

OFFICIAL NOTICE & AGENDA  
of a Meeting of the County Forest  
Citizens' Advisory Subcommittee of the  
Marathon County Board of Supervisors

COUNTY OF MARATHON  
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, **Rm. #5**, Wausau, WI, 54403, at **6:00pm** on **December 13, 2023**.

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Aaron Ruff, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Carmen Engelman, Taylor Dorsey

The meeting site identified above will be open to the public. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number: Phone Number: 1-408-418-9388 Access Code: 2494 1943767. Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

A G E N D A

- I. Minutes
  - A. Approve Minutes of the September 20, 2023 Meeting
- II. New Business
  - A. 2024 County Forest and Wildlife Work Plans
  - B. 2021 – 2035 County Forest Comprehensive Land Use Amendments
  - C. 2023 Fall Timber Sale Results
  - D. 2024 Parks, Recreation and Forestry Department Budget Update
  - E. Wisconsin County Forests Association Special License Plates
  - F. Wisconsin County Forests Association Resolutions
  - G. Misconduct of the Governors Snowmobile Recreation Council
  - H. Winter Recreational Program Update
  - I. Member Items
- III. Old Business
  - A. Lake States Forest Management Bat Habitat Conservation Plan
  - B. 2023 Gun Deer Harvest and Activity on Marathon County Forest
  - C. 2023 Ragnar Trail Wisconsin Update
  - D. Update on Big Eau Pleine Archery Hunt and Any Impacts on Bike or Equestrian Users
- IV. 2024 Meeting Dates – March 6, June 5, September 18, and December 18, 2024
- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.

ATTN: News Department  
Daily Herald and other news media

THIS NOTICE POSTED AT COURTHOUSE

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|-------------------|------------------|-------|--|
| Emailed/Faxed by: | Jodi Luebbe      | Date: |  |
| Date:             | December 5, 2023 | Time: |  |
| Time:             | 11:15 a.m.       | By:   |  |