

OFFICIAL NOTICE & AGENDA
of a Meeting of the County Forest
Citizens' Advisory Subcommittee of the
Marathon County Board of Supervisors

COUNTY OF MARATHON
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, **Rm. #5**, Wausau, WI, 54403, at **6:00pm** on **March 6, 2024**.

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Aaron Ruff, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Carmen Engelman, Taylor Dorsey

The meeting site identified above will be open to the public. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number: Phone Number: 1-408-418-9388 Access Code: 2489 850 1277. Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

A G E N D A

- I. Minutes
 - A. Approve Minutes of the December 13, 2023 Meeting

- II. New Business
 - A. 2023 County Forest Division Annual Report
 - B. 2023 Year in Review and 2024 Parks, Recreation and Forestry Work Plan
 - C. Forestry Division Expense/Revenue Reports
 - D. 2024 Spring Timber Sales Being Advertised for Purchase
 - E. Parks, Recreation and Forestry Law Enforcement Annual Report
 - F. Governor Evers Announces Approval of Largest Conservation Effort in State History
 - G. Member Items

- III. Old Business
 - A. WCFA Special License Plate Project and Media Plus Marketing Campaign
 - B. Winter Recreational Program Update
 - C. County Deer Advisory Council Meeting to Set Antlerless Quotas

- IV. 2024 Remaining Meeting Dates – June 5, September 18, and December 18, 2024

- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting.

ATTN: News Department
Daily Herald and other news media

THIS NOTICE POSTED AT COURTHOUSE

Emailed/Faxed by:	Jodi Luebbe	Date:	
Date:	February 28, 2024	Time:	
Time:	9:30 a.m.	By:	