

MARATHON COUNTY EXTENSION, EDUCATION & ECONOMIC DEVELOPMENT COMMITTEE AGENDA WITH MINUTES

Date & Time of Meeting: Thursday, December 7, 2023, at 3:00pm

Meeting Location: Courthouse Assembly Room, Courthouse, 500 Forest Street, Wausau WI 54403

| Rick Seefeldt | Present |
|-----------------|---------|
| Becky Buch | Present |
| David Baker | WebEx |
| Bobby Niemeyer | Absent |
| Tom Rosenberg | Present |
| Kim Ungerer | Present |
| Crystal Bushman | WebEx |

Staff Present: Lance Leonhard, Michael Puerner, Chris Holman, Jeremy Solin, Leah Giordano, Miranda

Gentry-Siegel

Others Present: Kimm Weber, Supervisor Lemmer

Meeting Recording

- 1. Call Meeting to Order Chair Seefeldt called the meeting to order at 3:00 p.m.
- 2. Pledge of Allegiance
- 3. Public Comment: None
- 4. Approval of the November 2, 2023, Extension, Education & Economic Development Committee Meeting Minutes (0:01.00)

Motion by Rosenberg, Second by Buch to approve the minutes. Motion carried on voice vote, unanimously.

- 5. Policy Issues Discussion and Potential Committee Determination: None
- 6. Operational Functions Required by Statute, Ordinance, Resolution, or Policy
 - A. Marathon County's Role in Providing Affordable Housing
 - 1. 2023 Housing Resolution (0:01.40)

Motion made by Rosenberg, second by Buch to forward the amended Resolution to the full County Board. Motion carried.

B. Consideration of Initial Resolution Digester Project – (0:14.25)

Motion made by Rosenberg, second by Bushman to except the initial Digester Resolution and present to the whole County Board. Motion carried.

7. Educational Presentations and Committee Discussion

- A. MCDEVCO's Monthly Report (0:26.45)
- B. Library Monthly Report (0:36.45)
- C. UW Extension Monthly Report (0:48.12)
- D. UWSP Wausau Report (:51.50)

8. Next Meeting Date & Time, Announcements and Future Agenda Items – (0:53.38)

- A. Committee members are asked to bring ideas for future discussion.
- B. Next meeting: Thursday, January 4, 2023, at 3:00pm

9. Adjournment

Motion by Rosenberg, Second by Buch to adjourn. Motion Carried on voice vote, unanimously. Meeting adjourned at 3:55 p.m.

Minutes Prepared by Kelley Blume