

MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AMENDED AGENDA

MARCH 12, 2024
2:00 P.M.

LARGE CONFERENCE ROOM
210 RIVER DR., WAUSAU, WI

Members: John Robinson – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Katie Rosenberg, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Matt Bronson

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

ACCESS CODE: 146 513 0623

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

AGENDA ITEMS:

1. CALL TO ORDER
2. PUBLIC COMMENT
3. APPROVE MINUTES OF THE JANUARY 9, 2024, COMMISSION MEETING

POLICY DISCUSSION AND POSSIBLE ACTION:

4. 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT
5. APPROVE THE NEW MPO PLANNING BOUNDARY MAP
6. **NEW 2025-2029 STP-URBAN FUNDING ALLOCATION AND PROJECT DISTRIBUTION AMOUNTS**
7. INTRODUCE NEW TRANSIT DIRECTOR AND TRANSIT PLANNING WORKGROUP MEMBERSHIP AND CREATE MEETING SCHEDULE
8. MARATHON COUNTY ELDERLY AND DISABLED TRANSPORTATION NEEDS ASSESSMENT RECOMMENDATIONS
9. SEARCH FOR NEW TRANSPORTATION PLANNER
10. AGENDA ITEMS FOR NEXT MEETING DATE – APRIL 9, 2024
11. ADJOURNMENT

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.

SIGNED _____
PRESIDING OFFICER OR DESIGNEE



EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages
Midwest Radio Group, Marshfield News

NOTICE POSTED AT COURTHOUSE:
By: _____

EMAILED BY: DM
DATE: 3/5/24
EMAIL TIME: 1:00 pm