



**JOINT LEGISLATIVE COMMITTEE**  
**WI Legislators/Delegates and County Government Representatives**

**CLARK, LANGLADE, LINCOLN, MARATHON, PORTAGE,  
WAUPACA, WAUSHARA, WOOD**  
**AGENDA**

Date and Time: **Monday, December 11, 2023, at 9:00 a.m.**

Meeting Location: **In-Person Marathon County Courthouse, 500 Forest St., Wausau, or WEBEX**

Invited to Attend: **WI Legislators/Delegates and Government Representatives from Counties Listed Above**

**Any persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated below using the following number. Please put your phone on mute when you enter the telephone conference.**

**Phone #: 1-408-418-9388      Access Code: 146 159 7938**

1. Call To Order
2. Pledge of Allegiance
3. Silent Cell Phones
4. Update from Visiting Legislators
5. Updates from WCA Representative
6. Update On Federal Issues By Senate and Congressional Representatives
7. Topic Discussions identified by County Representatives
8. Discussion Possible Action:
  - a. Sponsorship and Responsibilities Allocation: Minute Taking and/or County Designation for Minute Taking
9. Thank You Waupaca County for Sponsoring Today’s Refreshments
10. Next Meeting March 11, 2024: Next Host: Wood County
11. Adjourn

*\*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 261-1500 or e-mail [toshia.ranallo@co.marathon.wi.us](mailto:toshia.ranallo@co.marathon.wi.us) one business day before the meeting.*

***A quorum of members of County Government Boards referenced above, or any of said County’s governance or non-governance subgroups (e.g., boards, commissions, committees, or task forces) may attend the above noticed meeting in order to gather information. No action will be taken. This notice is provided in accordance with State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553,494 N.W.2d 408 (1993).***

**SIGNED /s/ Kurt Gibbs**  
**Presiding Officer or Designee**

NOTICE POSTED AT COURTHOUSE

EMAILED TO: Daily Herald, City Pages, Marshfield News  
Mid-West Radio Group

EMAILED BY: Toshia Ranallo

DATE & TIME: 12/4/2023 at 3:30 pm

BY: Toshia Ranallo

DATE & TIME: 12/4/2023 at 3:30 pm

**Parking:**  
**Park in the ramp across from the courthouse main entrance at 500 Forest Street. Please register your license plate using the pay station or Passport Parking phone app. First 2 hours are free.**