

## **COUNTY OF MARATHON** WAUSAU, WISCONSIN

## **OFFICIAL NOTICE AND AGENDA**

EMAILED TIME: 11:00 a.m.

A meeting of the Marathon County Public Library Board of Trustees, Monday, November 20, 2023, at 12:00 noon Library Headquarters, Wausau Community Room.

Persons wishing to attend the meeting by computer or phone may log or call into the meeting beginning five (5) minutes prior to the start time indicated above using the following website <a href="https://meet.goto.com/444506653">https://meet.goto.com/444506653</a> or number <a href="https://meet.goto.com/444506653">1 866 899 4679</a>. Access Code for dialing in 444-506-653.

When

		<u>AGENDA</u>	
1.	(12:00 p.m.)	Call to Order	
2.	,	Acknowledgement of Visitors	
3.		Approval of Minutes	
4.		Bills and Services Report	
5.	(10 minutes)	Public Comments (Anyone addressing the Library Board is asked to do so in a respectful, professional, and courteous manner. The "Public Comments" portion of this meeting is offered as an opportunity for concerned citizens of Marathon (be heard. The Board, however, is under no obligation to provide this forum. As such, any misuse could result in the remove these privileges. Any person who wishes to address the Library Board during the "Public Comment" portion of meetings in provide comment pertaining to an item on the agenda. He or she must sign in or e-mail their name, address, and the topic wish to present to the Library Personnel Specialist no later than five minutes before the start of the meeting <a href="mailto:library-administration@mcpl.us">library-administration@mcpl.us</a> )	al of nay only
6.	(15 minutes)	Reports Regarding Recent Meetings and Communications. For Discussion and Informational	
		Purposes Only. No Action will be taken.	
		A. President	
		B. Other Board Members	
		C. Library Director	
		D. Board Committees	
		E. Friends of the Library F. MCPL Foundation	
		G. Wisconsin Valley Library Service	
7.	(10 minutes)	Meeting Room Policy Update – For Discussion and Possible Action	
8.	(10 minutes)	Library Service Highlight: New Self Checkouts – For Discussion and Informational Purposes Only	v
9.	,	Announcements	•
10		Request for Future Agenda Items	
11.	•	Next Meeting Dates	
		Monday 12/18/2023	
		<ul> <li>Monday 01/22/2024</li> </ul>	
		• Monday 02/19/2024	
12		• Monday 03/18/2024	
12	•	Adjournment Signed: Jundan	
		Library Director or Designee	
	approximate and su	ubject to change :his meeting who need special accommodations in order to participate should call the Library Administration Office at 715	261
	•	tion@mcpl.us one business day before the meeting.	-201-
	-	Herald, City Pages, and NOTICE POSTED AT COURTHOUSE	
EMIALED BY:	: Other Media Gr	BY:	
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TIME: