



**MARATHON COUNTY**  
**Tax Increment Financing Task Force Meeting**  
**AGENDA**

**Date & Time of Meeting:** Monday, November 20, 2023 at 5:00 P.M.

**Meeting Location:** **Marathon County Public Library - 300 N. First St., Wausau, Community Room - 2<sup>nd</sup> Floor/Webex**

**Task Force Members:** Chair David Oberbeck, Allen Drabek, Gerry Fitzgerald, Jacob Langenhahn, Gayle Marshall, Lisa Rasmussen, Tom Rosenberg, Jean Schult.

**Task Force Purpose:** *To review existing tax incremental financing (TIF) and tax incremental district (TID) law and analyze Marathon County's current role in existing and proposed TID development and utilization with the goal of making commendations to the Marathon County Board of Supervisors as to policies and processes that the County may pursue in relation to existing and proposed TIDs.*

*Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:***

**Phone #: 1-408-418-9388**

**Access Code: 146 159 7938**

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Public Comments (15 Minute limit)**
3. **Approval of the October 23, 2023 Minutes**
4. **Educational Presentations**
5. **Committee Discussion and Possible Action**
  - A. Discuss/Define Marathon County's Role in the Following TID Matters:
    1. Extensions of TID Timeline
    2. Exceedance of Valuation Limits
    3. Utilization of Donor TIDs
6. **Next Meeting Date and Time**
  - November 28<sup>th</sup> at 5pm
7. **Adjournment**

*A quorum of members of County Government Boards referenced above, or any of said County's governance or non-governance subgroups (e.g., boards, commissions, committees, or task forces) may attend the above noticed meeting in order to gather information. This notice is provided in accordance with State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,494 N.W.2d 408 (1993).*

*"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.*

**SIGNED** /s/ David Oberbeck  
Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups

EMAILED BY: Toshia Ranallo

DATE & TIME: 11/17/2023 at 1:45 p.m.

NOTICE POSTED AT COURTHOUSE \_\_\_\_\_

BY: Toshia Ranallo

DATE & TIME: 11/17/2023 at 1:45 p.m.