



## MARATHON COUNTY SOLID WASTE MANAGEMENT BOARD AGENDA

**Date & Time of Meeting:** Monday, January 8<sup>th</sup>, 2024, at 2:00 pm

**Meeting Location:** Large Conference Room, 210 River Drive Wausau, WI 54403, or Webex

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Mission Statement:** *To provide the residents, businesses, and organizations of the region with a cost effective, comprehensive integrated waste management system. The system consists of programming, education and consulting services on waste reduction, recycling, composting and hazardous waste management, along with landfill disposal, with landfill-gas-to-energy production.*

**Members:** Thomas Seubert – Chair, Jean Maszk - Vice-Chair, David Baker, Kerry Brimmer, Brad Lenz, Myron Podjaski, Dennis Gonnering, Ashley Lange, Allen Drabek

Persons wishing to attend the meeting by Webex/phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

**Phone Number: +1-408-418-9388**

**Access Code/Meeting Number: 2495 718 4126**

**Please Note:** If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Public Comment**
3. **Approval of the Minutes of the December 11<sup>th</sup>, 2023, Meeting**
4. **Educational Presentations / Outcome Monitoring Reports and Possible Action:**
  - A. Director/Operations Manager Report
    1. Safety Audit
    2. Director Work Plan 2024
    3. Bomag Waste Compactor – Rebuilt Engine Warranty and Status
    4. House/Barn owned by MCSW on east side of property.
5. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration and Possible Action:**
6. **Next Regular Meeting Time, Location, Agenda Items and Reports to the County Board–**  
Committee Members are asked to bring ideas for future discussion; next meeting February 12<sup>th</sup>, 2024.
7. **Announcements / Requests**
8. **Adjournment**

*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the*

County Clerk's Office at 715-261-1500 one business day before the meeting.

SIGNED /s/   
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

EMAILED TO:  
News Dept. at Daily Herald, TPP Printing, Marshfield News,  
Midwest Radio Group, Record Review  
Date: 01/04/2024 \_\_\_\_\_  
Time: 12:00pm \_\_\_\_\_  
By: BNS/LM \_\_\_\_\_  
Date/Time/By: \_\_\_\_\_

Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: \_\_\_\_\_

**Marathon County Solid Waste Management Board 2020-2025 Strategic Goals**

1. Maximize economic opportunities from landfill operations.
2. Engage Marathon County residents and businesses to divert solid waste into productive use such as but not limited to hazardous household, food, and construction and demolition.
3. Make recycling easy and understandable.
4. Shift the paradigm to alternative uses for waste.
5. Influence state policy in order to make the highest and best uses of waste resources.