE

I, JASON J. PFLIEGER, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF JASON BARKE, I SURVEYED, MAPPED AND DIVIDED ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 7498, PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 29 NORTH, RANGE 10 EAST, TOWN OF PLOVER, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

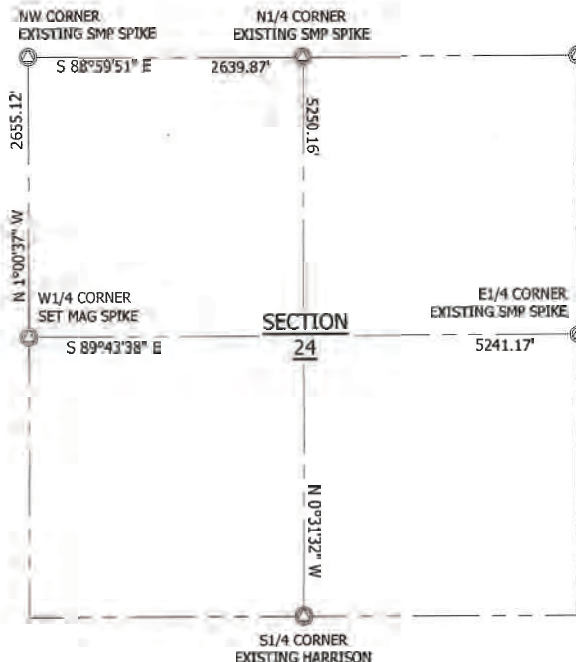
COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 24; THENCE N 1°00'37" W ALONG THE WEST LINE OF THE NORTHWEST QUARTER, 1118.91 FEET; THENCE N 88°59'17" E 41.25 FEET TO THE EAST LINE OF COUNTY ROAD 'D' AND TO THE POINT OF BEGINNING; THENCE N 1°00'37" W ALONG THE EAST LINE OF COUNTY ROAD 'D', 1493.48 FEET TO THE SOUTH LINE OF COUNTY ROAD 'Z'; THENCE S 88°59'51" E ALONG THE SOUTH LINE OF COUNTY ROAD 'Z', 1278.48 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE S 0°46'10" E ALONG THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 1277.77 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER; THENCE N 89°21'39" W ALONG THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, 855.33 FEET TO THE EAST LINE OF LOT (1) OF CERTIFIED SURVEY MAP NUMBER (7498); THENCE S 1°00'13" E ALONG THE EAST LINE OF SAID LOT (1), 195.43 FEET; THENCE S 88°59'17" W ALONG THE SOUTH LINE OF SAID LOT (1), 417.32 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF PLOVER, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.

DATED THIS 7TH DAY OF SEPTEMBER, 2023

JASON J. PFLIEGER P.L.S. 3148-8



APPROVED FOR RECORDING UNDER THE
TERMS OF THE MARATHON COUNTY LAND
DIVISION REGULATIONS.

BY: _____

DATE: _____
MARATHON COUNTY DEPARTMENT OF
CONSERVATION, PLANNING & ZONING
CPZ TRACKING NO. _____

STATE OF WISCONSIN)
MARATHON COUNTY)
TOWN OF PLOVER)

RESOLUTION ON ZONING ORDINANCE AMENDMENT

TO THE MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE

I, Valerie Parker, Clerk of the Town of Plover, Marathon County, State of Wisconsin, do hereby certify that the following is a true and correct copy of a resolution adopted by the Town of Plover Town Board at a meeting held on the 10th day of October, 2023.

RESOLUTION

WHEREAS, Section 59.69(5)(e)3., Wisconsin Statutes, provides that if a town affected by a proposed amendment disapproves of the proposed amendment, the town board may file a certified copy of a resolution adopted by such board disapproving of the petition with the Environmental Resources Committee prior to, at or within ten (10) days after the public hearing, and

WHEREAS, if the town board of the town affected in the case of an ordinance relating to the location of boundaries of districts files such a resolution, the Environmental Resources Committee may not recommend to the County Board approval of the petition without change but may only recommend approval with change or recommend disapproval.

NOW, THEREFORE BE IT RESOLVED that the Town of Plover Town Board considered on the 10th day of October, 2023, the petition of Jason Pflieger on behalf of Bradley Krueger to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Ordinance to rezone lands from R-E Rural Estate to G-A General Agriculture located in all of Lot 1 of CSM #7498, part of the Northwest ¼ of the Northwest ¼ and the Southwest ¼ of the Northwest ¼ of Section 24, Township 29 North, Range 10 East, Town of Plover. Parent Parcel #062-2910-242-0991.

The Town of Plover hereby has considered the following standards for rezoning above property *(use additional sheets if necessary)*;

1) **Has the applicant provided what public facilities and/or services currently serve the proposed development, what additional services may be required, and how the additional services will be provided?**

No Yes Explain: _____

2) **Has the applicant demonstrated how the provision of the public facilities will not be an unreasonable burden to local government?**

No Yes Explain: _____

3) **Has the applicant determined that the land is suitable for the development proposed? Explain.**

No Yes Explain: _____

4) **Has the applicant demonstrated what will have to be done so the development will not cause unreasonable air and water pollution, soil erosion, or adverse effects on rare or irreplaceable natural areas? Explain.**

No Yes Explain: _____

5) **Is there any potential for conflict with existing land uses in the area?**

No Yes Explain: _____

(OVER)

6) Has the applicant demonstrated the need for the proposed development at this location? Explain.

No Yes Explain: _____

7) Has the applicant demonstrated the availability of alternative locations? Be specific

No Yes Explain: _____

8) [±] Is cropland is being consumed by this zone change? What is the productivity of the agricultural lands involved?

No Yes Explain: _____

9) Has the applicant explained how the proposed development will be located to minimize the amount of agricultural land converted?

No Yes Explain: _____

10) Is proposed rezone request consistent with the town's adopted Comprehensive Plan? Explain.

No Yes Explain: _____

11) Is there anything else the Town wishes to present or comment on regarding this application to the Marathon County Environmental Resources (ERC) Committee?

No Yes Explain: _____

The Town of Plover recommends: **Approval** **Disapproval** of the amendment and/or zone change.

OR **Requests an Extension*** for the following reasons: _____

*Wis. Stats §59.69(5)(e), (3), and (3m) authorizes Towns to extend the time to disapprove a zone change for a total of thirty (30) days beyond the date of the public hearing. The extension must be by Town Board Resolution and remains in effect until the Town Board adopts a resolution rescinding the extension.

Clerk Valer R

Town Board Tom Karp
Pirk
Scott Myke

NOTE: If you recommend disapproval of this request, please make every effort to send a representative to the Environmental Resources Committee Public Hearing. Town input at the hearing is always appreciated. Please return this form before October 20, 2023 to:

Marathon County Conservation, Planning and Zoning Department
210 River Drive
Wausau, WI 54403

CERTIFIED SURVEY MAP

LOT 1 OF CSM 10407-43-39, OUTLOT 1 OF CSM 15168-68-90, LOCATED IN THE SW1/4 OF THE NE 1/4 AND PART OF THE SE1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 27 NORTH, RANGE 9 EAST, TOWN OF REID, MARATHON COUNTY, WISCONSIN.

SHEET 2 OF 2 SHEETS

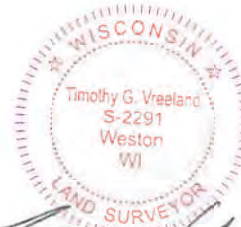
SURVEYORS CERTIFICATE

I, TIMOTHY G. VREELAND, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT AT THE DIRECTION OF MIKE KLEMEN, I SURVEYED, MAPPED AND DIVIDED ALL OF LOT 1 OF CERTIFIED SURVEY MAP NUMBER 10407, RECORDED IN VOLUME 43 ON PAGE 39, OUTLOT 1 OF CERTIFIED SURVEY MAP NUMBER 15168, RECORDED IN VOLUME 68 ON PAGE 90 LOCATED IN THE SW1/4 OF THE NE 1/4 AND PART OF THE SE1/4 OF THE NE1/4 OF SECTION 31, TOWNSHIP 27 NORTH, RANGE 9 EAST, TOWN OF REID, MARATHON COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST 1/4 CORNER OF SAID SECTION 31; THENCE N 88°53'40" W ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 1311.29 FEET; THENCE N 0°09'40" W 8.57 FEET TO THE NORTH LINE OF KLEMAN LANE AND TO THE POINT OF BEGINNING; THENCE N 88°29'14" W ALONG THE NORTH LINE OF KLEMAN LANE 234.04 FEET; THENCE N 0°09'40" W ALONG THE EAST LINE OF SAID LOT 1 AND OUTLOT 1 440.76 FEET; THENCE S 88°53'41" E ALONG THE NORTH LINE OF SAID OUTLOT 1 234.00 FEET; THENCE S 0°09'40" E 442.43 FEET TO THE POINT OF BEGINNING. SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS OF WAY OF RECORD AND USE.

THAT SUCH MAP IS A CORRECT REPRESENTATION OF ALL EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE DIVISION AND THE CERTIFIED SURVEY MAP THEREOF MADE.

THAT I HAVE FULLY COMPLIED WITH SECTION 236.34 OF THE WISCONSIN STATUTES IN SURVEYING, MAPPING AND DIVIDING THE LANDS, CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE AND THE LAND DIVISION ORDINANCE OF MARATHON COUNTY AND THE TOWN OF REID, ALL TO THE BEST OF MY KNOWLEDGE AND BELIEF IN SURVEYING, DIVIDING AND MAPPING THE SAME.




TIMOTHY G. VREELAND P.L.S. 2291

DATED THIS 29TH DAY OF AUGUST, 2023
SURVEY PERFORMED AUGUST 28TH, 2023

APPROVED FOR RECORDING UNDER
THE TERMS OF THE MARATHON
COUNTY LAND DIVISION REGULATIONS.

BY _____

DATE _____
MARATHON CO. CONSERVATION,
PLANNING & ZONING DEPT.
CPZ TRACKING NO. _____

Marathon County Certified Survey Map No. _____

I, Lawrence T. Kempe, Wisconsin Professional Land Surveyor S-2783, do hereby certify to the best of my knowledge and belief that I have surveyed and mapped that portion of the Southwest 1/4 of the Fractional Northwest 1/4 and a portion of the Northwest 1/4 of the Fractional Southwest 1/4, all located in Section 7, Township 29 North, Range 10 East, Town of Plover, Marathon County, Wisconsin, more particularly described as follows:

OUTLOT 1

Commencing at the West 1/4 Corner of Section 7, Township 29 North, Range 10 East, also being the Point of Beginning and the Westerly Corner of Outlot 1: Thence S89°20'37"E, 1417.90'; Thence N0°29'56"W, 33.64' to the Southwest Corner of Outlot 2 and the East-West Center Quarter line of Section 7; Thence S89°17'49"W, along said East-West Center Quarter line, 1417.62', to said West 1/4 Corner of said Section 7 and the Point of Beginning. Said Outlot 1 contains 23845 ft.sq. or 0.547 acres.

OUTLOT 2

Commencing at the West 1/4 Corner of Section 7, Township 29 North, Range 10 East: Thence N89°17'49"E, along the East-West Center 1/4 line of said Section 7, 1417.62', to the Northeast Corner of Outlot 1 and the Point of Beginning of the Outlot to be described; Thence continuing N89°17'49"E along said E-W Center Quarter line, 23.60' to the Southeast Corner of the Southwest 1/4 of the Fractional Northwest 1/4 of said Section 7; Thence N1°29'31"W, along the west line of parcels of land described in Deed Documents Volume 238-Page 640 and Volume 257-Page 552, recorded in the Marathon County Register of Deeds office, 165.00'; Thence S89°17'47"W, along the projected North line of said deed, 20.74'; Thence S0°29'56"E, 164.99' to the East-West Center Quarter line and the Point of Beginning. Said Outlot 2 contains 3658 sq.ft. or 0,084 acres.

That the above described parcels of land contain 27503 ft.sq. or 0.631 acres.

That I have made this survey at the direction of Tom Lovlien, Marathon County Forest Administrator, agent of said lands.

That said parcels are subject to easements, restrictions and right-of-ways of record.

That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes and the Marathon County Land division Ordinance. That this map is a correct and accurate representation of the exterior boundaries of said parcels, and of the division thereof made.

Dated this 12th day of September, 2023

Lawrence T. Kempe

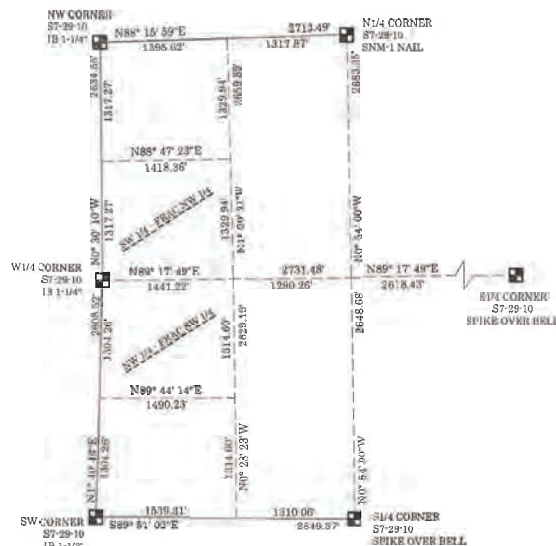
Lawrence T. Kempe
Marathon County Survey Technician
WI PLS S-2783



APPROVED FOR RECORDING UNDER THE
TERMS OF THE MARATHON COUNTY LAND
DIVISION REGULATIONS.

BY: _____

DATE: _____
MARATHON COUNTY DEPARTMENT OF
CONSERVATION, PLANNING & ZONING
CPZ TRACKING NO. _____



VEHICLE INVENTORY

County of **MARATHON**

Instructions: Please provide your **entire** specialized transit vehicle inventory.
 (Include all vehicles used to transport seniors or individuals with disabilities.)

Vehicle Type <i>(Minivan, Medium Bus, etc.)</i>	Full VIN Number	Model Year	Current Mileage	No. of Ambulatory / Wheelchair Positions <i>(Ambulatory/Non- Ambulatory)</i>	Funding Source (mark with X)				Place "X" in box to indicate if vehicle is leased to another party.
					5310	85.21	Trust	Other	
Chevrolet/Glavel		2012	54,556	8/2			X	<input type="checkbox"/>	
Chevrolet/Glavel		2012	54,247	8/2			X	<input type="checkbox"/>	
Chevrolet/Glavel		2012	60,805	8/2			X	<input type="checkbox"/>	
Chevrolet/Glavel		2012	51,859	8/2			X	<input type="checkbox"/>	
1 Ford HSV		2013	84,770	6/3	X			<input type="checkbox"/>	
3 Ford Starcraft		2015	82,266	8/3	X			<input type="checkbox"/>	
50 Ford Starcraft		2007	104,916	9/1	X			<input type="checkbox"/>	
62 Ford Starcraft		2008	60,243	4/2	X			<input type="checkbox"/>	
63 International SB		2009	120,273	32/2	X			<input type="checkbox"/>	
64 International SB		2009	107,123	32/2	X			<input type="checkbox"/>	
65 Ford Starcraft		2010	80,635	12 amb	X			<input type="checkbox"/>	
66 Ford Starcraft		2010	74,363	7/1	X			<input type="checkbox"/>	
67 Ford Starcraft		2010	75,306	7/1	X			<input type="checkbox"/>	
69 International SB		2011	70,475	30/2	X			<input type="checkbox"/>	
5 Ford Starcraft		2017	59,250	8/3	X			<input type="checkbox"/>	
57 Ford Transit		2019	14,394	7/1	X			<input type="checkbox"/>	
100 Ford Starcraft		2019	41,680	12	X			<input type="checkbox"/>	
101 Ford Starcraft		2019	24,714	6/2	X			<input type="checkbox"/>	
109 Chevy Titan		2015	177,096	10/2	X			<input type="checkbox"/>	
110 Chevy Titan		2015	162,575	10/2	X			<input type="checkbox"/>	
20 Ford Strcraft		2020	10,688	10/2	x			<input type="checkbox"/>	
								<input type="checkbox"/>	

PUBLIC NOTICE AND HEARING FORMS

Be sure to complete the following components:

1. Publication Notice (Page 1)
 - a. Date of publication.
 - b. Copy of publication in the paper.
2. Public Hearing (Page 2)
 - a. Date of public hearing.
 - b. Provide a summary of comments made during the public hearing as they relate to the application. If none, type **None**.
3. Attach **a copy of the meeting minutes** during which the approval for the application was granted.

Date of notice publication:

October 20, 2023 and October 24, 2023

2024 SPECIALIZED TRANSPORTATION PROGRAM FOR THE ELDERLY AND DISABLED

PUBLIC HEARING NOTICE

Notice is hereby given that a public hearing will be held by Marathon County on **October 25, 2023 at 2:00 p.m.** in **Conservation, Planning and Zoning Large Conference Room, 210 River Drive, Wausau, WI** for the purpose of considering an application for financial assistance from the State of Wisconsin pursuant to Section 85.21 of the Wisconsin Statutes, "2024 Specialized Transportation Program for the Elderly and Disabled." Project elements under consideration include the following:

- A) Transportation services for the elderly provided by Metro Ride and North Central Health Care on behalf of Marathon County.
- B) Transportation services for the developmentally disabled also provided by Metro Ride and North Central Health Care on behalf of Marathon County.

- C) Transportation services for persons who reside within the Metro Ride regular bus route but are unable to ride a regular transit bus provided by Metro Ride Paratransit System.
- D) Marathon County is eligible to receive \$368,408 from the State with a local match requirement of \$73,682 paid by Marathon County.

At the hearing, interested persons will have an opportunity to be heard with respect to the proposed project. Interested persons may submit oral or written comments regarding the project at the hearing, or may submit written comments to David Mack, Conservation, Planning and Zoning Planning Manager, 210 River Drive, Wausau, Wisconsin, 54403.

A draft copy of the application is available for public inspection at the offices of the Conservation, Planning & Zoning Department at 210 River Drive Wausau WI 54403, the Marathon County Clerk's Office, Courthouse, 500 Forest Street, Wausau, WI, 54403 or on the Marathon County Website www.co.marathon.wi.us. Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

David Mack, Planning Manager

Marathon County Conservation, Planning, and Zoning

Published on October 20, 2022, and October 24, 2022

Date of public hearing:

October 25, 2022

Comments made and actions taken will be provided in the minutes from the meeting and will be published after the meeting is held.

AMENDMENT # 1 OF THE PROPOSED 2024 BUDGET – SHERIFF’S TRAINING CENTER

WHEREAS, prior to adoption of the final budget, the County Board may amend the proposed 2024 budget resolution by a majority vote in order to make operational and capital programming changes; and

WHEREAS, Marathon County has developed Capital Improvement Plan for incorporation into the 2024 budget; and

WHEREAS, there has been a request to increase the project cost for the Public Safety Training and Response Center from \$1,650,000 to 1,818,207 based on updated information; and

WHEREAS, the project’s proposed funding is coming from ARPA funding; and

WHEREAS, there is ARPA funding available for the additional project costs; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors for the County of Marathon does hereby amend the proposed budget as follows:

- 1 Increase the project costs for the 2024 CIP budget- Public Safety Training and Response Center from \$1,650,000 to 1,818,207 in 60000-58221 Law Enforcement Building; and
- 2 Increase the revenue Federal Grant Revenue 43300 ARPA GR-007340 County Grant in the 2024 CIP budget for the Public Safety Training and Response Center from 1,650,000 to 1,818,207 and

Dated: November 9, 2023.

HUMAN RESOURCES AND FINANCE AND PROPERTY COMMITTEE

/s/ John Robinson, Chair

/s/ Kody Hart

/s/ Alyson Leahy, Vice Chair

/s/ Ann Lemmer

/s/ Kurt Gibbs

/s/ Yee Leng Xiong

/s/ Gayle Marshall

Fiscal Impact: Reallocate expenditures in the 2024 adopted budget. This amendment will increase the 2024 CIP fund revenues (Federal Grant -ARPA GR-007340) in the amount of \$168,207 dollars and increase the expenditure Capital Outlay Law Enforcement in the CIP fund by \$168,207 dollars.

AMENDMENT # 2 OF THE PROPOSED 2024 BUDGET – DELLS OF THE EAU CLAIRE PARK

WHEREAS, prior to adoption of the final budget, the County Board may amend the proposed 2024 budget resolution by a majority vote in order to make operational and capital programming changes; and

WHEREAS, Marathon County has developed Capital Improvement Plan for incorporation into the 2024 budget; and

WHEREAS, there has been a request to increase the project amount for the Parks, Recreation & Forestry Department Dells of the Eau Claire (DEC) Project from \$0 to \$36,549 which would fully fund the Dump Station portion of the project (full project listed below for informational purposes); and

Soil Testing	\$1,300.00
Well	\$10,000.00
Dump Station Septic	\$17,857.15
Permit Fees	\$1,300.00
SUBTOTAL	\$30,457.15
20% Project Contingency	\$6,091.43
GRAND TOTAL	\$36,548.58

WHEREAS, the project’s proposed funding is coming from ARPA funding; and

WHEREAS, there is ARPA funding available for the additional project costs;

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors for the County of Marathon does hereby amend the proposed budget as follows:

- 1 Increase the project costs for the 2024 CIP budget—Parks, Recreation & Forestry Department Dells of the Eau Claire Project from \$0 to \$36,548.48 in 60000-58221 Law Enforcement Building; and
- 2 Increase the revenue Federal Grant Revenue 43300 ARPA Grant in the 2024 CIP budget for the Parks, Recreation & Forestry Department Dells of the Eau Claire Project from \$0 to \$36,548.48.

Dated: November 9, 2023.

HUMAN RESOURCES AND FINANCE AND PROPERTY COMMITTEE

John Robinson, Chair

Kody Hart

Alyson Leahy, Vice Chair

Ann Lemmer

Kurt Gibbs

Yee Leng Xiong

Gayle Marshall

Fiscal Impact: Reallocate expenditures in the 2024 adopted budget. This amendment will increase the 2024 CIP fund revenues (Federal Grant -ARPA GR-007340 County) in the amount of \$36,549 dollars and increase the expenditure Capital Outlay Law Enforcement in the CIP fund by \$36,548.58 dollars.

AMENDMENT # 3 OF THE PROPOSED 2024 BUDGET – EAST GATE HALL

WHEREAS, prior to adoption of the final budget, the County Board may amend the proposed 2024 budget resolution by a majority vote in order to make operational and capital programming changes; and

WHEREAS, Marathon County has developed Capital Improvement Plan for incorporation into the 2024 budget; and

WHEREAS, there has been a request to increase the project amount for the Parks, Recreation & Forestry Department East Gate Hall Project from \$137,034 to \$396,825, which would fully fund the project (itemized below); and

Electrical/Lighting w/New Ceiling Grid	\$21,200
New Acoustical Ceiling and Grid	\$46,625
New LP Smart Side Siding (6000 sq. ft.)	\$60,000
New LVT Flooring*	\$119,160.00*
New Windows for Lower Level (16)	\$83,080
Main Entryway Columns & Façade	\$15,000
SUBTOTAL	\$345,065
15% Project Contingency	\$51,760
GRAND TOTAL	\$396,825

*Currently funded amount (Cost + 15% Contingency = \$137,034)

WHEREAS, the project’s proposed funding is coming from ARPA funding; and

WHEREAS, there is ARPA funding available for the additional project costs; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors for the County of Marathon does hereby amend the proposed budget as follows:

- 1 Increase the project costs for the 2024 CIP budget—Parks, Recreation & Forestry Department East Gate Hall Project from \$137,034 to \$396,825 in 60000-55301 CIP County Parks; and
- 2 Increase the revenue Federal Grant Revenue 43300 ARPA Grant GR-007340 County in the 2024 CIP budget for the Parks, Recreation & Forestry Department East Gate Hall Project from \$137,034 to \$396,825.

Dated: November 9, 2023.

HUMAN RESOURCES AND FINANCE AND PROPERTY COMMITTEE

John Robinson, Chair

Kody Hart

Alyson Leahy, Vice Chair

Ann Lemmer

Kurt Gibbs

Yee Leng Xiong

Gayle Marshall

Fiscal Impact: Reallocate expenditures in the 2024 adopted budget. This amendment will increase the 2024 CIP fund revenues (Federal Grant -ARPA GR-007340 County) in the amount of \$259,791 dollars and increase the expenditure Capital Outlay County Parks in the CIP fund by \$259,791 dollars.

Amendment #4 of the Proposed 2024 CIP – County Highway N Bridge

AMENDING THE 2024 CAPITAL IMPROVEMENT BUDGET CTH “N”, SCOTCH CREEK BRIDGE PROJECT IN THE AMOUNT OF \$500,000 TRANSFER FROM HIGHWAY DEPARTMENT RESERVE FUND

WHEREAS, The Board of Supervisors of Marathon County approved the 2024-2028 Capital Improvement Program (CIP) and Budget; and

WHEREAS, the Capital Improvement Program is a dynamic process and subject, pursuant to Resolution R-89-91, to periodic review and/or amendment; and

WHEREAS, there is a newly discovered need to amend the 2024 CIP to obtain funding for new bridge to replace the existing structure in the 2024 CIP; and

WHEREAS, the total amount for the project will be \$435,400; and

WHEREAS, the Highway Commissioner is also applying for federal bridge aid funds but any awarding of these funds would not occur in time to address the need; and

WHEREAS, there is a request to use Highway Reserve funds in the amount of \$500,000 to cover the costs of the CTH N, Scotch Creek Bridge Project; and

WHEREAS, the Human Resources and Finance and Property Committee has reviewed the request and has recommended approval of the use of Highway Reserve funds in the amount of \$500,000; and

WHEREAS, the Human Resources and Finance and Property Committee has reviewed the request and has recommended approval to amend the 2024 CIP for the CTH N, Scotch Creek Bridge Project; and

WHEREAS, the Human Resources and Finance and Property Committee of the Board of Supervisors of Marathon County recommends amending the 2024 Capital Improvement Program for the CTH N, Scotch Creek Bridge and transferring the funds from the Highway Department’s Reserve Fund: Amend the 2024 CIP and fund \$500,000 from the Highway Department’s Reserve Fund to the CTH N, Scotch Creek Bridge.

NOW, THEREFORE BE IT RESOLVED, that the Board of Supervisors of the County of Marathon does hereby resolve and ordain to amend the 2024 Capital Improvement Program as indicated above.

Dated this 9th day of November, 2023.

INFRASTRUCTURE COMMITTEE

Craig McEwen, Chair

Tom Seubert

Chris Dickinson, Vice Chair

Joel Straub

John Robinson

Gary Gisselman

Jasper Hartinger

HUMAN RESOURCES AND FINANCE AND PROPERTY COMMITTEE

John Robinson, Chair

Kody Hart

Alyson Leahy, Vice Chair

Ann Lemmer

Kurt Gibbs

Yee Leng Xiong

Gayle Marshall

Fiscal Impact: This resolution funds the CTH N, Scotch Creek Bridge Project with the Highway Department Reserve Fund.

**AMENDMENT #5 (MARSHALL) OF THE PROPOSED 2024 BUDGET
APPROVING CONSOLIDATION OF DEPARTMENTS CONDITIONED UPON SALE OF VACATED
BUILDINGS**

WHEREAS, Wis. Stat. § 59.52(6)(c) permits the Marathon County Board of Supervisors to sell or convey county property on such terms that the board approves; and

WHEREAS, Marathon County Administration has requested to consolidate certain county departments and employees in a single location at the North Central Health Care (NCHC) campus; and

WHEREAS, Marathon County Administration's goal with the requested change is to reduce the number of buildings occupied by Marathon County staff; and

WHEREAS, the cost of consolidation is estimated as \$3,879,458 for renovation of existing NCHC campus buildings with \$233,000 for moving a critical IT hub and \$221,850 for new signage; and

WHEREAS, divesting of extra buildings is intended to yield expense savings in utilities and services like snowplowing and custodial services; and

WHEREAS, the taxpayers of Marathon County should receive the most financial return for the divesting of property assets; and

WHEREAS, the proceeds from the sale of the properties would offset the \$4,334,308 in additional investments required to make the strategic move a good financial decision, with 50% of the sale proceeds applied to existing debt service for Marathon County and 50% of the sale proceeds inserted into a capital improvement project fund.

NOW THEREFORE BE IT RESOLVED that the Marathon County Board of Supervisors approves the use of up to \$4,334,308 in the 2024 Budget for the consolidation of departments at NCHC.

NOW, THEREFORE BE IT FURTHER RESOLVED that the County Board of Supervisors directs that any buildings being vacated by County Departments to accomplish this consolidation be appraised and, once an appraised value is established, the issue of the sale of each property be returned to the County Board, with the terms of any sale to be separately approved by the County Board of Supervisors at the time of the sale.

Respectfully submitted this 9th day of November, 2023.

Fiscal Note: This amendment would approve the use of the identified budgeted funds in the amount of up to \$4,334,308 and directs County Staff to secure an appraisal of any vacated properties.

AMENDMENT #6 (BAKER) OF THE PROPOSED 2024 BUDGET

WHEREAS, prior to adoption of the final budget, the County Board may amend the proposed 2024 budget resolution by a majority vote in order to make operational and capital programming changes; and

WHEREAS, previous County Boards have made the decision to undertake major renovations for North Central Health Care (NCHC) and Mount View Care Center (MVCC), both of which provide extremely valuable services to Marathon County residents, and chose to incur debt which will require repayment of \$83,825,379 to fund these renovations; and

WHEREAS, the original intent was that increased revenue from NCHC and MVCC would provide the cash flow necessary to cover the debt payments, but this has been unfortunately not true; and

WHEREAS, all members of the current County Board recognize and accept the obligation for the Marathon County government to ensure payment is made on the existing debt obligations; and

WHEREAS, a majority of the current Board desires to repay the portion of the debt payments that NCHC and MVCC can't repay by utilizing existing County resources and revenue rather than by increasing the burden on County taxpayers through increasing our debt levy portion of the overall tax levy, and

WHEREAS, the County's Social Improvement Fund (SIF) increased by \$9,095,322 over the last 3 years because of an imbalance between the combination of budgeted revenues and property tax levy relative to the actual expenditures of the County's Social Service Department; and

WHEREAS, having a reserve in the SIF fund balance is critical because the expenditures of the Social Department can change significantly from year to year depending upon childcare needs, specifically including the potential need to pay for additional children at Lincoln Hills or similar facilities, and

WHEREAS, balancing budgeted Social Service revenues and tax levy for 2024 more closely with historical Social Service expenditures is expected free up funds to cover \$1,500,000 of the 2024 NCHC/MVCC debt service without using any of the SIF fund balance for the debt repayment, and

WHEREAS, the Health and Human services committee voted unanimously to reduce the imbalance between the revenue and historical expenditures in order to reduce 2024 debt levy by \$1,500,000; and

WHEREAS, it would be prudent to retain the SIF fund balance to provide this and future Boards with financial resources and flexibility in both future Social Service expenditures and in the debt service of the debt associated with NCHS/MVCC.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors for the County of Marathon does hereby amend the proposed budget as follows:

1. Increase the revenues in the 2024 budget for the Transfer from Fund Balance-Social Improvement Fund by adding the sum of \$1,500,000 dollars to Fund 200- Social Improvement Fund – Revenues. This will decrease the Fund 200 Social Improvement Fund Net Tax Levy Totals from \$6,935,723 to \$5,435,723.

2. Increase the Finance Department Fund 300 Debt Fund Revenues – County Sales Tax from \$3,000,000 to \$4,500,000. This will decrease the debt levy by \$1,500,000 from \$2,553,100 to \$1,053,100.

3. Decrease the County Treasurer Fund 101 General Fund Revenues – County Sales Tax from \$13,000,000 to \$11,500,000. This will increase the Fund 100 General Fund Net Tax Levy Totals from \$35,845,527 to \$37,345,527.

NOW, THEREFORE, BE IT FURTHER RESOLVED that the SIF fund balance will not be included in the 2025 CIP fund rollover calculations to provide future County Boards with resources and flexibility in providing for the future expenditure needs of the Social Service Department and future potential debt service of the debt associated with NCHS/MVCC without burdening Marathon County taxpayers with unnecessary additional taxes through increases in the debt levy portion of the overall tax levy.

Fiscal Impact: Reduce the 2024 tax levy by \$1,500,000 and reallocate resources in the 2024 adopted budget.

The operating levy will remain the same in total.

The debt levy will go down by \$1,500,000.

The overall tax levy will decrease by \$1,500,000.

The overall sales tax will remain the same in total.

This amendment will increase the County Sales Tax in the 2024 Debt Fund budget in the amount of \$1,500,000 dollars, decrease the County Sales Tax in the 2024 General Fund in the amount of \$1,500,000, increase the Other Financing Sources in the 2024 Social Improvement Fund by \$1,500,000 dollars and reduce the tax levy in the debt service fund by \$1,500,000

Revision Date: 11/7/23

TYPE	DEPARTMENT	PROEJCT REQUEST COST	YEARS PREVIOUSLY FUNDED	PROJECT DESCRIPTION	FUNDING SOURCES						TOTAL	
					Not Funded	CIP Fund Balance	Tax Levy	ARPA Funding	Hwy Reserve Funding	Registration Fees		Other
PROJECTS NOT FUNDED BY CIP												
Imp	HWY	\$5,943,815	Recurring	Bituminous Surfacing Total: \$5,943,815			\$2,983,815			\$2,960,000		\$5,943,815
Imp	HWY	\$0	Recurring	Replace and Rehabilitate County Bridges and Culverts (See Highway Projects Below)								\$0
Imp	HWY	\$0	Recurring	Replace and Rehabilitate Federally Funded Bridges and Culverts. (See Highway Projects Below)								\$0
Imp	HWY	\$458,663	Recurring	Culverts / Bridges Aid.			\$458,663					\$458,663
Imp	CWA	\$608,000	INFO ONLY	Tower Modernization and Rehabilitation							\$608,000	\$608,000
Imp	Solid Waste	\$300,000	INFO ONLY	Gas Well Installation							\$300,000	\$300,000
Imp	Solid Waste	\$5,280,491	INFO ONLY	Phase A, Closure Area B							\$5,280,491	\$5,280,491
Imp	Solid Waste	\$1,200,000	INFO ONLY	Landfill Compactor. If refurbished vs. new, cost is \$800,000.							\$1,200,000	\$1,200,000
Imp	HWY	\$435,400	ADJUSTED	CR-N Scotch Creek P37-095					\$435,400			\$435,400
	Sub Total	\$14,226,369										\$14,226,369
RECURRING PROJECTS												
Imp	FCM	\$50,000	Recurring	County Facility Parking Lot Fund s/b @ \$50,000.		\$50,000						\$50,000
Imp	Parks	\$150,000	Recurring	Annual Playground Replacement		\$150,000						\$150,000
Imp	Parks	\$75,000	Recurring	Annual Restroom Replacement		\$75,000						\$75,000
	Sub Total	\$275,000										\$275,000
TECHNOLOGY PROJECTS												
Equip	CCIT	\$166,000		PC Upgrade Fund.				\$166,000				\$166,000
Equip	CCIT	\$101,000		Network / Server Upgrade Fund.				\$101,000				\$101,000
Equip	CCIT	\$40,000		Video Equipment Upgrade Fund.				\$40,000				\$40,000
Equip	CCIT	\$40,000		Voice Equipment / Phone System Upgrade Fund.				\$40,000				\$40,000
Equip	CCIT	\$80,000		Workday Enhancements				\$80,000				\$80,000
Equip	CCIT	\$233,000		Move Critical IT Hub off of River Drive				\$233,000				\$233,000
Equip	CCIT	\$50,000		Update West Side Jail Cameras				\$50,000				\$50,000
Equip	CCIT	\$150,000		City-County Asset Management Software - Workday Integration				\$150,000				\$150,000
Equip	CCIT	\$99,000		Assembly Room Microphones				\$99,000				\$99,000
Equip	CCIT	\$75,000		Contract Management Software				\$75,000				\$75,000
Equip	CCIT	\$274,000		Fiber Optics (Bug Tussel) Turn Dark Fiber On				\$274,000				\$274,000
	Sub Total	\$1,308,000										\$1,308,000
ROLLING STOCK												
Equip	Medical Examiner	\$395,000		Replace 3 Existing Vans & Add Refrigerated Van for Livery Services (FSC Project)-- Lease Discussions In Progress				\$395,000				\$395,000
Equip	Emergency Mgmt.	\$70,000		Replace Ford Van 350 and SUV with Crew Cab 4x4 + Towing Package-- Lease Discussions In Progress	\$70,000.00							\$70,000
Equip	FCM / CPZ	\$60,441	Recurring	Rolling Stock Lease. Increased each year by Net New Construction or 5-Year Average Annual CPI-U, whichever is higher		\$60,441						\$60,441
Equip	Parks, Rec. & Forestry	\$209,680	Recurring	Rolling Stock Fund s/b @ \$173,460. Increased each year by Net New Construction or 5-Year Average Annual CPI-U, whichever is higher		\$36,220	\$173,460					\$209,680
Equip	Sheriff	\$403,376	Recurring	Rolling Stock Fund s/b @ \$333,696. Increased each year by Net New Construction or 5-Year Average Annual CPI-U, whichever is higher		\$69,680	\$333,696					\$403,376
Equip	Highway	\$2,615,305	Recurring	Rolling Stock Fund s/b @ \$957,600. Increased each year by Net New Construction or 5-Year Average Annual CPI-U, whichever is higher (\$200,008 increase to base)				\$2,615,305				\$2,615,305
	Sub Total	\$3,753,802										\$3,753,802

MAIN / END OF LIFE / REGULATORY												
Bldg	Medical Examiner	\$11,000,000		New Regional Forensic Science Center Schematic Design & Fundraising Ongoing (\$7m State, \$2m County, \$2m Federal-PENDING)						\$11,000,000	\$11,000,000	
Imp	FCM	\$261,855		Exterior Signage @ 1100 Lakeview Campus (85% MC, 15% NCHC)				\$261,855			\$261,855	
Imp	FCM	\$3,879,458	ADJUSTED	1100 Lakeview Drive Construction (Schematic Design and Final Construction Costing Completed in 2023)				\$3,879,458			\$3,879,458	
Imp	FCM	\$2,832,224		Replace Chillers/HVAC at 300 N. 1st Street (Library)				\$2,832,224			\$2,832,224	
Imp	FCM	\$67,870		Replace Pavement of Courthouse East Side Parking Lot	\$67,870.00						\$67,870	
Imp	FCM*	\$700,000		*Upgrade and Replace Sanitary and Plumbing at Lakeview Professional Plaza (*Construction Cost by October 1)	\$700,000.00						\$700,000	
Imp	Highway	\$4,787,833		CTH J - STP Resurfacing - STH 153 to STH 29				\$957,567		\$3,830,266	\$4,787,833	
Imp	Highway	\$1,359,097		CTH T - STP Resurfacing - South County Line to STH 97		\$217,820				\$1,141,277	\$1,359,097	
Imp	Highway	\$2,162,160		CTH C - STP Resurfacing - CTH J to CTH I		\$441,840				\$1,720,320	\$2,162,160	
Imp	Highway	\$1,741,035		CTH O - Bridge Replacement (Replace and Rehabilitate Federally Funded Bridges and Culverts)		\$359,535				\$1,381,500	\$1,741,035	
Imp	Highway	\$643,395		CTH L - Bridge Replacement (Replace and Rehabilitate Federally Funded Bridges and Culverts)		\$135,015				\$508,380	\$643,395	
Imp	Highway	\$350,000		CTH J - Culvert Replacement (Replace and Rehabilitate County Bridges and Culverts)		\$350,000					\$350,000	
Imp	Highway	\$40,000		CTH U - Culvert Extension (Replace and Rehabilitate County Bridges and Culverts)		\$40,000					\$40,000	
Imp	Highway	\$105,000		Abbotsford Highway Shop Parking Lot (2023 Address Subgrade Drainage. 2024 Pave new)				\$105,000			\$105,000	
Equip	CPZ	\$85,000		Hydro-Seeder (Shared Use w/Municipalities and Highway + Rental)	\$85,000.00						\$85,000	
Imp	Parks	\$396,825	ADJUSTED	East Gate Hall: Flooring (\$137,034), Lighting & Electrical (\$24,380), Acoustic Tile (\$53,619), Windows (\$78,292), Siding (\$60,000) + Labor, Materials, Dumpster, Etc.				\$396,825			\$396,825	
Imp	Parks	\$36,549	ADJUSTED	Dells of Eau Claire: Add Bathroom/Shower Facilities, Camper Cabins, and Replace Dump Station (\$36,549 only)				\$36,549			\$36,549	
Imp	Parks	\$468,100	ADJUSTED	Big Eau Pleine Campgrounds: Add Bathroom/Shower Facilities	\$468,100.00						\$468,100	
Imp	Parks	\$81,400		Cherokee Park: Replace Failing Bathroom Facility (Existing is Failing Block Construction)				\$81,400			\$81,400	
Imp	Parks	\$273,720		Nine Mile Forest Recreation Area: Replace Septic System				\$273,720			\$273,720	
Imp	Parks	\$120,000		Westside Master Plan: Marathon Junction/Family Area Planning & Architectural Study	\$120,000.00						\$120,000	
Imp	Sheriff's Office*	\$1,818,207	ADJUSTED	Public Safety Training and Response Center (TRC): Fully Renovate and Update Facilities (*Construction Cost by October 1)				\$1,818,207			\$1,818,207	
Imp	UWSP-Wausau (A)-\$372,000	\$0		Central Plant Boiler/System Replacement (OPTION A)							\$0	
Imp	UWSP-Wausau (B)-885,500	\$0		Central Plant Boiler/System Replacement (OPTION B)							\$0	
Imp	UWSP-Wausau (C)	\$275,000	PHASED	Central Plant Boiler/System Replacement (OPTION C) - 2 Year Phasing (Year 1: \$275,000 + Year 2: \$550,000)		\$275,000					\$275,000	
	Sub Total	\$33,484,728									\$33,484,728	
2023 Total of All Project Requests		\$53,047,899			\$1,510,970.00	\$2,260,551	\$3,442,478	\$11,790,394	\$4,113,272	\$2,960,000	\$26,970,234	\$53,047,899
					Not Funded	Total Amount Funded from 2024 CIP	Total Amount from Tax Levy	Total Amount from ARPA Funding	Total Amount from Hwy Reserve	Total Amount from Registration Fees	Total Amt from Other Funding Sources	Total Amount of all Project Requests (Info, Funded & Un-Funded)
Total CIP Rollover and Total Unallocated ARPA funds						\$2,862,903		\$13,225,603				
CIP Funds for personnel and contract services						\$602,352						
Remaining Funds in CIP						\$0						
Remaining Funds in ARPA								\$1,435,209				

Marathon County ARPA Grant Program through August 31, 2023

Project Name	Project_Identification	Adopted_Budget	Reallocated #R-44-23
Courtroom and Jail AudioVideo Enhancements	R-87-21	630,000.00	
PTO Balance Liability Reduction	R--5-22	500,000.00	340,163.00
Participation in Uniquely Wisconsin Tourism Campaign	R-07-22	60,000.00	10,000.00
Lease Space within Community Partners Campus	R-08-22	42,900.00	
County Support for PSC Broadband Grants	R-21-22	1,157,010.00	70,000.00
County Support of CWA Small Community Air Service Grant	R-23-22	195,000.00	
Dancy Radio Tower Project	R-51-22	371,860.00	
Marathon Park Water Service Design and construction	R-52-22 and R-65-22	1,024,400.00	
Regional Forensic Science Center	R-53-22	2,000,000.00	
4 Year Transportation Plan Project	R-54-22	10,337,879.00	10,337,879.00
North Central Healthcare Remodel	R-55-22	3,115,101.00	
NCHC Operating 2023	R-65-22NCHC	1,850,000.00	
2023 County Utilities	R-65-22 Utilities	404,200.00	
District Attorney Victim Witness Program Staff	R-65-22 DA	90,064.00	
2023 CIP Jail Kitchen Project	R-23-23	64,205.00	
2023 CIP East Gate Hall Boiler Replacement	R-24-23	179,300.00	
Acquisition of Properties Located Adjacent to County Owned Properties	R-39-23	768,000.00	
Resolution Supporting Applications to PSC for Boardband Expan	R-63-23	495,100.00	
Amend 2023 CIP for Jail Kitched Project	R65-23	604,000.00	
Total Amount Allocated for ARPA		23,889,019.00	10,758,042.00
Unencumbering Unused ARPA Funding	R-44-23	(10,758,042.00)	
Amount Encumbered -ARPA November 2023		13,130,977.00	
Marathon County Total ARPA Allocation		26,356,580.00	
Less Amount Encumbered		(13,130,977.00)	
Amount Available -ARPA		13,225,603.00	
2024 Potential CIP Funding		(11,790,394.00)	
Remaining APRA Funding		1,435,209.00	