

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION  
AGENDA**

**NOVEMBER 14, 2023  
2:00 P.M.**

**LARGE CONFERENCE ROOM  
210 RIVER DR., WAUSAU, WI**

**Members:** John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Matt Bronson

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

**PHONE NUMBER: 1-408-418-9388**

**ACCESS CODE: 146 513 0623**

**Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.**

**When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!**

**AGENDA ITEMS:**

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVE MINUTES OF THE OCTOBER 24, 2023, COMMISSION MEETING

**POLICY DISCUSSION AND POSSIBLE ACTION:**

4. SURFACE TRANSPORTATION PROGRAM (STP-URBAN) FF24-29 PROJECT RANKINGS
5. TRANSPORTATION ALTERNATIVES PROGRAM (TAP) FF24-28 PROJECT RANKINGS
6. BICYCLE/PEDESTRIAN COMMITTEE RESTRUCTUREING
7. TRANSIT PLANNING AND EXPANSION DISCUSSION
8. AGENDA ITEMS FOR NEXT MEETING DATE – DECEMBER 12, 2023
9. ADJOURNMENT

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.**



SIGNED \_\_\_\_\_  
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages  
Midwest Radio Group, Marshfield News

EMAILED BY: DM  
DATE: 11/8/23  
EMAIL TIME: 1:00 pm

NOTICE POSTED AT COURTHOUSE:  
By: \_\_\_\_\_