



**MARATHON COUNTY  
BOARD OF HEALTH AMENDED AGENDA**

Date & Time of Meeting: **Tuesday, February 13, at 8 a.m.**

Meeting Location: **Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI**

**Committees Members:** Michelle Van Krey-Chair, Tara Draeger-Vice Chair, Helen Luce, Stacey Morache, Jennifer Aarrestad, Yee Leng Xiong, Ann Lemmer

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

**Phone #:** +1-408-418-9388

**Access Code:** 2486 058 5170

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Public Comment (15 Minutes)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.)*
4. **Approval of the December 12, 2023, Board of Health Meeting Minutes**
5. **Policy Issues for Discussion and Possible Action**
  - A. None
6. **Operational Functions Required by Statute, Ordinance, or Resolution**
  - A. Lead in Water Grant Program
  - B. Nicotine Prevention Alliance of Central WI Electronic Nicotine Delivery Grant: Vaping, Prevention, Treatment, and Intervention
7. **Educational Presentations and Committee Discussion**
  - A. Nurse Family Partnership Speakers
  - B. Alcohol Compliance Check Outcomes
  - C. Wastewater Scan and Norovirus Rates in Marathon County
8. **Next Meeting Date & Time, Location, Announcements and Future Agenda Items:**
  - A. Committee members are asked to bring ideas for future discussion.
  - B. Next Board of Health Meeting: Tuesday, Apr. 9 at 8 am
9. **Adjournment**

*\*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting*

**SIGNED:** \_\_\_\_\_  
**Presiding Officer or Designee**

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups

NOTICE POSTED AT COURTHOUSE

EMAILED BY: \_\_\_\_\_

BY: \_\_\_\_\_

DATE & TIME: \_\_\_\_\_

DATE & TIME: \_\_\_\_\_



# BOARD OF HEALTH MEETING AGENDA WITH MINUTES

Date & Time of Meeting: **Tuesday, December 12th, 2023, at 8 a.m.**

Meeting Location: **Courthouse Assembly Room, B-105, 500 Forest Street, Wausau, WI 54403**

**Committee Members:**

Michelle Van Krey	X
Tara Draeger	X
Helen Luce	Webex
Jennifer Aarrestad	X
Yee Leng Xiong	Webex
Ann Lemmer	X
Stacey Morache	X

MCHD Staff Present: Laura Scudiere, Kang Chu Yang, Amanda Ostrowski (Webex), Mai Choua Lee

Others via WebEx: Dr. Keshani Bhushan

Others In Person: Riley Coombs, Corporate Council Mike Puerner

1. **Call Meeting to Order** – Chair Van Krey called the meeting to order at 8:00 AM.
2. **Pledge of the allegiance.**
3. **Public Comment Period** – None.
4. **Approval of the October 10th, 2023, Board of Health Meeting Minutes**  
Motion to approve the minutes of the October 10th, 2023. Board of Health meeting made by Ann Lemmer. Second by Jennifer Aarrestad. Motion approved.
5. **Policy discussion and Possible Action**
  - A. Wisconsin Lead Safe Homes Funding Proposal
    - i. Health Officer Laura Scudiere provided a brief overview of lead and elaborated on how funding will support the health department’s lead activities.
    - ii. Motion to move lead funding proposal to County Finance, made by Stacey Morache. Second by Jennifer Aarrestad. Motion Approved.
  - B. Bylaws review
    - i. Scudiere and Corporate Council Mike Puerner reviewed and discussed the changes made to the Board of Health Bylaws. Questions were asked and answered.
    - ii. Motion to approve changes to the Bylaws made by Ann Lemmer. Second by Stacey Morache. Motion Approved.
  - C. Discussion on Board of Health Response Regarding COVID-19 Resolution
    - i. The board deliberated on the specifics of the response letter draft concerning the COVID-19 resolution. A recommendation was made that future decisions regarding policies relating to public health should include the Board of Health. Questions were asked and answered during the discussion.
    - ii. Motion to approve letter and forward it to Chair Gibbs made by Ann Lemmer. Second by Tara Draeger. Motion was approved, but not unanimously.
6. **Operational Functions Required by Statute, Ordinance, or Resolution**
  - A. None
7. **Educational Presentations and Committee Discussion**
  - A. Unhoused survey analysis by MCW Medical Student Reilly Coombs  
MCW medical student Riley Coombs provided an overview of her professional journey as a medical student and her community research project on unhoused populations within



## BOARD OF HEALTH MEETING AGENDA WITH MINUTES

Marathon County. Coombs presented survey analysis on Marathon County homelessness, its societal ramifications, and demographic details. Questions were asked and answered.

**8. Next Meeting Date & Time, Location, Announcements and Future Agenda Items:**

**A.** Committee members are asked to bring ideas for future discussion.

**B.** Next Board of Health Meeting: Tuesday, February 13<sup>th</sup>, at 8 am.

**9. Adjournment**

Motion to adjourn made by Stacey Morache second by Jennifer Aarrestad. Motion approved. Meeting was adjourned at 8:48 AM.

Minutes prepared by Mai Choua Lee, Marathon County Health Department Senior Administrative Specialist.

DRAFT

# Grant Program – Wisconsin Lead-In-Water Testing and Remediation Initiative

Grantee – Marathon County Health Department  
Grantor – State of Wisconsin Department of Health Services  
Grant Duration – 10/1/2023 – 9/20/2024  
Grant Amount (Maximum) - \$48,000.00

## Overview:

The Marathon County Health Department follows DHS 254 on all lead mitigation testing and activities. In cases where a child has a blood lead level over the state level ( $\geq 5$   $\mu\text{g}/\text{dL}$ : 5 micrograms of lead per deciliter of blood or higher), we are required to conduct a lead investigation and work with the families or property owners on lead intervention and abatement.

Lead is a health hazard. There is no safe blood lead level in children. Even low levels of lead in blood have been shown to affect learning, overall IQ, a child's ability to pay attention, academic achievement, and long-term harm. Exposure to lead can seriously harm a child's health and cause well-documented adverse effects such as:

- Damage to the brain and nervous system
- Slowed growth and development
- Learning and behavior problems
- Hearing and speech problems

This grant supports, enhances, and reimburses the health department for required lead intervention and abatement activities.

## Activities:

The Marathon County Health Department (MCHD) will serve as the lead agency to implement a water sampling program in Marathon County childcare centers and coordinate remediation measures for the Wisconsin Lead-In-Water Testing and Remediation Initiative. MCHD will serve as the primary point of contact for licensed group childcare and Head Start Facilities (childcare facilities) and will complete the following:

- Enroll interested childcare facilities into the program;
- Ensure that all water outlets at each enrolled childcare facility are tested;
- Ensure childcare facilities receive sample results and understand what those results mean;
- Work with childcare facilities on any follow-up testing or immediate actions to reduce lead-in-water hazard exposure at the childcare facility;
- Maintain timely and effective communication with the childcare facilities throughout the grant period; and
- Report to DHS on grant activity progress throughout.

DHS has identified 40 childcare centers in Marathon County that would be eligible for this program.

**Budget:**

Up to 40 facilities can be enrolled in the program. For each facility, the following health department activities can be reimbursed:

- Programmatic outreach and coordination with childcare facilities and plumbers
- Childcare facility site assessment
- Sampling plan development and implementation
- Shipping costs – shipping the water samples to the Wisconsin State Laboratory of Hygiene
- Travel to and from the childcare facilities
- Generating facility reports
- Quarterly reporting to DHS



**Nicotine Prevention Alliance of Central WI Electronic Nicotine Delivery Grant:  
Vaping, Prevention, Treatment, and Intervention**  
Prepared February 7, 2024

In March 2023, the Marathon County Board approved the acceptance of \$29,675 as the fiscal agent to the Nicotine Prevention Alliance of Central WI, a tri-county prevention alliance that serves Marathon, Wood, and Portage Counties. Funds allocated to the Alliance is being used to implement strategies that prevent and address harm caused by Electronic Nicotine Delivery Systems to Marathon County residents under the age of 24. Serving this age group will allow for assistance to all individuals that were youth at the time of the declaration of the e-cigarette epidemic in 2018.

In 2024, more funds under the same grant have become available. Marathon County has now been granted \$63,079 per contract year (calendar year 2024 and calendar year 2025) as the fiscal agent to the Nicotine Prevention Alliance of Central WI. The additional \$33,404 allocated to the Alliance will be added to the previous amount and used to implement community or school-based prevention, intervention and/or cessation strategies for young people up to age 24 on the topic of vaping.

**Background**

- WI Department of Health Services (DHS) plans to receive at least \$14.7 mill over the next 5 to 10 years from the JUUL Settlement Funds. This is a result of an investigation that found JUUL accountable for targeted marketing towards youth. Should JUUL declare bankruptcy, there is no guarantee of the money coming to the State.
- WI DHS sought proposals from agencies that emphasize collaboration between community partners with innovative ideas to decrease the impact of JUUL and other electronic nicotine devices (ENDS). Agencies that have a commitment to young people and a track record of implementing effective programs in Wisconsin, were encouraged to apply.

**Electronic Nicotine Delivery Systems are a concern in Marathon County**

- The 2023 County Health Rankings data reported adult smoking rates of 18%, 18%, and 17% in Marathon, Wood, and Portage County respectively.
- According to the 2021 Youth Risk Behavior Survey Data, 24% of high school students in Marathon County ever tried vaping and 11% used an Electronic Nicotine Delivery System in the past 30-days.
- In 2023, the sales rate of tobacco products to underage youth in Marathon County was 0%. Increased efforts to educate tobacco retailers will ensure this rate remains as low.
- In preparation of the application to the State of Wisconsin Department of Health Services, 10 youth-serving organizations submitted letters of support and commitment to this project: Almond-Bancroft School District, Boys & Girls Club of Portage County, Lincoln High School (WI Rapids), Nekoosa High School, School District of Marshfield, School District of The Tomorrow River, Stevens Point Area School District, Stevens Point Area YMCA, Wausau School District, and

WI Rapids Area Middle School. Since submission, additional school districts have expressed interest in participating in this project.

### **Marathon County Health Department Activities**

This is a tri-county initiative; therefore, Wood County Health Department will receive sub-contracted amount of \$10,959 per grant year and Portage County Health and Human Services will receive a sub-contracted amount of \$14,972 per grant year. Marathon County will receive \$19,548. Health Educators, Jenna Flynn and Laura Fischer, will carry out this work in Marathon County. The additional \$17,600 will be used to contract with youth-serving organization in accordance with grant requirements who wish to participate in alternative-to-suspension programming.

The funding will support these specific activities:

- **Address risk and protective factors to prevent vaping** will occur through the provision of educational materials to all Electronic Nicotine Delivery System (ENDS) retailers in the service area, and will highlight: a) the federal legal age of 21 to purchase nicotine products, b) health risks related to youth ENDS use, and c) ENDS products that are not be sold in stores. Health Departments in the service area will provide technical assistance to ENDS retailers to reach this goal, such as providing staff training recommendations.
- **Develop and implement effective strategies and policies to reduce the impact of vaping products and to support non-punitive disciplinary processes** will occur through alternative to suspension programs in schools within the service area. Middle and high schools will implement alternative to suspension and citation programs for students who are found to be in violation of school tobacco and nicotine use policies. This may also include the integration of cessation programming into the schools.

# Nurse-Family Partnership Update

**Meranda Eggebrecht, MPH, BSN, RN**

Family Health & Communicable Disease Director





# Nurse-Family Partnership (NFP)

- Nurse-Family Partnership is an evidence-based, community health program with 45 years of research showing significant improvements in the health and lives of moms and their children.
- Public Health Nurses provide home visits starting in early pregnancy through the first two years of the child's life
- Marathon County Health Department implemented the program starting in 2023

# Goals of NFP

1. Improve pregnancy outcomes by partnering with moms to engage in good preventive health practices, including thorough prenatal care from their healthcare providers, improving their diets and reducing any use of habit-forming substances;
2. Improve child health and development by assisting families to provide responsible and competent care; and
3. Improve the economic self-sufficiency of the family by supporting parents to develop a vision for their own future, plan additional pregnancies, continue their education and find work



# **Welcome Savannah Bertrand, NFP Ambassador**

# 2023 Numbers

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43 moms enrolled in NFP

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13 babies born

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260 home visits conducted

# Demographics

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19% of participants were younger than 20 years

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23% of participants spoke a primary language other than English

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47% of participants reported a median income less than \$6,000

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4 participants were dependent on a parent/ guardian

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82% of participants received a high school diploma/ GED

# Outcomes

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100% of moms received prenatal care

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77% of babies were born at term (>37 weeks)

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92% of moms initiated breastfeeding

## Feedback From Client

“This program has helped me so much at navigating being a first time mom, and my nurse has been the most helpful person along this journey! Having the support for both me and my baby is something that I was nervous about prior to giving birth, and having someone check in with me at my own home is something I think any expectant/new mother needs.

This program needs to be available for every new mama. More women should take advantage of this one-in-a-lifetime support. So much potential anxiety, stress, and postpartum depression has been avoided thanks to my nurse and this program. Thank you for giving me my sanity and the opportunity to love my little baby as best I can. You all are incredible, and I couldn't have done this without you!”

– Emily B. of Stratford, WI

# 2024 Goals

Hire public  
health nurse  
to fill vacancy

Enroll 60  
families





**Thank you!**

**Questions?**



# Western Wisconsin Nurse-Family Partnership Consortium

*Eau Claire, Chippewa, Dunn, and Marathon counties*

## WHO WE ARE

Nurse-Family Partnership® (NFP) is a program for pregnant women who are welcoming a new baby. Each mother in NFP is partnered with a trained nurse who regularly visits the mother's home, starting in early pregnancy and continuing through the baby's second birthday. Our nurses' most important goals are keeping children healthy and safe and improving moms' and babies' lives.

Through NFP, everyone benefits: mothers, babies, families, and communities.

## 2023 SNAPSHOT

**89%**  
*of babies born  
at a healthy  
weight*

**80%**  
*of babies received  
all immunizations  
by 24 months*

**89%**  
*of mothers  
initiated  
breastfeeding*

## OUR 2023 FAMILIES

**207**  
*Families  
served*

**75**  
*Babies born  
in NFP*

**23**  
*Graduates*

**2,443**  
*Total visits*

# In our families' words



“ I honestly think this program saved me as a new mom. I learned so much I wouldn't have known, such as safe sleep practices.”

“ I think the NFP program is especially important to first-time moms. I had an NFP nurse for my first baby too, and if it wasn't for her, I don't think I would have gotten help and treatment for my postpartum depression. ”



“ My nurse is an amazing woman - I'm so blessed I met her. We are refugees. (My nurse home visitor) helped me get on programs, BadgerCare, FoodShare, transportation, helped me get prenatal care, as language is very difficult.”

“ (My nurse) truly cares and you can see it....(she) reminds me constantly that I can overcome whatever life throws me. ”



- CHIPPEWA COUNTY PUBLIC HEALTH
- DUNN COUNTY HEALTH DEPARTMENT
- EAU CLAIRE CITY-COUNTY HEALTH DEPARTMENT
- MARATHON COUNTY HEALTH DEPARTMENT

Western Wisconsin Nurse-Family Partnership Consortium | [www.greatfamilywi.org](http://www.greatfamilywi.org)

For more information, please contact Beth Draeger by phone at 715-839-5122 or email at [beth.draeger@eauclairecounty.gov](mailto:beth.draeger@eauclairecounty.gov)

# Norovirus and Wastewater Scan Overview

Laura Scudiere RN, MPH, CHES

Health Officer

Kate Florek, MPH

Environmental Health and Safety Director



# Norovirus

## What is it?

- Contagious virus spread through contaminated surfaces and/or sick people
  - Having direct contact with someone with norovirus, such as by caring for them, sharing food or eating utensils with them, or eating food handled by them.
  - Eating food or drinking liquids that are contaminated with norovirus.
  - Touching surfaces or objects contaminated with norovirus and then putting your unwashed fingers in your mouth.

<https://www.cdc.gov/norovirus/about/transmission.html>



# Norovirus

Norovirus is the leading cause of outbreaks from contaminated food in the United States. About 50% of all outbreaks of food-related illness are caused by norovirus. Most of these outbreaks occur in food service settings like restaurants. Infected food workers are frequently the source of outbreaks in food-service settings, often by touching ready-to-eat foods, such as raw fruits and vegetables, with their bare hands before serving them. However, any food served raw or handled after being cooked can get contaminated with norovirus.

<https://www.cdc.gov/norovirus/outbreaks/common-settings.html#:~:text=The%20most%20commonly%20reported%20setting,in%20long%2Dterm%20care%20facilities>.



# Prevent Norovirus

- Wash your hands well
- Hand and prepare food safely
- Do not prepare or handle food for other when you are sick
- Clean and disinfect surfaces'
- Wash laundry or clothes that have feces or vomit on them

<https://www.cdc.gov/norovirus/about/prevention.html>



# What is the Health Department's Responsibility

Working with our operators and restaurants

- Preventive:

- Provide education to better understand Norovirus, how it is transmitted, and what they can do to prevent the spread
  - Handwashing
  - Cleanup of vomit and diarrhea
  - Sick worker/employee policies

Prevention work is completed during annual inspection, complaint inspection, email blasts, and direct phone calls, as necessary

- Outbreak:

- Work with operators when there is an outbreak
  - Disease investigation

Goal is to collaborate to determine cause and limit spread in a collaborative way with the operator.



# Health Department's Responsibility

- General Public
  - Provide education and information
    - Press releases
    - Facebook posts
    - Answering calls on our triage line

# Why should I report my illness potentially caused by food?

Telling us about your illness and sharing information about a food or water source you think made you sick will help us keep others in your community safe. MCHD tracks food poisoning illnesses and investigates to find out if multiple illnesses were caused by the same food or water source. If a common source is found, MCHD can take steps to prevent more people from getting sick. These steps include:

- Sending messages to community members to inform them about the specific source of illness
- Issuing recalls to remove contaminated food from stores and restaurants
- Working with facilities to make sure they are preparing food and cleaning properly

# Wisconsin Department of Health Services Foodborne Illness Reporting Website

<https://sr.wi.gov/#/form/p/foodborne>



\* Indicates a required field

## Contact Information

\* First Name

\* Last Name

Age

Sex

\* Street Address

\* City

# What is WastewaterScan?

**WastewaterSCAN** is a national effort based at Stanford University to build a national network using consistent methods for monitoring diseases through municipal wastewater systems to inform public health responses locally and nationally. The City of Wausau manages and maintains this participation locally.

## Program Directors

- **Stanford University**  
(Alexandria Boehm, PhD, and colleagues)
- **Emory University**  
(Marlene Wolfe, PhD, and colleagues)

## National Scaling Partners

- **Verily** for recruiting, logistics, laboratory analysis, and data collection
- **National League of Cities** for capacity building

## Local Partners

- Municipal **public works/wastewater** officials
- State and local **public health** officials

# Pathogens Monitored

## Respiratory pathogens:

Respiratory Syncytial Virus (RSV)  
SARS-CoV-2 (COVID-19)  
Human Metapneumovirus (HMPV)  
Parainfluenza (HPIV)  
Enterovirus D68

## Gastrointestinal Pathogens:

Norovirus GII  
Rotavirus

## Other Pathogens:

Mpox  
Candida auris  
Hepatitis A

# How WastewaterScan works



**Collect wastewater samples 3 times a week**

City of Wausau collects the samples



**Detect COVID-19, flu, RSV, and other diseases**



**Track infection rates and trends**



**Share results on [wastewaterscan.org](https://wastewaterscan.org)**

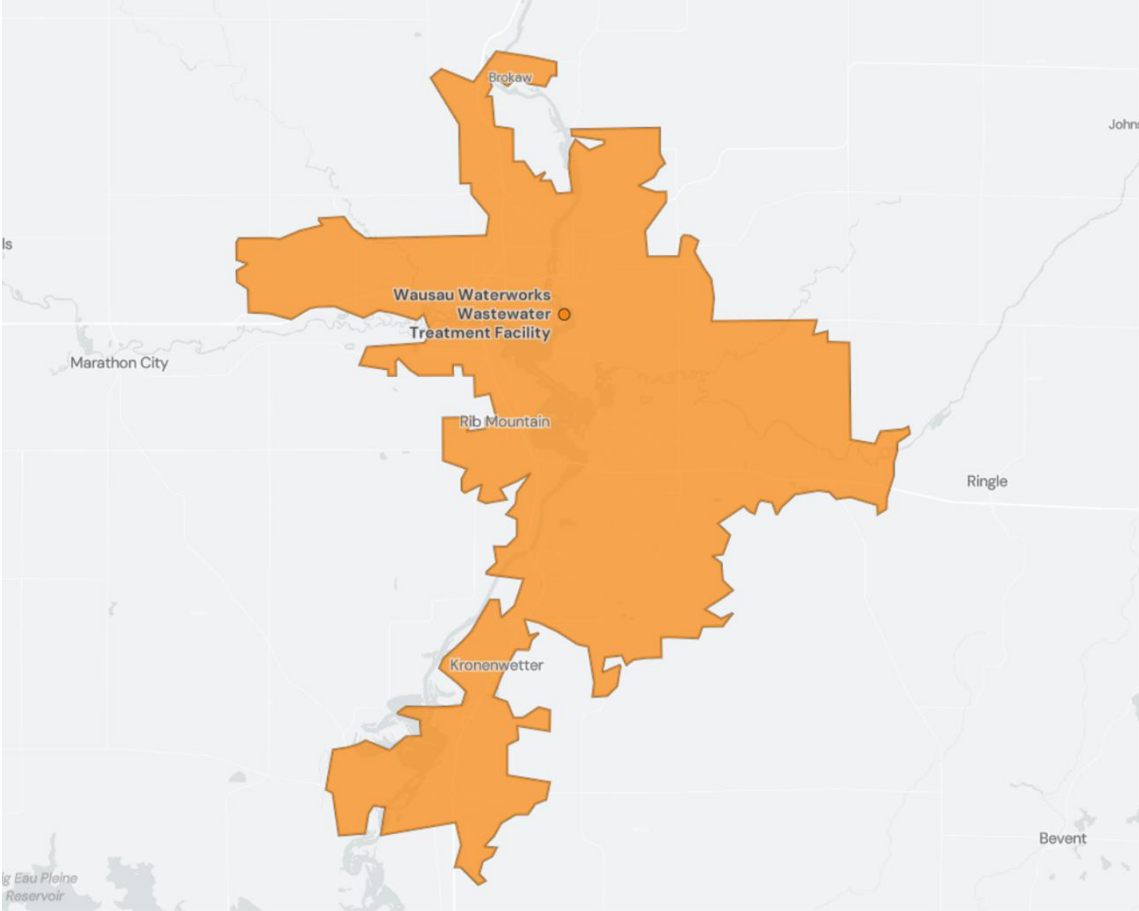
MCHD looks at data to determine trends



**Inform public health actions such as non-medical interventions and public communications**

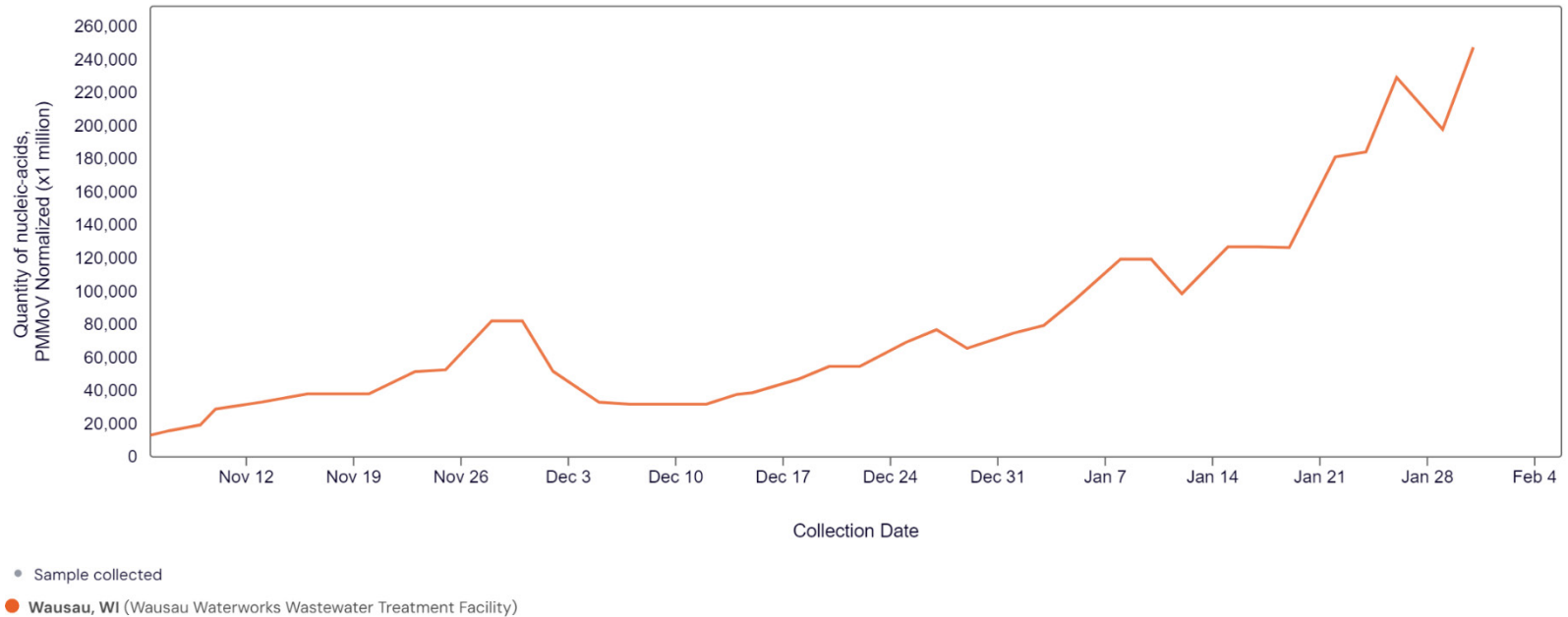
MCHD informs public of trends to prevent further illness

# Geographic Area



# WastewaterScan – Norovirus Data

Norovirus, Wausau, WI



Wastewater Scan as of 2/6/24





# Questions?





### YTD Disease Incidents by Episode Date

Incidents for MMWR Weeks 1 - 3 (Through the week ending January 20th, 2024)

Jurisdiction: Marathon County

Disease Group	Disease	2024			
		Week 1	Week 2	Week 3	Total
Campylobacteriosis	<i>Group Total:</i>	0	0	1	1
Carbon Monoxide Poisoning	<i>Group Total:</i>	0	0	1	1
Chlamydia Trachomatis Infection	<i>Group Total:</i>	9	4	3	16
Coronavirus*	<i>Group Total:</i>	84	67	45	196
	CORONAVIRUS, NOVEL 2019 (COVID-19)	71	58	37	166
	CORONAVIRUS, NOVEL 2019 (COVID-19) - ASSOCIATED HOSPITALIZATION	13	9	8	30
Cryptosporidiosis	<i>Group Total:</i>	0	1	0	1
Gonorrhea	<i>Group Total:</i>	1	1	0	2
Hepatitis C	<i>Group Total:</i>	1	0	1	2
Influenza Associated Hospitalizations	<i>Group Total:</i>	8	9	4	21
Invasive Streptococcal Disease (Groups A And B)	<i>Group Total:</i>	0	1	0	1
Lyme Disease	<i>Group Total:</i>	1	2	0	3
Pertussis (Whooping Cough)	<i>Group Total:</i>	1	0	1	2
RSV Associated Hospitalizations**	<i>Group Total:</i>	6	4	5	15
Salmonellosis	<i>Group Total:</i>	0	2	1	3
Streptococcus Pneumoniae Invasive Disease	<i>Group Total:</i>	0	1	0	1
Tuberculosis, Latent Infection (LTBI)	<i>Group Total:</i>	1	0	0	1
	<i>Period Total:</i>	112	92	62	266

\*As of November 1, 2023 changes were made to COVID-19 case reporting. Individual COVID-19 cases are no longer required to be reported to the local health department, however, COVID-19 Associated Hospitalizations are still reportable and as of November 1, 2023 are counted separately from COVID-19 cases.

\*\*As of November 1, 2023, RSV Associated Hospitalizations became reportable to the local health department.



### YTD Disease Incidents by Episode Date

Incidents for MMWR Weeks 1 - 52 (Through the week ending December 30th, 2023)

Jurisdiction: Marathon County

Disease Group	Disease	2023					Total
		Week 48	Week 49	Week 50	Week 51	Week 52	
Arboviral Disease	<i>Group Total:</i>	0	0	0	0	0	1
Babesiosis	<i>Group Total:</i>	0	0	0	0	0	9
Blastomycosis	<i>Group Total:</i>	0	1	0	0	0	5
Campylobacteriosis	<i>Group Total:</i>	1	0	0	0	0	33
Carbon Monoxide Poisoning	<i>Group Total:</i>	2	1	0	0	0	20
Chlamydia Trachomatis Infection	<i>Group Total:</i>	5	3	6	8	8	347
Coccidioidomycosis	<i>Group Total:</i>	0	0	0	0	1	2
Coronavirus *	<i>Group Total:</i>	119	94	100	89	85	3492
	CORONAVIRUS, NOVEL 2019 (COVID-19)	108	84	96	85	71	3426
	CORONAVIRUS, NOVEL 2019 (COVID-19) - ASSOCIATED HOSPITALIZATION	11	10	4	4	14	66
Cryptosporidiosis	<i>Group Total:</i>	0	0	0	0	0	20
Ehrlichiosis / Anaplasmosis	<i>Group Total:</i>	0	0	0	0	0	42
Giardiasis	<i>Group Total:</i>	1	0	0	0	0	21
Gonorrhea	<i>Group Total:</i>	1	1	2	0	1	47
Haemophilus Influenzae Invasive Disease	<i>Group Total:</i>	0	0	0	1	0	4
Hepatitis B	<i>Group Total:</i>	0	0	0	1	0	14
Hepatitis C	<i>Group Total:</i>	0	0	1	0	0	48
Histoplasmosis	<i>Group Total:</i>	0	0	0	0	0	1
Influenza Associated Hospitalizations	<i>Group Total:</i>	2	2	0	7	4	33
Invasive Streptococcal Disease (Groups A And B)	<i>Group Total:</i>	2	1	0	1	0	24
Legionellosis	<i>Group Total:</i>	0	0	0	0	0	1
Lyme Disease	<i>Group Total:</i>	6	1	1	4	1	214
Meningitis, Other Bacterial	<i>Group Total:</i>	0	1	0	0	0	3
Meningococcal Disease	<i>Group Total:</i>	0	0	0	0	0	1
Mycobacterial Disease (Nontuberculous)	<i>Group Total:</i>	2	0	1	0	0	20
Pathogenic E.coli	<i>Group Total:</i>	0	0	1	0	1	13
Pertussis (Whooping Cough)	<i>Group Total:</i>	1	0	0	0	0	6
RSV Associated Hospitalizations**	<i>Group Total:</i>	2	2	4	4	3	17
Salmonellosis	<i>Group Total:</i>	0	0	0	0	0	29
Shigellosis	<i>Group Total:</i>	0	0	0	0	0	1
Streptococcus Pneumoniae Invasive Disease	<i>Group Total:</i>	1	0	0	1	0	10
Syphilis	<i>Group Total:</i>	1	1	0	0	0	10
Toxic Shock Syndrome	<i>Group Total:</i>	0	0	0	0	0	1
Tuberculosis	<i>Group Total:</i>	0	0	0	0	0	4
Tuberculosis, Latent Infection (LTBI)	<i>Group Total:</i>	2	1	2	2	0	54
Varicella (Chickenpox)	<i>Group Total:</i>	1	0	0	0	0	4
	<i>Period Total:</i>	149	109	118	118	104	4551

\*As of November 1, 2023 changes were made to COVID-19 case reporting. Individual COVID-19 cases are no longer required to be reported to the local health department, however, COVID-19 Associated Hospitalizations are still reportable and as of November 1, 2023 are counted separately from COVID-19 cases.

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