

## MARATHON COUNTY BOARD OF HEALTH AMENDED AGENDA

Date & Time of Meeting: Tuesday, April 9, at 8 a.m.

Meeting Location: Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI

Committees Members: Michelle Van Krey-Chair, Tara Draeger-Vice Chair, Helen Luce, Stacey

Morache, Jennifer Aarrestad, Yee Leng Xiong, Ann Lemmer, Kelly Sinkler

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:** 

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!** 

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- **3. Public Comment (15 Minutes)** (Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.)
- 4. Approval of the February 13, 2024, Board of Health Meeting Minutes
- 5. Policy Issues for Discussion and Possible Action
  - A. None
- 6. Operational Functions Required by Statute, Ordinance, or Resolution
  - A. None
- 7. Educational Presentations and Committee Discussion
  - A. Environmental Health Lead Project Overview
  - **B.** Environmental Health Groundwater Project Overview
  - C. 2023 Annual Report Preview
  - **D.** Fatal Overdose Review Team (FORT)
  - E. CHIP/CHA Update
- 8. Next Meeting Date & Time, Location, Announcements and Future Agenda Items:
  - A. Welcome to Kelly Sinkler, new Board of Health Member
  - B. Board member changes and gratitude for service
  - **C.** Committee members are asked to bring ideas for future discussion.
  - D. Next Board of Health Meeting: Tuesday, Jun. 4 at 8 am (PLEASE NOTE ADJUSTED DATE)
- 9. Adjournment

\*Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail <a href="mailto:countyclerk@co.marathon.wi.us">countyclerk@co.marathon.wi.us</a> one business day before the meeting

			SIGNED:		
				Presiding Officer or Designee	
MAILED TO:	Wausau Daily Herald, City Pages, and other Media G	roups	<u>1</u>	NOTICE POSTED AT COURTHOUSE	
MAILED BY:		BY	: _		
DATE & TIME:		DA	TE & TII	ME:	