



OFFICE OF KIM TRUEBLOOD  
COUNTY CLERK  
MARATHON COUNTY



*Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

ADJOURNED ORGANIZATIONAL MEETING – **AMENDED** AGENDA

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THE ORGANIZATIONAL MEETING of the Marathon County Board of Supervisors, composed of thirty-eight (38) members, will convene at the Marathon County Courthouse, Assembly Room, 500 Forest Street, Wausau, on Tuesday, April 23, 2024, at 6:00 p.m. to consider the following matters:

The meeting will be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

A. OPENING OF SESSION:

1. Meeting called to order by County Board Chair at 6:00 p.m., the agenda being duly signed and posted
2. Pledge of Allegiance to the Flag; Followed by a Moment of Silence/Reflection
3. Reading of Notice
4. Request for silencing cell phones and other electronic devices
5. Roll Call
6. Acknowledgment of visitors

B. COMMITTEE APPOINTMENTS:

7. By County Board Chair:
  - a) Announcement of Standing Committee Appointments
  - b) ADRC-CW Board
  - c) Broadband Task Force
  - d) Central Wisconsin Airport Board
  - e) Forestry and Recreation Committee
  - f) Highway Safety Commission
  - g) Land Information Council
  - h) McDEVCO Board of Directors
  - i) Metallic Mining Committee
  - j) Metropolitan Planning Organization
  - k) North Central Wisconsin Regional Planning
  - l) Northwoods Rail Transit Commission
  - m) PPA (Partnership for Progressive Agriculture) Rep
  - n) Transportation Coordinating Committee
8. By County Administrator:
  - a) Board of Health
  - b) Civil Service Commission
  - c) Community Development Block Grant – CDBG
  - ~~d) Executive Committee of the North Central Community Services Program~~
  - d) Library Board
  - e) Local Emergency Planning Committee
  - f) North Central Community Action Program - NCCAP
  - g) North Central Community Services Program Board
  - h) Park Commission
  - i) PACE (Property Assessed Clean Energy) – Wisconsin Committee
  - j) Social Services Board
  - k) Solid Waste Management Board

9. Election of Member-at-Large: Executive Committee

C. CONSENT AGENDA:

10. Approval of minutes from the March 14 & 19, 2022 meetings
11. Referral of bills and communications to respective committees
12. Authorizing the Clerk to issue orders, bills, and claims from the last session through this session.
13. Ordinances:
  - a) Environmental Resources Committee:
    1. Town of Marathon Rezone – Tim Vreeland for Diane Leist #O-12-24
    2. Town of Plover Rezone – Sean Janssen #O-13-24
14. Resolutions:
  - a) Environmental Resources Committee:
    1. Approval of Town of Weston Local Zoning Ordinance Amendment #R-17-24

RESOLUTIONS

D. HUMAN RESOURCES, FINANCE, & PROPERTY COMMITTEE:

15. Consideration of Whether to Allocate an Additional \$20,000 of Opioid Litigation Settlement Funds for Purposes of Completing the Gap Analysis of the Continuum of Care for Treatment and Recovery in Marathon County as Called for in Resolution #R-1-24 #R-18-24

E. HUMAN RESOURCES, FINANCE, & PROPERTY COMMITTEE and PUBLIC SAFETY COMMITTEE:

16. Resolution Directing Staff to Proceed with an Offer to Purchase for the Regional Forensic Science Center Property #R-19-24
17. Resolution to Create 1.0 FTE Forensic Pathologist Position #R-20-24

F. MISCELLANEOUS BUSINESS:

18. Announcements and/or requests
19. Move to adjourn

WITNESS: My signature this 23<sup>rd</sup> day of April, 2024

Kim Trueblood  
Marathon County Clerk

**NOTE:** The next meeting of the County Board will be the Educational Meeting on **Thursday, May 16, 2024 at 6:00 p.m.** The regular business meeting will be held **Tuesday, May 21, 2024 at 6:00 p.m.** Both meetings will be held in the Assembly Room of the Courthouse and via WebEx.

***Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.***

NOTICE PROVIDED TO: County Board Members, Marathon County Departments  
News Media, Posted on County Website: [www.co.marathon.wi.us](http://www.co.marathon.wi.us)

# MARATHON COUNTY BOARD OF SUPERVISORS

KURT GIBBS, Chair  
CHRIS DICKINSON, Vice-Chair

## STANDING COMMITTEES 2024-2026

### ENVIRONMENTAL RESOURCES:

Jacob Langenhahn, Chair; Mike Ritter, Vice-Chair; Randy DeBroux, Al Drabek, John Kroll, Jay Schoenborn, Rick Seefeldt, Kim Ungerer, FSA Member & Towns Assoc Rep - TBD

### EXTENSION, EDUCATION & ECONOMIC DEVELOPMENT:

Stacey Morache, Chair; Randy Fifrick Vice-Chair; Wayne Hagen, Ann Lemmer, Tom Rosenberg, Rick Seefeldt, Kim Ungerer

### HEALTH & HUMAN SERVICES:

Matt Bootz, Chair; Jennifer Aarrestad, Vice-Chair; Bill Conway, Ron Covelli, Chantelle Foote, Randy Radtke, Yee Leng Xiong

### HUMAN RESOURCES, FINANCE & PROPERTY:

John Robinson, Chair; Gayle Marshall, Vice-Chair; Kurt Gibbs, Kody Hart, Ann Lemmer, Scott Poole, Jordan Reynolds

### INFRASTRUCTURE:

Randy Fifrick, Chair; Chris Dickinson, Vice-Chair; Gary Gisselman, Jasper Hartinger, Brandon Jensen, Tom Seubert, Chris Voll

### PUBLIC SAFETY:

Brent Jacobson, Chair; Jean Maszk, Vice-Chair; Deb Hoppa, Al Opall, Tim Sondelski, Jason Wilhelm, Yee Leng Xiong

### EXECUTIVE COMMITTEE:

Kurt Gibbs, Chair; Chris Dickinson, Vice-Chair; Matt Bootz; Randy Fifrick, Brent Jacobson, Jacob Langenhahn, Stacey Morache, John Robinson, Members-at-Large - TBD

**APPOINTMENT**  
**Aging and Disability Resource Center Board**  
**of Central Wisconsin**

I, Kurt Gibbs, Chairperson of the Marathon County Board of Supervisors, do hereby upon approval of the Board, appoint the following to the Aging and Disability Resource Center Board of Central Wisconsin (ADRC-CW), for an indefinite term:

Joel Zalewski, Bryant, WI

Upon approval of the board, I also appoint Gayle Marshall to replace Chris Dickinson as the Marathon County Supervisor for an indefinite term.

Dated this 23<sup>rd</sup> day of April, 2024

\_\_\_\_\_  
Kurt Gibbs, Chairperson  
County Board of Supervisors

STATE OF WISCONSIN    )  
                                  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk

**APPOINTMENT**  
**Marathon County Broadband Task Force**

I, Kurt Gibbs, Chairperson of the Marathon County Board of Supervisors, do hereby upon approval of the Board, appoint the following individuals to the Marathon County Broadband Task Force for two-year terms to coincide with the County Board terms of office, expiring at the Organizational Meeting in April 2026.

County Board Supervisor John Robinson (Chair)  
County Board Supervisor Mike Ritter (Vice-Chair)  
County Board Supervisor Brandon Jensen  
County Board Supervisor Jasper Hartinger  
County Board Supervisor Randy Radtke  
County Board Supervisor Jordan Reynolds  
Jon Euting, Citizen Member  
Eric Budleski, Citizen Member  
Milton Olson, Citizen Member  
Valerie Carrillo, Citizen Member

Mileage/expense reimbursement is allowed for meeting attendance, paid upon request.

Dated this 23<sup>rd</sup> day of April, 2024.

\_\_\_\_\_  
Kurt Gibbs  
County Board Chairperson

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk



## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards, Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.marathoncounty.gov/>. This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

2/7/2024

**First Name \***

Valerie

**Last Name \***

Carrillo

**Address: \***

912 Ethel Street

**City: \***

Wausau

**Zip Code: \***

54403

**Phone \***

(715)571-8500

**Email \***

valerie@valeriecarrillo.com

**Years as a Marathon County Resident \***

33

**Occupation/Employer, if applicable**

### Business Information

**Business Name**

**Address:**

**City:**

**Zip Code:**

**Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input type="checkbox"/> Local Emergency Planning Committee             |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input type="checkbox"/> Board of Health                                | <input type="checkbox"/> Marathon County Park Commission                |
| <input checked="" type="checkbox"/> Broadband Task Force                | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Rib Mountain Metro Sewerage District           |
| <input type="checkbox"/> Community Action Program Board                 | <input type="checkbox"/> Social Services Board                          |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input type="checkbox"/> Solid Waste Management Board                   |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |   |

*For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06](#).*

**Why are you interested in serving on these particular Committees? \***

I have attended & participated in nearly all the meetings since the Task Force was created.

**What qualifications can you bring to these Committees? \***

I have a background in Telecom & Technology

**On what other Committee(s) are you currently serving, if any?**

**Other Community Involvement**

**References(Please Include 3)**

**Reference**

**First Name \***

John

**Last Name \***

Robinson

**Address:**

**City:**

**Zip Code:**

**Phone \***

(715)212-2227

**Relationship to You \***

Broadband Task Force  
Chairman

**First Name \***

Ryan

**Last Name \***

Kaiser

**Address:**

**City:**

Zip Code:

Phone \*

(715)432-4449

Relationship to You \*

Working Relationship

First Name \*

Mark

Last Name \*

Voss

Address:

City:

Zip Code:

Phone \*

(715)574-1510

Relationship to You \*

Working Relationship

### Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

Attachment(s)

250 MB maximum file size

Signature \*

*Valerie Carrillo*

Please sign here:





## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.co.marathon.wi.us/> This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

5/24/2021

**First Name \***

Jon

**Last Name \***

Euting

**Address: \***

1212 Ankor St

**City: \***

Wausau

**Zip Code: \***

54403

**Phone \***

(715)212-6173

**Email \***

jeuting@wausauschools.org

**Years as a Marathon County Resident \***

28

**Occupation/Employer, if applicable**

Director of Technology for the Wausau School District

### Business Information

**Business Name**

Wausau School District

**Address:**

415 Seymour St. PO Box 359

**City:**

Wausau

**Zip Code:**

54402

**Choose Boards/Commissions and/or Committee \***

- |   |  |
|---|--|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> ADRC-CW Advisory Committee                    |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Capital Improvement Committee                 |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Central WI Economic Development Board (CWED)  |
| <input type="checkbox"/> Children With Disabilities Board               | <input checked="" type="checkbox"/> City-County IT Commission          |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Community Action Program Board                |
| <input type="checkbox"/> Diversity Affairs Commission                   | <input type="checkbox"/> Local Emergency Planning Committee            |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Board of Health                               |
| <input type="checkbox"/> Highway Safety Commission                      | <input type="checkbox"/> Land Information Council                      |
| <input type="checkbox"/> Metallic Mining Committee                      | <input type="checkbox"/> Metropolitan Planning Commission              |
| <input type="checkbox"/> North Central Community Services Program Board | <input type="checkbox"/> North Central WI Regional Planning Commission |
| <input type="checkbox"/> Park Commission                                | <input type="checkbox"/> Public Library Board                          |
| <input type="checkbox"/> Social Services Board                          | <input type="checkbox"/> Solid Waste Management Board                  |
| <input type="checkbox"/> Transportation Coordinating Committee          | <input type="checkbox"/> Veterans Service Commission                   |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |  |

**Why are you interested in serving on these particular Committees? \***

I am interested in serving on the Marathon County Broadband Task Force so that I may advocate for equitable access to internet service for all of Marathon County's residents. As a Director of Technology for the Wausau School District, I understand the difficulties faced by many families and the real need they have for reliable, robust, and affordable access. This past school year has truly highlighted the struggles many families face due to geographic location or affordability. Finding solutions to equitable broadband access is a priority and must be addressed.

**What qualifications can you bring to these Committees? \***

As an educator of nearly 30 years, I bring a deep understanding of the needs of families as they interact with the community and educational system. I understand the importance of access as it relates to high levels of academic achievement as well as student success. I have daily hands-on experience with the technology tools students and families are asked to utilize for "24/7" interaction with the curriculum.

As a member of Wisconsin Educational Technology Leaders (WETL), I am able to draw upon Directors of Technology from across the State as well as technology leaders at the Wisconsin Department of Public Instruction. As a Certified Educational Technology Leader (CETL) and member of the Consortium for School Networking (COSN), I am able to draw upon resources that can provide a Nationwide perspective with regard to broadband access and educational technology.

**On what other Committee(s) are you currently serving, if any?**

I currently serve on the Wausau Community Area Network Board. I have been a member of this Board since 2015.

**Other Community Involvement**

I currently serve on the Board of Directors for the Boys and Girls Club of Wausau. I have held this position since 2016.

**References(Please Include 3)**

**Reference**

**First Name \***

Keith

**Last Name \***

Hilts

**Address:**

415 Seymour St. PO Box 359

**City:**

Wausau School District

**Zip Code:**

54402

**Phone \***

(715)261-0561

**Relationship to You \***

Supervisor

**First Name \***

Christopher

**Last Name \***

Nyman

**Address:**

415 Seymour St. PO Box 359

**City:**

Wausau

**Zip Code:**

54402

**Phone \***

(715)261-0561

**Relationship to You \***

Co-Worker

**First Name \***

Robert

**Last Name \***

Tess

**Address:**

415 Seymour St. PO Box 359

**City:**

Wausau

**Zip Code:**

54402

**Phone \***

(715)261-0516

**Relationship to You \***

Co-Worker

### Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

#### Attachment(s)

2021 Resume.pdf

61.51KB

250 MB maximum file size

**Signature \***



Please sign here:

# JON EUTING

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1212 ANKOR STREET, WAUSAU, WI 54403, 715-212-6173, JEUTING@WAUSAUSCHOOLS.ORG

## OBJECTIVE

It is my goal to become a member of the Marathon County Broadband Task Force. I look forward to drawing upon my experiences as a teacher and administrator in the Wausau School District while working collaboratively with others to address the needs of Marathon County Residents with regard to Internet Access.

## EXPERIENCE

1/02/2016 to PRESENT                      Wausau School District                      *Wausau, WI*  
**DIRECTOR OF TECHNOLOGY AND MEDIA SERVICES**

- K-12 One to One Program
- Focus on Effective Instructional Practices through Technology Integration
- Creation of WSD Technology Summit
- Development and Facilitation of Personalized Learning, Apple, Google and Content Creation Academies
- Fab Labs and Maker Spaces Integrated into Libraries
- E-Rate Oversight
- Managed Print Services RFP Process

7/1/2005 TO 1/1/2016                      Wausau School District                      *Wausau, WI*  
**PRINCIPAL FRANKLIN ELEMENTARY SCHOOL**

- Implementing One to One iPad Pilot Program 2012-2016
- Wausau Educator Effectiveness Principal Pilot 2012-2016
- 2013 PBIS School of Merit
- 2011-2012 State of Wisconsin Educator Effective Teacher Work Team
- 2011 Presented Literacy Information to Governor Walker
- 2010 State of Wisconsin Model Reading First School
- 2008 Franklin School Grounds Remodel

7/1/2006 TO 6/30/2016                      Wausau School District                      *Wausau, WI*  
**DISTRICT TITLE I COORDINATOR**

- Managing Title I Budget and Coordinating Staffing
- Transitioned from Targeted Assistance to School Wide Programming
- Utilized AARA Funds for District Professional Development
- Developed Wausau Leveled Literacy Intervention
- Created Kindergarten Early Literacy Intervention
- Implemented District Wide Literacy Essentials Training

7/1/2000 TO 6/30/2005                      Wausau School District                      *Wausau, WI*  
**PRINCIPAL SOUTH MOUNTAIN ELEMENTARY**

- Implemented Literacy Collaborative Model
- Designed Pre-School Family Library
- Created Family Physical Activity Program

7/1/1994 TO 6/30/2000                      Wausau School District                      *Wausau, WI*  
**EMOTIONAL BEHAVIORAL DISABILITIES TEACHER**

- Delivered Individualized Education Plans
- Evaluated/Assessed Students
- Modification of Student Behavior
- Implemented of Token Economy System

8/15/1993 TO 6/30/1994                      Wausau School District                      Wausau, WI

**THIRD GRADE REGULAR EDUCATION TEACHER**

- Delivered Wausau School District Curriculum
- Developed Inclusionary Emotional/Behavioral Disturbance Program

**EDUCATION**

2018    COSN    *National Organization*

**CERTIFIED EDUCATIONAL TECHNOLOGY LEADER (CETL)**

1997-2000                                      Marian College                                      Fond du Lac, WI

**MASTER OF ARTS IN EDUCATION/EDUCATIONAL LEADERSHIP**

1994-1997                                      University of Wisconsin – Stevens Point                      *Stevens Point, WI*

**LEARNING DISABILITIES AND EMOTIONAL BEHAVIORAL MINOR**

1987-1993                                      University of Wisconsin – Oshkosh                      *Oshkosh, WI*

**BACHELOR OF SCIENCE IN EDUCATION**

**REFERENCES**

Dr. Keith Hilts                      Superintendent -Wausau School District  
715-261-0505

Christopher Nyman                      Coordinator of Professional Learning – Wausau School District  
715-261-0551

Robert Tess                      Chief Finance and Buisness Services Officer- Wausau School District  
715-261-0515

**APPOINTMENT  
Airport Board**

I, Kurt Gibbs, Chairperson of the Marathon County Board of Supervisors, do hereby upon approval of the Board, appoint and re-appoint the following Supervisors to the Central Wisconsin Airport Board, effective April 23, 2024, their terms to expire at the Organizational County Board meeting in April 2026:

Supervisor Chris Dickinson

Supervisor Brent Jacobson

Supervisor Tom Seubert

Citizen Member Kurt Kluck, 1917 County Road XX, Kronenwetter

Mileage/expense reimbursement will be paid for meeting attendance.

Dated this 23<sup>rd</sup> day of April, 2024

\_\_\_\_\_  
Kurt Gibbs, Chairperson  
County Board of Supervisors

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk

**APPOINTMENT**  
**Forestry and Recreation Committee**

I, Kurt Gibbs, Chairperson of the Marathon County Board of Supervisors, do hereby upon approval of the Board, appoint the following Supervisors to the Forestry and Recreation Committee, for two-year terms to expire at the Organizational County Board meeting in April 2026:

County Supervisor Rick Seefeldt (Chairperson)

County Supervisor Thomas Rosenberg (Vice-Chair)

County Supervisor Jean Maszk

Mileage/expense reimbursement will be allowed for meeting attendance, paid upon request.

DATED: April 23, 2024

\_\_\_\_\_  
Kurt Gibbs  
County Board Chair

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk

**APPOINTMENT**  
**Highway Safety Commission**

I, Kurt Gibbs, Marathon County Board Chair, do hereby upon approval of the Board of Supervisors, appoint and re-appoint the following to the Marathon County Highway Safety Commission for a term to expire at the April 2026 Organizational Meeting:

Re-appoint:

Jessica Blahnik – Medical Representative  
Doug Schemmel – Citizen Member  
Alex Yde – Attorney Member  
Brian Fiene – Chair, NTC Representative  
Todd Treu – Citizen Member  
Angela Hansen – Citizen Member

Appoint:

Amanda Tabin – Medical Representative  
Al Opall – Elected Official

Per diem will be paid to eligible members of the Commission.

Dated this 23<sup>rd</sup> day of April, 2024

\_\_\_\_\_ )  
Kurt Gibbs  
County Board Chair

STATE OF WISCONSIN )  
  )SS.  
COUNTY OF MARATHON )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_ )  
Kim Trueblood  
Marathon County Clerk



## TODD J. TREU

OBJECTIVE **Marathon County Highway Safety Commission Member**

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- SKILLS & ABILITIES
- Strong Management, Communications, and Organizational Skills
  - Good Understanding of Basic Accounting Principles
  - Analytical Problem Solver
  - Detail Oriented
  - 13+ Years' Experience in Carrier Management and DOT Safety Programs
  - Over 20 Years of Transportation Industry Experience in Dispatch & Operations
  - Works Well Under Pressure
- 

EXPERIENCE **PROGRESSIVE TRANSPORTATION, INC.**

March 2021 to January 2023

- Responsible for booking freight for specialized fleet of liftgate equipped logistics vans
- Primary generator of revenue for company

**WAUSAU TILE, INC., WAUSAU, WI - DIRECTOR OF TRANSPORTATION**

**WAUSAU TRANSIT, LTD. – VICE PRESIDENT**

October 2006 to April 2020

- Responsible for \$10 million annual outside transportation budget including; parcel, LTL, truckload, and intermodal
- Negotiated tariff agreements with truckload, intermodal, LTL, and small package carriers
- Responsible for hiring and supervision of 19 direct report employees
- Manage all aspects of private fleet including; safety, compliance, hiring, training, operations, equipment purchase, truck leasing, and used equipment sales.
- **Key achievements-** Built a multi-million \$ revenue backhaul program at Wausau Transit. Reorganized the supply chain for Wausau Tile's California distribution center saving several hundred thousand \$ annually.

**WH TRANSPORTATION**

**CUSTOMER SERVICE MANAGER**

December 1993 to October 2006

- Supervised Operations department for 350-400 truck fleet
- Operated the long-haul flatbed division from 1996 until promoted to Customer Service manager in 2002
- Moved into the office in 1995 to dispatch owner operators in the Van division
- Hired as a driver in the House-Haul division in 1993

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**EDUCATION**

**WAUSAU WEST HIGH SCHOOL**

General Education Degree.

**UWMC, NTC**

- Courses taken in non-degree programs included;
- Accounting, Marketing, Personnel management

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**COMMUNICATION**

Todd is comfortable presenting to the board of directors or working with rank-and-file drivers. He works to build consensus with team members and employees to improve productivity and results.

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**LEADERSHIP**

**WAUSAU WHEELERS BICYCLE CLUB, INC.**

Current President, board member, and ride leader (term expires 2025)

The Wausau Wheelers is a WI non-profit road cycling club with nearly 300 members. Our motto is "Ride Hard, Eat Well, and Live Long".

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**REFERENCES**

Bryan Borrell

President- Graphic House, Inc.

E-mail: bborrell5779@charter.net

Phone: 715-355-5779

Rob Geurink

General Manager- PGA, Inc.

E-mail: robg@pgainc.net

Phone: 715-370-0903

John Guerndt

President- Compass Insurance Services, Inc.

E-mail: [john.guerndt@compassinsurance.net](mailto:john.guerndt@compassinsurance.net)

Phone: 715-693-0100

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## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.co.marathon.wi.us/> This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

4/10/2023

**First Name \***

Alex

**Last Name \***

Yde

**Address: \***

625 E. Chesak Ave, Apt 15

**City: \***

Edgar

**Zip Code: \***

54426

**Phone \***

(715)581-4797

**Email \***

alex@ydelawfirm.com

**Years as a Marathon County Resident \***

29

**Occupation/Employer, if applicable**

Attorney at Yde Law Firm, S.C.

### Business Information

**Business Name**

Yde Law Firm, S.C.

**Address:**

305 S. 18th Avenue, STE 210

**City:**

Wausau

**Zip Code:**

54401

**Choose Boards/Commissions and/or Committee \***

- |   |  |
|---|--|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> ADRC-CW Advisory Committee                    |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Capital Improvement Committee                 |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Central WI Economic Development Board (CWED)  |
| <input type="checkbox"/> Children With Disabilities Board               | <input type="checkbox"/> City-County IT Commission                     |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Community Action Program Board                |
| <input type="checkbox"/> Diversity Affairs Commission                   | <input type="checkbox"/> Local Emergency Planning Committee            |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Board of Health                               |
| <input checked="" type="checkbox"/> Highway Safety Commission           | <input type="checkbox"/> Land Information Council                      |
| <input type="checkbox"/> Metallic Mining Committee                      | <input type="checkbox"/> Metropolitan Planning Commission              |
| <input type="checkbox"/> North Central Community Services Program Board | <input type="checkbox"/> North Central WI Regional Planning Commission |
| <input type="checkbox"/> Park Commission                                | <input type="checkbox"/> Public Library Board                          |
| <input type="checkbox"/> Social Services Board                          | <input type="checkbox"/> Solid Waste Management Board                  |
| <input type="checkbox"/> Transportation Coordinating Committee          | <input type="checkbox"/> Veterans Service Commission                   |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |  |

**Why are you interested in serving on these particular Committees? \***

I have an interest in seeing crashes, deaths, and injuries reduced on our highways.

**What qualifications can you bring to these Committees? \***

The perspective of a (relatively) younger member of the community and the legal community.

**On what other Committee(s) are you currently serving, if any?**

N/A

**Other Community Involvement**

**References(Please Include 3)**

**Reference**

**First Name \***

Brian

**Last Name \***

Fiene

**Address:**

**City:**

**Zip Code:**

**Phone \***

(715)212-4382

**Relationship to You \***

Family Friend

**First Name \***

Matthew

**Last Name \***

Yde

**Address:**

**City:**

**Zip Code:**

**Phone \***  
(715)212-4757

**Relationship to You \***  
Father/Employer

**First Name \***  
Don

**Last Name \***  
Schneider

**Address:**

**City:**

**Zip Code:**

**Phone \***  
(715)845-7800

**Relationship to You \***  
Co-worker

### Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

#### Attachment(s)

Resume 4-7-23.docx  
250 MB maximum file size

29.25KB

**Signature \***



Please sign here:

# Alexander Matthew Yde

625 E. Chesak Ave, Apt 15, Edgar, Wisconsin, 54426  
alex@ydelawfirm.com ~ (715) 581-4797

---

## EDUCATION

**Michigan State University College of Law**, East Lansing, MI  
**Juris Doctor**, May 2021

- GPA: 3.63/4.00 ~ Rank 36/186
- Honors: *magna cum laude*
- Jurisprudence Achievement Award ~ Construction Law
- Geoffrey Fieger Trial Practice Institute, Member
- Michigan State University College of Law Ice Hockey Club, Member

**University of Wisconsin – Eau Claire**, Eau Claire, WI  
**Bachelor of Science in Biology**, December 2017

- University of Wisconsin – Eau Claire Varsity Football, Defensive Back 2014-2017

**University of Wisconsin – Marathon County**, Wausau, WI  
September 2013 – December 2013

**D.C. Everest High School**, Schofield, WI  
**Graduate**, June 2012

## EXPERIENCE

**Yde Law Firm, S.C.**, Wausau, WI  
**Legal Assistant**, December 2017 – August 2019  
**Attorney**, September 2021 - Present

- Primarily focusing on Workers' Compensation, Personal Injury, Municipal Law, and Real Estate Matters, among others.

**National Wild Turkey Federation**, Edgefield, SC  
**Remote Legal Extern**, January 2021 – May 2021

**Carla D. Aikens, P.C.**, Detroit, MI  
**Remote Legal Intern**, June 2020 – August 2020

- Primarily focusing on Employment Law.

**Perdue Law Group, PLLC.**, Grand Rapids, MI  
**Remote Law Clerk Independent Contractor**, June 2020 – August 2020

## MISCELLANEOUS

- Interests include muskie fishing, hockey, football, golf, bow hunting
- Completed semester-long research paper with TA on Chronic Traumatic Encephalopathy for potential publication
- Volunteer work with YMCA and Boys and Girls Club, Sep. 2015 - Feb. 2018



## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.co.marathon.wi.us/> This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

6/30/2021

**First Name \***

Amanda

**Last Name \***

Tabin

**Address: \***

1224 N. 8th Ave.

**City: \***

Wausau

**Zip Code: \***

54401

**Phone \***

(715)847-2864

**Email \***

amanda.tabin@aspirus.org

**Years as a Marathon County Resident \***

6

**Occupation/Employer, if applicable**

Aspirus Wausau Hospital - Trauma Department

### Business Information

**Business Name**

Aspirus Wausau Hospital

**Address:**

333 Pine Ridge Blvd.

**City:**

Wausau

**Zip Code:**

54401

**Choose Boards/Commissions and/or Committee \***

- |   |  |
|---|--|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> ADRC-CW Advisory Committee                    |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Capital Improvement Committee                 |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Central WI Economic Development Board (CWED)  |
| <input type="checkbox"/> Children With Disabilities Board               | <input type="checkbox"/> City-County IT Commission                     |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Community Action Program Board                |
| <input type="checkbox"/> Diversity Affairs Commission                   | <input type="checkbox"/> Local Emergency Planning Committee            |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Board of Health                               |
| <input checked="" type="checkbox"/> Highway Safety Commission           | <input type="checkbox"/> Land Information Council                      |
| <input type="checkbox"/> Metallic Mining Committee                      | <input type="checkbox"/> Metropolitan Planning Commission              |
| <input type="checkbox"/> North Central Community Services Program Board | <input type="checkbox"/> North Central WI Regional Planning Commission |
| <input type="checkbox"/> Park Commission                                | <input type="checkbox"/> Public Library Board                          |
| <input type="checkbox"/> Social Services Board                          | <input type="checkbox"/> Solid Waste Management Board                  |
| <input type="checkbox"/> Transportation Coordinating Committee          | <input type="checkbox"/> Veterans Service Commission                   |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |  |

**Why are you interested in serving on these particular Committees? \***

Motor vehicle crashes are one of the top causes of injury-related hospitalizations and fatalities in our county and region. Because of this, traffic safety is one of the priority focus areas of my work as Safe Kids & Injury Prevention Coordinator in the Trauma Department at Aspirus Wausau Hospital.

**What qualifications can you bring to these Committees? \***

I am a Nationally Certified Child Passenger Safety Technician and lead child passenger safety efforts in our county as part of my work role. I regularly participate in educational opportunities related to factors contributing to motor vehicle and other traffic crashes (speeding, OWI, distracted driving, road conditions, etc.) and evidence-based prevention strategies. I also serve on Marathon County's Child Death Review and Fatal Overdose Review Teams, so I am already familiar with the process and purpose of conducting fatality reviews. In addition, as part of my work role, I work with area school districts and community partners on bike rodeos, pedestrian safety events, and related education.

**On what other Committee(s) are you currently serving, if any?**

I am not currently serving on another county board-appointed committee/commission; however, I do serve on the Bicycle and Pedestrian advisory sub-committee for the MPO.

**Other Community Involvement**

Current community involvement:

- ~ Staff lead - Safe Kids Marathon County
- ~ North Central Region's Trauma Advisory Council
- ~ Member of Marathon County's Child Death Review and Fatal Overdose Review Teams
- ~ Member of AOD Partnership
- ~ Member of Western Marathon County Healthy Communities

Past community involvement:

- ~ Staff lead – Marathon County Hunger Coalition
- ~ Executive Committee for the Marathon County LIFE Report
- ~ Member of United Way's Emerging Leaders and Women United

**References(Please Include 3)**

**Reference**

**First Name \***

Jessica

**Last Name \***

Blahnik



**Address:**

1308 West Street

**City:**

Wausau

**Zip Code:**

54401

**Phone \***

(715)261-1199

**Relationship to You \***

As our county's Medical Examiner, Jessica co-leads our county's Child Death Review and Fatal Overdose Review Teams, both of which I am a member

**First Name \***

Melissa

**Last Name \***

Moore

**Address:**

1000 Lake View Dr., Suite 100

**City:**

Wausau

**Zip Code:**

54403

**Phone \***

(715)216-0721

**Relationship to You \***

Staff lead for AOD Partnership and co-lead of the county's Fatal Overdose Review Team, both of which I am a member

**First Name \***

Libbe

**Last Name \***

Slavin

**Address:**

705 S 24th Ave #400

**City:**

Wausau

**Zip Code:**

54401

**Phone \***

(715)843-1890

**Relationship to You \***

As Injury Program Manager for Children's Wisconsin, Libbe serves as the Safe Kids Wisconsin Coordinator.

**Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

**Attachment(s)**

250 MB maximum file size

**Signature \***

*Amanda Tabin*

Please sign here:

**APPOINTMENT  
Land Information Council**

I, Kurt Gibbs, Chairperson of the Marathon County Board of Supervisors, do hereby, upon approval of the Board, appoint the following to serve on the Land Information Council, for two-year terms to expire at the Organizational County Board meeting in April 2026, or until such time as they no longer hold their respective position, whichever comes first:

Dean Stratz, Register of Deeds  
Connie Beyersdorff, County Treasurer  
Robert Mayer, Jr, County Property Lister  
Preston Vande Voort, LIO/GIS Coordinator  
Ryan Weber, Public Safety Communications  
David Decker, County Surveyor  
Gerry Klein, CCITC Director  
Scott Williams, Realtors Association  
Randy DeBroux, County Board Supervisor

Dated this 23<sup>rd</sup> day of April, 2024

---

Kurt Gibbs, Chairperson  
County Board of Supervisors

STATE OF WISCONSIN )  
  )SS.  
COUNTY OF MARATHON )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

---

Kim Trueblood  
Marathon County Clerk

**APPOINTMENT**  
**McDEVCO Board of Directors**

I, Kurt Gibbs, Chairperson of the Marathon County Board of Supervisors, do hereby upon approval of the Board, appoint and re-appoint the following Supervisors to serve on the McDEVCO Board of Directors, subject to McDEVCO by-laws and procedures:

Supervisor Scott Poole

Supervisor Ron Covelli

Supervisor Mike Ritter

Supervisor Wayne Hagen

Mileage/expense reimbursement for County Board Supervisors will be paid upon request.

Dated this 23<sup>rd</sup> day of April, 2024.

---

Kurt Gibbs, Chairperson  
County Board of Supervisors

STATE OF WISCONSIN     )  
                                       )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

---

Kim Trueblood  
Marathon County Clerk

**APPOINTMENT  
Metallic Mining Committee**

I, Kurt Gibbs, Chairperson of the County Board of Supervisors, do hereby upon approval of the Board, appoint and re-appoint the following individuals to the Metallic Mining Committee for two-year terms to expire at the County Board Organizational Meeting in April 2026:

Re-Appoint:

Supervisor Jacob Langenhahn (Chair)  
Supervisor John Robinson  
Alan Christensen – Local Unit of Government  
Jim Small – Citizen Member  
Kimm Weber - MCDEVCO  
Dean Beck – Local Unit of Government

Appoint:

Shane VanderWaal – Citizen Member (legal)

Mileage/expense reimbursement is allowed for meeting attendance, paid upon request. Per diem will be paid to citizen members of the Committee.

Dated this 23<sup>rd</sup> day of April, 2024

\_\_\_\_\_  
Kurt Gibbs  
County Board Chairperson

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk

**APPOINTMENT**  
**Metropolitan Planning Commission**

I, Kurt Gibbs, Chairperson of the Marathon County Board of Supervisors, do hereby upon approval of the Board, designate Randy Fifrick to serve as Chairperson of the Metropolitan Planning Commission and George Peterson to serve as Vice-Chair of the Metropolitan Planning Commission.

Dated this 23<sup>rd</sup> day of April, 2024

\_\_\_\_\_  
Kurt Gibbs, Chairperson  
County Board of Supervisors

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk

**APPOINTMENT**  
**North Central Wisconsin Regional Planning Commission**

I, Kurt Gibbs, Marathon County Board Chair, do hereby upon approval of the Board of Supervisors, appoint Randy Fifrick, 1555 Greenwood Drive, Kronenwetter, to the North Central Wisconsin Regional Planning Commission, for a three-year term to expire in April 2027, replacing David Oberbeck.

Dated this 23<sup>rd</sup> day of April, 2024.

\_\_\_\_\_  
Kurt Gibbs  
Marathon County Board Chair

STATE OF WISCONSIN )  
                                  )SS.  
COUNTY OF MARATHON )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk

**APPOINTMENT**  
**Northwoods Rail Transit Commission**

I, Kurt Gibbs, Chairperson of the Marathon County Board of Supervisors, do hereby upon approval of the Board, appoint Supervisor Chris Voll and Supervisor Tim Sondelski, to the Northwoods Rail Transit Commission for two-year terms to expire April 30, 2026.

Mileage/expense reimbursement is allowed for meeting attendance.

Dated this 23<sup>rd</sup> day of April, 2024.

\_\_\_\_\_  
Kurt Gibbs  
County Board Chairperson

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk



**APPOINTMENT**  
**Partnership for Progressive Agriculture (PPA) Representative**

I, Kurt Gibbs, Chairperson of the Marathon County Board of Supervisors, do hereby upon approval of the Board, appoint Supervisor Jordan Reynolds, to serve as Marathon County's PPA Representative.

Dated this 23<sup>rd</sup> day of April, 2024.

---

Kurt Gibbs, Chairperson  
County Board of Supervisors

STATE OF WISCONSIN )  
  )SS.  
COUNTY OF MARATHON )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

---

Kim Trueblood  
Marathon County Clerk

**APPOINTMENT  
Transportation Coordinating Committee**

I, Kurt Gibbs, Marathon County Board Chair, do hereby, upon approval of the Board of Supervisors, appoint and re-appoint the following individuals to serve on the Transportation Coordinating Committee, for two-year terms to expire at the Organizational County Board meeting in April 2026:

Appoint:

Supervisor Bill Conway  
Supervisor Deb Hoppa  
Supervisor Jay Schoenborn  
Chantelle Foote, 51.42 Board Member  
Gayle Marshall, ADRC Board Member (Vice-Chair)  
Aaran Hersey, Transportation Provider  
Dean Verhein, Consumer & Agencies Advocate

Re-appoint:

Yee Leng Xiong, Social Services Board Member (Chair)  
Kathi Zoern, Elderly and Disabled Advocate

Dated this 23<sup>rd</sup> day of April, 2024

\_\_\_\_\_  
Kurt Gibbs, Chairperson  
County Board of Supervisors

STATE OF WISCONSIN )  
  )SS.  
COUNTY OF MARATHON )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk

**APPOINTMENT  
Board of Health**

I, Lance Leonhard, Marathon County Administrator, do hereby upon approval of the Board of Supervisors, appoint and re-appoint the following individuals to the Board of Health for two-year terms to run consecutively with the terms of County Board Supervisors to expire at the April 2026 Organizational Meeting:

Supervisor Jennifer Aarrestad  
Supervisor John Kroll  
Supervisor Ann Lemmer  
Supervisor Stacey Morache  
Supervisor Yee Leng Xiong  
Tara Draeger, Citizen Member  
Helen Luce, Citizen Member  
Kelly Sinkler, Citizen Member

Per diem and mileage/expense reimbursement is allowed, paid upon request.

Dated this 23<sup>rd</sup> day of April, 2024.

\_\_\_\_\_  
Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk



## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.co.marathon.wi.us/> This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

10/6/2021

**First Name \***

Tara

**Last Name \***

Draeger

**Address: \***

235827 N 128th Ave

**City: \***

Wausau

**Zip Code: \***

54401

**Phone \***

[REDACTED]

**Email \***

[REDACTED]

**Years as a Marathon County Resident \***

24

**Occupation/Employer, if applicable**

System Director, Community Health Improvement, Aspirus Health

### Business Information

**Business Name**

Aspirus, Inc

**Address:**

2200 Westwood Drive

**City:**

Wausau

**Zip Code:**

54401

**Choose Boards/Commissions and/or Committee \***

- |   |  |
|---|--|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> ADRC-CW Advisory Committee                    |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Capital Improvement Committee                 |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Central WI Economic Development Board (CWED)  |
| <input type="checkbox"/> Children With Disabilities Board               | <input type="checkbox"/> City-County IT Commission                     |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Community Action Program Board                |
| <input type="checkbox"/> Diversity Affairs Commission                   | <input type="checkbox"/> Local Emergency Planning Committee            |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input checked="" type="checkbox"/> Board of Health                    |
| <input type="checkbox"/> Highway Safety Commission                      | <input type="checkbox"/> Land Information Council                      |
| <input type="checkbox"/> Metallic Mining Committee                      | <input type="checkbox"/> Metropolitan Planning Commission              |
| <input type="checkbox"/> North Central Community Services Program Board | <input type="checkbox"/> North Central WI Regional Planning Commission |
| <input type="checkbox"/> Park Commission                                | <input type="checkbox"/> Public Library Board                          |
| <input type="checkbox"/> Social Services Board                          | <input type="checkbox"/> Solid Waste Management Board                  |
| <input type="checkbox"/> Transportation Coordinating Committee          | <input type="checkbox"/> Veterans Service Commission                   |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |  |

**Why are you interested in serving on these particular Committees? \***

I am interested in getting more involved with the County, in being part of providing input and leadership in creating an environment in which people can be healthy. I feel this committee is a natural fit with my public health background, my work at Aspirus Health and my knowledge of the Community Health Improvement Plan in Marathon County.

**What qualifications can you bring to these Committees? \***

With my involvement as Vice Chair of the Healthy Marathon County Alliance and my position within Aspirus to lead the Community Health Needs Assessment for all 17 hospitals, I feel I would bring experience and knowledge of best practice and policy related to public health to this committee. Having extensive involvement and leadership in Marathon County, I also am well-connected and have a good pulse on the culture and needs of this community. With my oversight of 17 hospitals throughout Wisconsin and Michigan, I also have insight into other ideas, strategies and bring with me outside connections. I have experience working in partnership with the Board of Health during the past 2 CHIP cycles for Marathon County as well.

**On what other Committee(s) are you currently serving, if any?**

**Other Community Involvement**

President - The Women's Community  
 Vice President - Rise Up  
 Chair - AOD Partnership Board  
 Chair - LIFE Steering Committee  
 Vice Chair - Healthy Marathon County  
 Chair - Social Responsibility Committee (at Aspirus)

**References(Please Include 3)**

**Reference**

**First Name \***

James

**Last Name \***

Matheson

**Address:**

[REDACTED]

**City:**

[REDACTED]

**Zip Code:**

[REDACTED]

Phone \*

[REDACTED]

Relationship to You \*

SVP/Supervisor at Aspirus

### Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

### Attachment(s)

Tara Draeger Resume 2021.doc

64KB

250 MB maximum file size

Signature \*

*Tara Draeger*

Please sign here:

# TARA M. DRAEGER

235827 N 128<sup>th</sup> Ave  
Wausau, WI 54401

## EDUCATION

Bachelor of Science Degree, May 2000  
University of Wisconsin Stevens Point (UWSP)  
Major: **Health Promotion/Wellness**  
Minor: **Psychology**

## CONTINUING EDUCATION

Certificate of Massage  
Health Touch Spa School of Massage, May 2003

CHES certification  
October, 2014

## SUMMARY OF QUALIFICATIONS

- **Ability to plan, organize, lead, and problem solve**
- **Capable of building collaboration within cross functional teams**
- **Established background in professionalism and leadership skills**
- **Maintains high personal integrity in working with people of all ages and backgrounds**
- **Experienced in developing and implementing wellness programs in various settings**
- **Continually seeking ways to expand knowledge base**

## PROFESSIONAL WORK EXPERIENCE

### **SYSTEM DIRECTOR, COMMUNITY HEALTH IMPROVEMENT**

Aspirus, Inc.

January 2019 – Present

- Responsible for establishing system community health improvement strategy and directing projects, programs, and teams to advance initiatives that improve community health and deliver on the Aspirus mission.
- Oversees, guides, and models excellent leadership behaviors in the engagement of internal and community partners for CHI teams.
- Oversight of community benefit team, programs and individuals running the programs which includes achieving best practices, evaluation, and reporting.
- Responsible for directing grant seeking activities that support strategic initiatives.

- Leads analysis of CHNA's across all Aspirus regions to identify common health disparities and prioritize system community health improvement initiatives.
- Develops annual system program and project goals, objectives and action plans for the Community Health Improvement Department and builds mechanisms to assure goal/objective attainment.

### **MANAGER, COMMUNITY HEALTH PROGRAMS**

Aspirus, Inc.

April 2014 – January 2019

- Monitor and satisfy federal Community Benefit reporting and requirements.
- Collaborate with community partners to complete a Community Health Needs Assessment and develop an implementation strategy to address identified health priorities.
- Facilitate community health improvement partnerships among hospital, public health, and community partners.
- Implement and execute evidence-based community programs related to the identified health priorities to measurably improve the health of populations through community partnerships.
- Align organizational resources to concentrate on identified population health improvement goals to better impact the communities we serve.
- Responsible for developing and monitoring Community Benefit budget.

### **HEALTH PROMOTION WELLNESS SPECIALIST**

Aspirus Clinics

October 2009 – April 2014

- Perform onsite wellness coordinator activities for multiple companies to include developing, implementing, and evaluating wellness strategy.
- Collect data for onsite wellness programs and report outcomes and effectiveness to leadership.
- Coordinate onsite and telephonic health coaching for companies.
- Utilize effective behavioral change strategies to assist clients in making healthy lifestyle changes.
- Continual development of strategies to create a high level of engagement.

### **WOOD COUNTY WELLNESS COORDINATOR**

Aspirus Clinics/County of Wood

October 2009 – August 2011

- Develop, implement and improve health promotion programs and opportunities for Wood County employees at multiple locations.
- Develop and conduct ongoing organization-wide needs assessments to determine health promotion needs and interests.
- Analyze, interpret and report HRA findings and insurance claims to provide recommendations to Wood County Board.
- Assist with developing and monitoring of program budget.
- Work closely with HR, Wellness Board and WPS insurance to develop evaluation process to calculate Return On Investment (ROI).
- Lead Employee Wellness Committee meetings to plan and promote employee activities.



### **HEALTH AND WELLNESS COORDINATOR**

Allied Health of Wisconsin S.C., Wausau, WI

November 1999-March 2001

- Developed and launched a wellness program geared toward patients and industry.
- Researched, organized, wrote and presented wellness on-site presentations and seminars on various health-related topics throughout Wisconsin.
- Assisted companies in the development and maintenance of their internal wellness program.

### **KINESIOLOGY INSTRUCTOR**

Health Touch Spa School of Massage

September 2002 – December 2011

- Developed course materials including presentations, lecture notes, and quizzes, ensuring students were prepared to take the State and National exams.
- Responsible for instructing students on how kinesiology relates to massage.

## **RELATED WORK EXPERIENCE**

### **FIGURE SKATING COACH**

Timberline Figure Skating Club, Wausau, WI

1995 – 2015

- Developed strong skills in the area of presenting information to groups and individuals ranging from ages 3 through adult.
- Facilitated off-ice classes to maximize training.

### **BASIC SKILLS DIRECTOR**

Timberline Figure Skating Club, Wausau, WI

May 2005 – June 2012

- Revitalized basic skills program by implementing a marketing strategy to grow and retain 89 members.
- Responsible for training and supervising 8-12 basic skills instructors

## **REFERENCES**

Available upon request



## Marathon County Citizen Participation Form

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### Contact Information

**Date**

12/2/2021

**First Name \***

Helen

**Last Name \***

Luce

**Address: \***

222754 Woodsmoke Rd

**City: \***

Wausau

**Zip Code: \***

54401

**Phone \***

(715)370-3733

**Email \***

helenluce@charter.net

**Years as a Marathon County Resident \***

15

**Occupation/Employer, if applicable**

University of Wisconsin Stevens Point, physician & Director of Student Health Service

### Business Information

**Business Name**

University of Wisconsin Stevens Point

**Address:**

910 Fremont St

**City:**

Stevens Point

**Zip Code:**

54481

**Choose Boards/Commissions and/or Committee \***

- |   |  |
|---|--|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> ADRC-CW Advisory Committee                    |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Capital Improvement Committee                 |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Central WI Economic Development Board (CWED)  |
| <input type="checkbox"/> Children With Disabilities Board               | <input type="checkbox"/> City-County IT Commission                     |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Community Action Program Board                |
| <input type="checkbox"/> Diversity Affairs Commission                   | <input type="checkbox"/> Local Emergency Planning Committee            |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input checked="" type="checkbox"/> Board of Health                    |
| <input type="checkbox"/> Highway Safety Commission                      | <input type="checkbox"/> Land Information Council                      |
| <input type="checkbox"/> Metallic Mining Committee                      | <input type="checkbox"/> Metropolitan Planning Commission              |
| <input type="checkbox"/> North Central Community Services Program Board | <input type="checkbox"/> North Central WI Regional Planning Commission |
| <input type="checkbox"/> Park Commission                                | <input type="checkbox"/> Public Library Board                          |
| <input type="checkbox"/> Social Services Board                          | <input type="checkbox"/> Solid Waste Management Board                  |
| <input type="checkbox"/> Transportation Coordinating Committee          | <input type="checkbox"/> Veterans Service Commission                   |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |  |

**Why are you interested in serving on these particular Committees? \***

I was asked by Laura Scudiere. I have a strong interest in public health and have been directly involved with our University's COVID response since Jan 2020.

**What qualifications can you bring to these Committees? \***

I am a board certified, WI licensed, actively practicing family physician who has been directly involved with the UWSP COVID response throughout the pandemic.

**On what other Committee(s) are you currently serving, if any?**

none for Marathon County

**Other Community Involvement**

I have been very involved with my church, St. Anne's. Currently I am on the leadership team to co-sponsor an Afghanii refugee family.

**References(Please Include 3)**

**Reference**

**First Name \***

Gary

**Last Name \***

Garske

**Address:**

817 Whiting Ave

**City:**

Stevens Point

**Zip Code:**

54481

**Phone \***

(715)345-5350

**Relationship to You \***

Portage County Health Officer, collaborate closely on public health issues impacting UWSP

**First Name \***

Al

**Last Name \***

Thompson

**Address:**

2100 Main St, Rm 212

**City:**

Stevens Point

**Zip Code:**

54481

**Phone \***

(715)346-2481

**Relationship to You \***

supervisor

**First Name \***

Troy

**Last Name \***

Seppelt

**Address:**

2100 Main St, Rm 212

**City:**

Stevens Point

**Zip Code:**

54481

**Phone \***

(715)346-2611

**Relationship to You \***

supervisor

**Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

**Attachment(s)**

CVHLuce6.21.docx

152.53KB

250 MB maximum file size

**Signature \***

Please sign here:



## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards, Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.marathoncounty.gov/>. This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

11/27/2023

**First Name \***

Kelly

**Last Name \***

Sinkler

**Address: \***

1953 Deerwood Trl

**City: \***

Kronenwetter

**Zip Code: \***

54455

**Phone \***

(715)-5810

**Email \***

kcsink28@yahoo.com

**Years as a Marathon County Resident \***

Wisconsin

**Occupation/Employer, if applicable**

RN Nursing Supervisor MMC Weston

### Business Information

**Business Name****Address:****City:****Zip Code:****Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input type="checkbox"/> Local Emergency Planning Committee             |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input checked="" type="checkbox"/> Board of Health                     | <input type="checkbox"/> Marathon County Park Commission                |
| <input type="checkbox"/> Broadband Task Force                           | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Rib Mountain Metro Sewerage District           |
| <input type="checkbox"/> Community Action Program Board                 | <input type="checkbox"/> Social Services Board                          |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input type="checkbox"/> Solid Waste Management Board                   |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |   |

*For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06](#).*

**Why are you interested in serving on these particular Committees? \***

I feel I am passionate about nursing and my community and feel that I would bring good insight and expertise to issues concerning the communities.

**What qualifications can you bring to these Committees? \***

I have been a RN for over 15 years, I have served the community as a hockey mom also. I currently also teach at NTC's Nursing Assistant program.

**On what other Committee(s) are you currently serving, if any?**

**Other Community Involvement**

**References(Please Include 3)**

**Reference**

**First Name \***

Keshani

**Last Name \***

Bhushan

**Address:**

3400 Ministry Parkway

**City:**

Wausau

**Zip Code:**

54476

**Phone \***

(715)393-3000

**Relationship to You \***

Friend

**First Name \***

Brooke

**Last Name \***

Kimm

**Address:**

1953 Deerwood Trl

**City:**

Weston

**Zip Code:**

54476

**Phone \***

(715)581-0052

**Relationship to You \***

daughter

**First Name \***

Carl

**Last Name \***

Sinkler

**Address:**

1953 Deerwood Trl

**City:**

Kronenwetter

**Zip Code:**

54455

**Phone \***

(715)581-0152

**Relationship to You \***

Husband

**Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

**Attachment(s)**

Kelly Lynn Sinkler resume.rtf

59.84KB

250 MB maximum file size

**Signature \***



Please sign here:

**APPOINTMENT**  
**Civil Service Commission**

I, Lance Leonhard, Marathon County Administrator, do hereby, upon approval of the Board of Supervisors, appoint Betty Noel, 156064 Townline Road, Wausau, to the Civil Service Commission to complete a five-year term to expire December 31, 2025, replacing Kelly Zagrzebski.

Each member of the Commission receives an annual payment of \$200 according to State Statute and mileage/expense reimbursement is allowed for meeting attendance.

Dated this 23<sup>rd</sup> day of April, 2024

---

Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON   )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational Meeting which was held on April 23, 2024.

S E A L

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Kim Trueblood  
Marathon County Clerk





## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.marathoncounty.gov/>. This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

2/15/2024

**First Name \***

Betty

**Last Name \***

Noel

**Address: \***

156064 Townline Road

**City: \***

Wausau

**Zip Code: \***

54403

**Phone \***

(715)571-2767

**Email \***

Bnoel2home@aol.com

**Years as a Marathon County Resident \***

64

**Occupation/Employer, if applicable**

Retired (09/26/2023)

### Business Information

**Business Name****Address:****City:****Zip Code:****Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input type="checkbox"/> Local Emergency Planning Committee             |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input type="checkbox"/> Board of Health                                | <input type="checkbox"/> Marathon County Park Commission                |
| <input type="checkbox"/> Broadband Task Force                           | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input checked="" type="checkbox"/> Civil Service Commission            | <input type="checkbox"/> Rib Mountain Metro Sewerage District           |
| <input type="checkbox"/> Community Action Program Board                 | <input type="checkbox"/> Social Services Board                          |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input type="checkbox"/> Solid Waste Management Board                   |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |   |

*For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06](#).*

**Why are you interested in serving on these particular Committees? \***

Continued service to our community is a high priority of mine. I grew up in rural Marathon County and worked in the human services field for 25 years. Serving on the Civil Service Commission would allow me to continue to share my knowledge, experience and demonstrated success in community collaboration, staff recruitment, mentoring, and evaluations, thereby being responsive to the needs of our Civil Service workforce.

**What qualifications can you bring to these Committees? \***

I am detail-oriented with strong listening and organizational skills. I have an ability to use independent decision-making skills and sound judgment while working together respectfully, supportively and inclusively to serve as an objective and fair commissioner.

**On what other Committee(s) are you currently serving, if any?**

Currently, no other committees

**Other Community Involvement**

Community Partners Campus:  
Blessings in a Backpack

**References(Please Include 3)**

**First Name \***

James

**Last Name \***

Frings

**Address:**

1411 Fairmount Street

**City:**

Wausau

**Zip Code:**

54403

**Phone \***

(715)212-3660

**Relationship to You \***

Former Employer

**First Name \***

Andrew

**Last Name \***

Witt

**Address:**

Maple Ridge Farms, 975 Park Ridge Circle

**City:**

Mosinee

**Zip Code:**

54455

**Phone \***

(715)574-3988

**First Name \***

Elizabeth

**Address:**

814 Adams Street

**City:**

Wausau

**Phone \***

(715)370-9634

**Relationship to You \***

Former CDA Commissioner

**Last Name \***

Brodek-Wendt

**Zip Code:**

54403

**Relationship to You \***

Community Development  
Director/Supervisor

### Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

### Attachment(s)

BettyNoel\_Cover.pdf

63.88KB

Betty\_Noel\_Resume.pdf

153.21KB

250 MB maximum file size

**Signature \***



Please sign here:

# BETTY NOEL

156064 Townline Road Wausau, WI 54403 • [bnoel2home@aol.com](mailto:bnoel2home@aol.com)

February 15, 2024

Marathon County Administration  
500 Forest Street  
Wausau, WI 54403

RE: Civil Service Commission Role

Please accept the attached resume as an expression of my interest in serving on the Marathon County Civil Service Commission. My desire to serve our community, my qualifications and personal strengths align well with the needs of this commission.

Please review my resume for a more in-depth illustration of my work history and accomplishments and feel free to reach out to me at any time to discuss how my skills and background would be a good fit for this Civil Service Commission role.

Sincerely,

*Betty Noel*

# BETTY NOEL

156064 Townline Road Wausau, WI 54403 • 715-571-2767 • Bnoel2home@aol.com

## PROFESSIONAL SUMMARY

Collaborative leader with a dedication to partnering with coworkers to promote an engaged, empowering work culture. Detail-oriented with strong organizational skills and proficient in using independent decision-making skills and sound judgment to positively impact company success.

## WORK HISTORY

### Assistant Director

**Wausau Community Development Authority - Wausau, WI** 11/2019 - 09/2023

- Managed all Community Development Authority (CDA) operations, programs, facilities and staff for the City of Wausau.
- Developed and managed four annual operating budgets, administered grants, including capital and operating fund grants awarded by HUD. Monitored all CDA investments, loan documents and development agreements.
- Responsible for oversight of financials, annual audits, government reporting, as well as state and federal compliance.
- Oversaw staff recruitment, training and performance evaluations to ensure a highly skilled workforce.
- Created the CDA's annual and 5-year Plans incorporating strategies for capital improvement, future development and redevelopment opportunities.

### Public Housing Manager

**Wausau Community Development Authority - Wausau, WI** 09/2007 - 11/2019

- Managed all aspects of the CDA's public housing stock consisting of single family, duplex and multi-family properties.
- Collaborated with local agencies to provide support services for residents, enhancing their quality of life.
- Worked closely with law enforcement agencies to address safety concerns and maintain a secure living environment for public housing residents.
- Provided leadership guidance and support to CDA staff
- Partnered with local organizations to expand access to social and community services

### Business & Services Analyst

**Wausau Community Development Authority - Wausau, WI** 09/1998 - 09/2007

- Managed the program applicant eligibility process, re-certifications, and administered the accounts payable function for the CDA.
- Calculated rents, prepared and enforced leases, and met with applicants, tenants and landlords to answer questions, address concerns and clarify policies.
- Facilitated the resolution of tenant disputes by mediating conflicts, promoting harmonious living conditions.

## EDUCATION

**Wausau East High School - Wausau, WI**

**APPOINTMENT**  
**Community Development Block Grant Housing Regional Board**

I, Lance Leonhard, Marathon County Administrator, do hereby, upon approval of the Board of Supervisors, re-appoint Supervisor Kim Ungerer as Marathon County's designee to the Community Development Block Grant Housing Regional Board for a two-year term to expire at the April 2026 Organizational Meeting.

Dated this 23<sup>rd</sup> day of April, 2024

---

Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

---

Kim Trueblood  
Marathon County Clerk

**APPOINTMENT  
Public Library Board**

I, Lance Leonhard, Marathon County Administrator, upon approval of the Board of Supervisors, appoint the following individual to the Marathon County Public Library Board to complete a three-year term to expire December 31, 2025, replacing Becky Buch:

Supervisor Chris Voll, 1944 Plantation Lane, Kronenwetter

Per diem and mileage/expense reimbursement will be paid for meeting attendance, to be paid from library budgeted funds.

Dated this 23<sup>rd</sup> day of April, 2024

\_\_\_\_\_  
Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 24, 2023.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk

**APPOINTMENT**  
**Local Emergency Planning Committee**

I, Lance Leonhard, Marathon County Administrator, do hereby upon approval of the Board of Supervisors, re-appoint the following to the Local Emergency Planning Committee for two-year terms to expire at the 2026 Organizational Meeting:

Quinn Ambrosius, Wausau FD  
Brian Baily, REI  
Ryan Berdal, Law Enforcement  
Doug Diny, Mayor of Wausau  
Dale Grosskurth, Health Department  
Frank Hanousek, Citizen Member  
Jeremy Kopp, Wausau Fire Chief  
Kevin McFadden, Aspirus  
Stacey Morache, County Board Supervisor

William Penker, Community Service  
John Peralta, Solid Waste Department  
Bob Pound, Safer Fire Department  
Michael Puerner, Corporation Counsel  
Phil Rentmeester, Emergency Mgm't Director  
Sarah Rothmeyer, NCHC  
Chris Smart, Kronenwetter PD  
Steve Tarras, Wausau Chemical Corporation

DATED: April 23, 2024

---

Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN )  
  )SS.  
COUNTY OF MARATHON )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

---

Kim Trueblood  
Marathon County Clerk





## Marathon County Citizen Participation Form

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### Contact Information

**Date**

8/10/2023

**First Name \***

Brian

**Last Name \***

Bailey

**Address: \***

4080 North 20th Avenue

**City: \***

Wausau

**Zip Code: \***

54401

**Phone \***

(715)571-3020

**Email \***

bbailey@reiengineering.com

**Years as a Marathon County Resident \***

14

**Occupation/Employer, if applicable**

Environmental Consultant / REI Engineering, Inc.

### Business Information

**Business Name**

REI Engineering, Inc.

**Address:**

4080 North 20th Avenue

**City:**

Wausau

**Zip Code:**

54401

**Choose Boards/Commissions and/or Committee \***

- |   |  |
|---|--|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> ADRC-CW Advisory Committee                    |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Capital Improvement Committee                 |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Central WI Economic Development Board (CWED)  |
| <input type="checkbox"/> Children With Disabilities Board               | <input type="checkbox"/> City-County IT Commission                     |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Community Action Program Board                |
| <input type="checkbox"/> Diversity Affairs Commission                   | <input checked="" type="checkbox"/> Local Emergency Planning Committee |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Board of Health                               |
| <input type="checkbox"/> Highway Safety Commission                      | <input type="checkbox"/> Land Information Council                      |
| <input type="checkbox"/> Metallic Mining Committee                      | <input type="checkbox"/> Metropolitan Planning Commission              |
| <input type="checkbox"/> North Central Community Services Program Board | <input type="checkbox"/> North Central WI Regional Planning Commission |
| <input type="checkbox"/> Park Commission                                | <input type="checkbox"/> Public Library Board                          |
| <input type="checkbox"/> Social Services Board                          | <input type="checkbox"/> Solid Waste Management Board                  |
| <input type="checkbox"/> Transportation Coordinating Committee          | <input type="checkbox"/> Veterans Service Commission                   |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |  |

**Why are you interested in serving on these particular Committees? \***

To add value to this committee from the private sector spill responder perspective.

**What qualifications can you bring to these Committees? \***

Active member of REI's emergency spill response team for over 10 years responding to a wide variety of spills throughout the state. I have served as Environmental Services Department Manager at REI for over 3 years, directly responsible for emergency response team.

**On what other Committee(s) are you currently serving, if any?**

None

**Other Community Involvement**

The Village Church - Kronenwetter

**References(Please Include 3)**

Reference

**First Name \***

Jeny

**Last Name \***

Nieuwenhuis Hardel

**Address:**

**City:**

**Zip Code:**

**Phone \***

(715)675-9784

**Relationship to You \***

coworker

**First Name \***

Ken

**Last Name \***

Lassa

**Address:**

**City:**

**Zip Code:**

**Phone \***

(715)675-9784

**Relationship to You \***

coworker

**First Name \***

Jason

**Last Name \***

Christopherson

**Address:**

**City:**

**Zip Code:**

**Phone \***

(715)675-9784

**Relationship to You \***

coworker

### **Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

#### **Attachment(s)**

Bailey, Brian.pdf

186.7KB

250 MB maximum file size

**Signature \***

*Brian J. Bailey*

Please sign here:



**Brian J. Bailey**  
Environmental Services Department  
Manager



**Education**

B.S. in Water Resources, Watershed Hydrology & Management  
University of Wisconsin, Stevens Point  
Minor in Chemistry, University of Wisconsin, Stevens Point

**Certifications**

Registered Tank-System Site Assessor, Wisconsin #402222  
40 Hour HAZWOPER Training – 29 CFR 1910.120/29 CFR 1926.65  
8 Hour HAZWOPER Refresher – 29 CFR 1910.120/29 CFR 1926.65

**Summary of  
Qualifications**

Fourteen years of experience in environmental consulting primarily focused on contamination studies, site investigations, emergency spill response coordination, environmental assessments, environmental monitoring, compliance and project management. Experience includes work in the following areas:

**Related**

**Project Management**

**Project**

Responsible for project scoping, contract development and leading project direction with

**Experience**

varying scopes and magnitudes accountable for bidding, scheduling, implementing and directing field investigations, documenting and interpreting data.

**Environmental Due Diligence (Phase I/Phase II ESAs)**

Experience conducting environmental due diligence in accordance with ASTM 1527 and US EPA All Appropriate Inquiry (AAI). Conduct Phase II Environmental Site Assessments in order to determine if properties are contaminated.

**Emergency Spill Response**

Responsible for coordinating and performing cleanup activities resultant from petroleum and hazardous material releases. This involves corresponding with local, state and governmental agencies and responsible parties to effectively communicate and successfully initiate the cleanup activities.

**Drilling/Direct Push Boring Oversight**

Inspected drilling operations for environmental sampling projects and geotechnical evaluations. Collected samples for chemical analysis and materials testing and classification. Provided oversight of direct push borings in order to define degree and extent of contamination project.

**Soil/Groundwater Sampling**

Collected soil samples for laboratory analysis of various contaminants from split-spoons, direct push borings, and hand auger samples. Collected groundwater samples using multiple sampling techniques for field evaluation of chemistry parameters in addition to submittal for laboratory analysis. Implemented field tests for determination of chloride impacted soils.

**Storm Water**

Prepared Storm Water Pollution Prevention Plans (SWPPPs) for various clients/industries in accordance with the respective Wisconsin WPDES General Permits.



**RESPONSIVE. EFFICIENT. INNOVATIVE.**

4080 N. 20th Avenue Wausau, WI 54401  
715-675-9784 REIengineering.com



## Marathon County Citizen Participation Form

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### Contact Information

**Date**

3/22/2024

**First Name \***

Ryan

**Last Name \***

Berdal

**Address: \***

7005 Executive Ct.

**City: \***

WESTON

**Zip Code: \***

54476

**Phone \***

(715)359-4786

**Email \***

bird902523@yahoo.com

**Years as a Marathon County Resident \***

20

**Occupation/Employer, if applicable**

Communications Captain/Marathon County Sheriff's Officer

### Business Information

**Business Name**

Marathon County Sheriff's Office

**Address:**

500 Forest St.

**City:**

WAUSAU

**Zip Code:**

54403-5554

**Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input checked="" type="checkbox"/> Local Emergency Planning Committee  |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input type="checkbox"/> Board of Health                                | <input type="checkbox"/> Marathon County Park Commission                |
| <input type="checkbox"/> Broadband Task Force                           | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Rib Mountain Metro Sewerage District           |
| <input type="checkbox"/> Community Action Program Board                 | <input type="checkbox"/> Social Services Board                          |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input type="checkbox"/> Solid Waste Management Board                   |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |   |

*For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06](#).*

**Why are you interested in serving on these particular Committees? \***

I was appointed to LEPC in 2021 as a Law Enforcement Representative. Since 2021, I have served in good standing with the LEPC

**What qualifications can you bring to these Committees? \***

I have 26 years of law enforcement experience. I have served on LEPC for 2 years and have an understanding of the workings of the LEPC.

**On what other Committee(s) are you currently serving, if any?**

NA

**Other Community Involvement**

I currently serve on the Wisconsin Hockey Officials Association as a Region 2 Board of Director.

I am Vice-Chair of the North East Wisconsin Public Safety Communications user group.

**References(Please Include 3)**

**First Name \***

Chad

**Last Name \***

Billeb

**Address:**

**City:**

**Zip Code:**

**Phone \***

(715)261-1200

**Relationship to You \***

Sheriff

**First Name \***

William

**Last Name \***

Millhausen

**Address:**

**City:**

**Zip Code:**

Phone \*

(715)261-1200

Relationship to You \*

Chief Deputy

First Name \*

Cory

Last Name \*

Gladden

Address:

City:

Zip Code:

Phone \*

(715)261-1200

Relationship to You \*

Co-Worker

### Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

### Attachment(s)

R Berdal Resume 2024.docx

17.72KB

250 MB maximum file size

Signature \*



Please sign here:

# RYAN J. BERDAL

7005 Executive Ct. Weston, WI 54476 – 715-359-4784

[ryberdal@gmail.com](mailto:ryberdal@gmail.com)

---

Seeking the appointment to the Marathon County Local Emergency Planning Committee (LEPC).

## EXPERIENCE

FEBRUARY 2023-PRESENT

**COMMUNICATION LIEUTENANT, MARATHON COUNTY SHERIFF'S OFFICE**

Plan, organize, coordinate and control division operations/programs. Develop and monitor division budget. Determine and requests/submits staff material and equipment needs for the communications division. Assist with overall department planning, activities, coordination and policy/procedure development.

JUNE 2021-FEBRUARY 2023

**COMMUNICATION LIEUTENANT, MARATHON COUNTY SHERIFF'S OFFICE**

Supervise Telecommunications staff, making decisions and communicating the office policies, procedures, practices, functions and objectives to the Telecommunications staff.

APRIL 2017 –JUNE 2021

**PATROL LIEUTENANT, MARATHON COUNTY SHERIFF'S OFFICE**

Supervise assigned shift, making decisions and communicating the office policies, procedures, practices, functions and objectives to patrol deputies. Ensure minimum staffing levels are met to meet the operational requirements for shifts.

JULY 2013 -- APRIL 2017

**DETECTIVE, MARATHON COUNTY SHERIFF'S OFFICE**

Coordinate and conduct investigations of major crimes or other criminal activity. Provide support to Department work units and other agencies in their investigative efforts.

JUNE 2003 – JULY 2013

**PATROL DEPUTY, MARATHON COUNTY SHERIFF'S OFFICE**

Enforce traffic and safety regulations in accordance with all state and local laws. Participate in the investigation and follow-up of cases as required. Submit required reports as prescribed by department policy. Maintain positive image with the public through actions that are both professional and impartial.



## EDUCATION

JUNE 1996, NORTHCENTRAL TECHNICAL COLLEGE  
Associate of Applied Sciences-Police Science

JUNE 1993, WAUSAU WEST HIGH SCHOOL  
General High School Diploma

## SPECIFIC LAW ENFORCEMENT TRAINING

- Wisconsin Law Enforcement Standards Board Certified 09/1997
- Anatomy of Force Incident Training
- Background Investigations for Public Safety Positions
- Basic and Advanced Narcotics Investigations
- Basic Data and recovery and Acquisition Training (BDRA)-(NW3C)
- Basic Evidence Technician
- Basic Investigator's Academy
- Child Fatality and Abuse Investigations
- Crisis Intervention Training
- Death Scene Investigation and Doll Reenactment
- eMule Training (ICAC)
- Field Training Officer Training
- Force Science Institute Training
- Forensic Interview Training (The Step-Wise Interview Guidelines)
- Forensic Mapping Course (Trimble Forensics Reveal)
- Homicide Investigations Course (Southern Police Institute)
- Integrated Public Alert and Warning System (IPAWS) for Alert Originators (FEMA IS-00247.b)
- Major Crime Scene Investigations
- Reid Technique of Interviewing and Interrogation
- Social Media Training for Law Enforcement
- Wisconsin Juvenile Officers Association

## LEADERSHIP TRAINING

- First Line Supervisor Training-UW Platteville
- Leadership in Police Organizations (LPO) May/2015
- Leadership Development Training (Marathon County)
- FBI LEEDA-Supervisor Leadership Institute (SLI)
- FBI LEEDA-Executive Leadership Institute (ELI)

## ADDITIONAL ASSIGNMENTS AS A LIEUTENANT

- Team Leader of the Marathon County Crash Reconstruction Team
- Previous co-leader of the Patrol Deputies Field Training Program



## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.marathoncounty.gov/>. This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

3/29/2024

**First Name \***

Dale

**Last Name \***

Grosskurth

**Address: \***

1000 Lakeview Drive, Suite 100

**City: \***

Wausau

**Zip Code: \***

54403

**Phone \***

(715)261-1907

**Email \***

Dale.Grosskurth@co.marathon.wi.us

**Years as a Marathon County Resident \***

Wi

**Occupation/Employer, if applicable**

Marathon County

### Business Information

**Business Name**

Marathon county

**Address:**

1000 Lakeview Drive Suite 100

**City:**

Wausau

**Zip Code:**

54403

**Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input checked="" type="checkbox"/> Local Emergency Planning Committee  |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input type="checkbox"/> Board of Health                                | <input type="checkbox"/> Marathon County Park Commission                |
| <input type="checkbox"/> Broadband Task Force                           | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Rib Mountain Metro Sewerage District           |
| <input type="checkbox"/> Community Action Program Board                 | <input type="checkbox"/> Social Services Board                          |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input type="checkbox"/> Solid Waste Management Board                   |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |   |

*For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06](#).*

**Why are you interested in serving on these particular Committees? \***

As a member of the Environmental Health and Safety Team at the Marathon County Health Department, participating in preparation for disasters, often with an environmental health concern for our community aligns with work of the Health Department.

**What qualifications can you bring to these Committees? \***

I have more than 33 years of public health experience in Environmental Health and have statewide professional environmental health relationships at State and Local levels. I've been a Health Department representative of the Local Emergency Planning Committee for approximately 16 years.

**On what other Committee(s) are you currently serving, if any?**

None

**Other Community Involvement**

**References(Please Include 3)**

**First Name \***

Laura

**Last Name \***

Scudiere

**Address:**

1000 Lakeview Drive Suite 100

**City:**

Wausau

**Zip Code:**

54403

**Phone \***

(715)261-1922

**Relationship to You \***

Health Officer

**First Name \***

Kate

**Last Name \***

Florek

**Address:**

1000 Lakeview Drive Suite 100

**City:**

Wausau

**Zip Code:**

54403

**Phone \***

(715)261-1903

**Relationship to You \***

Environmental Health and  
Safety Director

**First Name \***

Phillip

**Last Name \***

Rentmeester

**Address:**

1000 Lakeview Drive Suite 500

**City:**

Wausau

**Zip Code:**

54403

**Phone \***

(715)261-1229

**Relationship to You \***

Emergency Management  
Director

### **Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

**Attachment(s)**

250 MB maximum file size

**Signature \***

*Dale Grosskurth*

Please sign here:



## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards, Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.marathoncounty.gov/>. This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

8/28/2023

**First Name \***

Kevin

**Last Name \***

McFadden

**Address: \***

333 Pine Ridge Blvd

**City: \***

Wausau

**Zip Code: \***

54401

**Phone \***

(715)847-2000

**Email \***

Kevin.Mcfadden@aspirus.org

**Years as a Marathon County Resident \***

20

**Occupation/Employer, if applicable**

Emergency Management / Environment of Care Projects Administrator  
Aspirus Central Region

### Business Information

**Business Name**

Aspirus Health

**Address:**

333 Pine Ridge Blvd

**City:**

Wausau

**Zip Code:**

54401

**Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input checked="" type="checkbox"/> Local Emergency Planning Committee  |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input type="checkbox"/> Board of Health                                | <input type="checkbox"/> Marathon County Park Commission                |
| <input type="checkbox"/> Broadband Task Force                           | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Social Services Board                          |
| <input type="checkbox"/> Community Action Program Board                 | <input type="checkbox"/> Solid Waste Management Board                   |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> WI Valley Library Service Board of Trustees    |

*For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06](#).*

**Why are you interested in serving on these particular Committees? \***

I was recently promoted to the Emergency Management Projects Administrator for Aspirus Health's central region. I would like the opportunity to make acquaintances with our local emergency community leaders. I am also interested in training opportunities in our area.

**What qualifications can you bring to these Committees? \***

I have over 20 years of leadership experience with Walmart and Sam's Club. I spent the last four years as the security educator for Aspirus Wausau Hospital.

**On what other Committee(s) are you currently serving, if any?**

I have oversight on Marathon and Lincoln counties for the Aspirus Health system.

**Other Community Involvement**

**References(Please Include 3)**

**Reference**

**First Name \***

Melody

**Last Name \***

Dearth

**Address:**

410 Dewey Street

**City:**

Wisconsin Rapids

**Zip Code:**

54494

**Phone \***

(715)459-1217

**Relationship to You \***

Supervisor

**First Name \***

Alex

**Last Name \***

Jaye

**Address:**

410 Dewey Street

**City:**

Wisconsin Rapids

**Zip Code:**

54494

**Phone \***

(612)963-5789

**Relationship to You \***

Peer

**First Name \***

Jim

**Last Name \***

Sagan

**Address:**

333 Pine Ridge Blvd

**City:**

Wausau

**Zip Code:**

54401

**Phone \***

(414)534-5673

**Relationship to You \***

Co-Worker

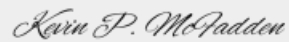
**Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

**Attachment(s)**

250 MB maximum file size

**Signature \***



Please sign here:

WILLIAM C. PENKER  
600 SYCAMORE AVENUE  
MARSHFIELD, WI 54449  
(P): 715-389-2354  
(F): 715-384-8978

January 8, 2024

Office of the County Administrator  
Attn: Lance Leonhard  
Marathon County Courthouse  
Wausau, WI 54403

RE: Re-appointment to the Marathon County Local Emergency Planning  
Committee (LEPC)

Dear Mr. Leonhard:

In April, my term on the Marathon County LEPC expires. I am seeking re-appointment to the committee. My service on the LEPC dates from 2010 and I have served as vice-chairman and I am the current chairman.

What can I bring to the LEPC? (additional information is attached)

- 10 years of service to the LEPC.
- 35 years of experience with the Clark County LEPC.
- Extensive experience with chemical and laboratory safety, hazardous materials, and interfacing with the emergency services.
- Training in the Incident Command System (ICS).
- Training in the response to railroad incidents and natural gas transmission incidents.

Thank you for your consideration of this request for re-appointment.

Sincerely,



William C. Penker

Received 1/16/2024



**APPOINTMENT**  
**Local Emergency Planning Committee**

I, Brad Karger, Marathon County Administrator, do hereby upon approval of the Board of Supervisors, appoint Joan Theurer, Marathon County Health Officer, to the Local Emergency Planning Committee for an indefinite term, replacing Julie Willems Van Dijk.

I further, upon approval of the Board, appoint Bill Penker and Don Cline to represent Community Services.

DATED: January 19, 2010.



---

Brad Karger  
Marathon County Administrator

STATE OF WISCONSIN)  
  )SS.  
COUNTY OF MARATHON)

I, Nan Kottke, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Annual meeting which was held January 19, 2010.



---

Nan Kottke  
Marathon County Clerk

S E A L

WILLIAM C. PENKER  
600 SYCAMORE AVENUE  
MARSHFIELD, WI 54449  
(P): 715-389-2354  
(F): 715-384-8978

## EDUCATION

Bachelor Science – Secondary Education  
Broadfield Science with a chemistry emphasis  
Wisconsin State University – Platteville (1970)

Master of Science in Teaching  
Chemistry emphasis  
University of Wisconsin – La Crosse (1973)

Police Academy  
Fox Valley Technical Institute (1978)

## ADDITIONAL STUDIES

Southeast Missouri State University	
UW- Eau Claire	UW – Stevens Point
UW – La Crosse	Viterbo College
UW River Falls	Winona State College

## PROFESSIONAL SPECIALTY

Science Education  
Chemistry  
Physics  
Integrated sciences

## PROFESSIONAL SUBSPECIALTY

Chemical and laboratory safety  
Emergency preparedness  
Interfacing with the emergency services

## PROFESSIONAL EXPERIENCE

1969 – 2003	Science educator
2003 – 2009	Limited term assignments in science and mathematics In public and parochial schools
1986 – 2022	Consultant in safety related areas

## COMMUNITY ACTIVITIES

EMS volunteer in Pepin County  
Part-time law enforcement officer in Pepin County and Clark County  
Neillsville Police and Fire Commission  
Clark County Local Emergency Planning Committee (LEPC)  
Numerous appointive positions in Marshfield including Historic Preservation  
Commission, Plan Commission, Fire Station study committees, Police and  
Fire Commission (term expires in 2026; current vice-president)



## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards, Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.marathoncounty.gov/>. This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

3/18/2024

**First Name \***

John

**Last Name \***

Peralta

**Address: \***

2132 Jefferson St

**City: \***

Stevens Point

**Zip Code: \***

54481

**Phone \***

(608)312-1142

**Email \***

john.peralta@co.marathon.wi.us

**Years as a Marathon County Resident \***

NA

**Occupation/Employer, if applicable**

Marathon County Solid Waste Department

### Business Information

**Business Name**

Marathon County Solid Waste Department

**Address:**

172900 State Hwy 29

**City:**

Ringle

**Zip Code:**

54471

**Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input checked="" type="checkbox"/> Local Emergency Planning Committee  |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input type="checkbox"/> Board of Health                                | <input type="checkbox"/> Marathon County Park Commission                |
| <input type="checkbox"/> Broadband Task Force                           | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Rib Mountain Metro Sewerage District           |
| <input type="checkbox"/> Community Action Program Board                 | <input type="checkbox"/> Social Services Board                          |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input type="checkbox"/> Solid Waste Management Board                   |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |   |

*For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06](#).*

**Why are you interested in serving on these particular Committees? \***

To contribute my experience and expertise in chemical hygiene, emergency management and response, team management, organizational development, and problem solving to the committee and the county.

**What qualifications can you bring to these Committees? \***

I manage Marathon County's Household Hazardous Waste Program, I am HAZWOPER (Hazardous Waste Operations and Emergency Response) certified, an OSHA authorized trainer, and ASP (Associate Safety Professional) certified. I am currently serving as the LEPC Vice Chair, and previously served as LEPC Chair.

**On what other Committee(s) are you currently serving, if any?**

County Supervisors Safety Committee, Health and Wellness Committee, SWANA Badger Chapter Safety Committee

**Other Community Involvement**

State Safety Ambassador for SWANA,

**References(Please Include 3)**

**First Name \***

Dave

**Last Name \***

Hagenbucher

**Address:**

**City:**

**Zip Code:**

**Phone \***

(715)551-5864

**Relationship to You \***

Director of my department

**First Name \***

Eric

**Last Name \***

Olson

**Address:**

**City:**

**Zip Code:**

**Phone \***

(715)297-0429

**Relationship to You \***

Direct supervisor

**First Name \***

Phil

**Last Name \***

Rentmeester

**Address:**

**City:**

**Zip Code:**

**Phone \***

(715)261-1229

**Relationship to You \***

Fellow LEPC member

### **Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

**Attachment(s)**

250 MB maximum file size

**Signature \***



*John Peralta*

Please sign here:



## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.co.marathon.wi.us/> This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

1/20/2023

**First Name \***

Steve

**Last Name \***

Tarras

**Address: \***

833 First Street

**City: \***

Wausau

**Zip Code: \***

54474

**Phone \***

(715)-3212

**Email \***

starras@wausauchemical.com

**Years as a Marathon County Resident \***

WI

**Occupation/Employer, if applicable**

Vice President - Environmental & Regulatory Affairs  
Wausau Chemical Corporation

### Business Information

**Business Name**

Wausau Chemical Corporation

**Address:**

9919 Innovation Way

**City:**

Wausau

**Zip Code:**

54401

**Choose Boards/Commissions and/or Committee \***

- |   |  |
|---|--|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> ADRC-CW Advisory Committee                    |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Capital Improvement Committee                 |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Central WI Economic Development Board (CWED)  |
| <input type="checkbox"/> Children With Disabilities Board               | <input type="checkbox"/> City-County IT Commission                     |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Community Action Program Board                |
| <input type="checkbox"/> Diversity Affairs Commission                   | <input checked="" type="checkbox"/> Local Emergency Planning Committee |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Board of Health                               |
| <input type="checkbox"/> Highway Safety Commission                      | <input type="checkbox"/> Land Information Council                      |
| <input type="checkbox"/> Metallic Mining Committee                      | <input type="checkbox"/> Metropolitan Planning Commission              |
| <input type="checkbox"/> North Central Community Services Program Board | <input type="checkbox"/> North Central WI Regional Planning Commission |
| <input type="checkbox"/> Park Commission                                | <input type="checkbox"/> Public Library Board                          |
| <input type="checkbox"/> Social Services Board                          | <input type="checkbox"/> Solid Waste Management Board                  |
| <input type="checkbox"/> Transportation Coordinating Committee          | <input type="checkbox"/> Veterans Service Commission                   |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |  |

**Why are you interested in serving on these particular Committees? \***

The LEPC plays a vital role in ensuring public safety by making sure any hazards which might be introduced into the community by industry are known. I was asked by a member of the Marathon County Emergency Management team if I would be interested in serving of the committee and I feel I can bring a unique perspective as our company handles a variety of industrial chemicals which could place the community in danger if not handled safely and properly.

**What qualifications can you bring to these Committees? \***

I serve as the code coordinator for our trade association's (National Association of Chemical Distributors) Responsible Distribution program. Every 3 years, Wausau Chemical is audited by an NACD assigned auditing firm to ensure we are running all aspects of our company according to those standards (e.g. safety, environmental, ethics, sustainability, security, etc...).

I also serve as the main point of contact for any regulatory inspections/audits. These include EPA, FDA, DHS, Wis DATCP, DNR, OSHA, DOT, FMCSA, PHMSA.

**On what other Committee(s) are you currently serving, if any?**

None

**Other Community Involvement**

I am a licensed WIAA basketball and football official.

**References(Please Include 3)**

**Reference**

**First Name \***

Eric

**Last Name \***

Timm

**Address:**

208384 Pelican Bay Drive

**City:**

Mosinee

**Zip Code:**

54455

**Phone \***

(715)370-1503

**Relationship to You \***

Co-worker



**First Name \***

Scott

**Last Name \***

Belanger

**Address:**

6403 Normandy Street

**City:**

Schofield

**Zip Code:**

54476

**Phone \***

(715)574-8155

**Relationship to You \***

Friend

**First Name \***

Andy

**Last Name \***

Krautkramer

**Address:**

1007 East Street

**City:**

Marathon

**Zip Code:**

54448

**Phone \***

(715)573-3158

**Relationship to You \***

Friend

### **Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

**Attachment(s)**

250 MB maximum file size

**Signature \***

STEVE TAPPAS

Please sign here:

**APPOINTMENT**  
**North Central Community Action Program**

I, Lance Leonhard, Marathon County Administrator, do hereby upon approval of the Board of Supervisors, appoint the following individual to serve as the Marathon County representative on the North Central Community Action Program Board of Directors for a two-year term, replacing Michelle Van Krey:

Supervisor Bill Conway

Mileage/expense reimbursement will be paid for meeting attendance.

DATED: April 23, 2024

\_\_\_\_\_  
Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk

**APPOINTMENT**  
**North Central Community Services Program Board**

I, Lance Leonhard, Marathon County Administrator, do hereby, upon approval of the Board of Supervisors, appoint Supervisor Kody Hart to the North Central Community Services Program Board to fill an unexpired term to end December 31, 2025, to replace Alyson Leahy.

Further, upon approval of the board, I appoint Supervisor Chantelle Foote to fill the remainder of an unexpired term, expiring on December 31, 2026, to replace David Oberbeck.

Per diem and mileage/expense reimbursement will be paid to eligible members of the Board.

Dated this 23<sup>rd</sup> day of April, 2024.

---

Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

---

Kim Trueblood  
Marathon County Clerk

**APPOINTMENT  
Park Commission**

I, Lance Leonhard, Marathon County Administrator, do hereby upon approval of the Board of Supervisors appoint and re-appoint the following to the Park Commission:

Wausau City Alderperson Tom Neal to complete an unexpired term to end in May 2027 (replacing Dawn Herbst) or until such time as they are no longer on the City Council, whichever occurs first.

Wausau City Alderperson Sarah Watson to complete an unexpired term to end in May 2029 (replacing Carol Lukens) or until such time as they are no longer on the City Council, whichever occurs first.

County Board Supervisor Rick Seefeldt for a seven-year term to expire in May 2031, or until such time as he is no longer on the County Board, whichever occurs first.

Jeff Frese, Citizen Member, to fill an unexpired term to expire in May 2028, replacing Kelly Zagrzebski.

Dated this 23<sup>rd</sup> day of April, 2024.

\_\_\_\_\_  
Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN )  
                                  )SS.  
COUNTY OF MARATHON )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk



## Marathon County Citizen Participation Form

Thank you for your interest in becoming involved with Marathon County Boards Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at <https://www.marathoncounty.gov/>. This form will remain on file for three years. A list of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

### Contact Information

**Date**

2/14/2024

**First Name \***

Jeff

**Last Name \***

Frese

**Address: \***

913 Bertha Street

**City: \***

Wausau

**Zip Code: \***

54403

**Phone \***

(715)551-3918

**Email \***

jlfrese@charter.net

**Years as a Marathon County Resident \***

42

**Occupation/Employer, if applicable**

Retired from Wausau/Liberty Insurance; Sentry Insurance

### Business Information

**Business Name**

N/A

**Address:****City:****Zip Code:****Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input type="checkbox"/> Local Emergency Planning Committee             |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input type="checkbox"/> Board of Health                                | <input checked="" type="checkbox"/> Marathon County Park Commission     |
| <input type="checkbox"/> Broadband Task Force                           | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Rib Mountain Metro Sewerage District           |
| <input type="checkbox"/> Community Action Program Board                 | <input type="checkbox"/> Social Services Board                          |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input type="checkbox"/> Solid Waste Management Board                   |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |   |

*For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06](#).*

**Why are you interested in serving on these particular Committees? \***

I was contacted by Andy Simms regarding the opening of the Park Commission's Citizen Member position. I welcome the opportunity to 'give back' to the community in which we grew our careers, raised our children and committed to being our home many years ago. As a family we appreciate the many and varied environments offered by city/county parks.

**What qualifications can you bring to these Committees? \***

As a former leader and manager, I value and will bring my organizing, listening, decision making and communication skills to this role.

**On what other Committee(s) are you currently serving, if any?**

none

**Other Community Involvement**

Past: Woodson YMCA volunteer, board member, officer and president.

Current: president, Gresham Lakes Assn, Boulder Junction, WI

**References(Please Include 3)**

**First Name \***

Gary

**Last Name \***

Stroyny

**Address:**

671 Oak Road

**City:**

Mosinee

**Zip Code:**

54455

**Phone \***

(715)571-7500

**Relationship to You \***

Friend

**First Name \***

Steve

**Last Name \***

Bell

**Address:**

2326 Biron Drive East

**City:**

Wisconsin Rapids

**Zip Code:**

54494

**Phone \***

(715)572-0800

**Relationship to You \***

Friend

**First Name \***

Eric

**Last Name \***

Hartwig

**Address:**

1425 N 12th Ave #320

**City:**

Wausau

**Zip Code:**

54401

**Phone \***

(715)581-2457

**Relationship to You \***

Friend


### **Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

**Attachment(s)**

250 MB maximum file size

**Signature \***



Please sign here:

**APPOINTMENT**  
**Property Assessed Clean Energy - Wisconsin**

I, Lance Leonhard, Marathon County Administrator, do hereby upon approval of the Board of Supervisors, appoint Supervisor John Kroll to the Property Assessed Clean Energy – Wisconsin (PACE) Committee for an indefinite term, or until he is no longer on the County Board, replacing David Baker.

DATED: April 23, 2024

\_\_\_\_\_  
Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN )  
                                  )SS.  
COUNTY OF MARATHON )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointment was confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk



**APPOINTMENT  
Social Services Board**

I, Lance Leonhard, Marathon County Administrator, do hereby upon approval of the Board of Supervisors, do re-appoint the following to the Social Services Board, effective April 23, 2024, for two-year terms to expire at the Organizational County Board meeting in April 2026:

Supervisor Allen Drabek  
Supervisor Kody Hart  
Supervisor Yee Leng Xiong  
Elizabeth Robinson, Citizen

Further, upon approval of the board, I also appoint Tara Glodowski as a Citizen Member to the Social Services Board for a two-year term to expire at the Organizational County Board meeting in April 2026.

Mileage/expense reimbursement will be allowed for meeting attendance, paid upon request. Per Diem will be paid to citizen members of the Committee.

DATED: April 23, 2024

\_\_\_\_\_  
Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk



## Marathon County Citizen Participation Form

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### Contact Information

**Date**

4/22/2024

**First Name \***

Tara

**Last Name \***

Glodowski

**Address: \***

2476 Frosty Pines Ln.

**City: \***

Kronenwetter

**Zip Code: \***

54403

**Phone \***

(715)573-6159

**Email \***

tara@cpcwausau.org

**Years as a Marathon County Resident \***

17

**Occupation/Employer, if applicable**

Executive Director, Community Partners Campus

### Business Information

**Business Name**

Community Partners Campus

**Address:**

360 Grand Ave.

**City:**

Wausau

**Zip Code:**

54403

**Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input type="checkbox"/> Local Emergency Planning Committee             |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input type="checkbox"/> Board of Health                                | <input type="checkbox"/> Marathon County Park Commission                |
| <input type="checkbox"/> Broadband Task Force                           | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Rib Mountain Metro Sewerage District           |
| <input type="checkbox"/> Community Action Program Board                 | <input checked="" type="checkbox"/> Social Services Board               |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input type="checkbox"/> Solid Waste Management Board                   |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    | <input type="checkbox"/> Other <input type="text"/>                     |

***For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06.](#)***

**Why are you interested in serving on these particular Committees? \***

I am interested in the Social Services Board position as it aligns with my personal and professional passions. I care deeply about the residents of Marathon County, especially those who cannot often advocate for themselves. Helping to set program priorities, identify unmet service needs as well as plan for the future of Social Services within Marathon County would be an area of responsibility that I would excel at.

**What qualifications can you bring to these Committees? \***

I have over 20 years of non-profit experience (direct client services, resource development, community impact, etc.), with most of those years being within Marathon County. As the ED of Community Partners Campus, I have a daily view of basic needs services and how we are best-connecting people to them, as well as seeing where things could improve. I have been a part of several coalitions, task forces, boards, and committees throughout the years, and feel I can offer a wide range of knowledge, and experience.

**On what other Committee(s) are you currently serving, if any?**

**Other Community Involvement**

CASA of Marathon County Board Member  
 Healthfirst Board Member  
 CFONCW Youth Philanthropy Mentor

**References(Please Include 3)**

**First Name \***

Ann

**Last Name \***

Werth

**Address:**

**City:**

**Zip Code:**

**Phone \***

(715)574-1173

**Relationship to You \***

Mentor/Friend

**First Name \***

Amy

**Last Name \***

Ebeling

**Address:**

City:

Zip Code:

Phone \*

(715)870-1266

Relationship to You \*

Board Member for CPC

First Name \*

Brian

Last Name \*

Gumness

Address:

City:

Zip Code:

Phone \*

(715)218-7970

Relationship to You \*

Mentor/Boss

### Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

Attachment(s)

250 MB maximum file size

Signature \*

*Tara Glodowski*

Please sign here:



## Marathon County Citizen Participation Form

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### Contact Information

**Date**

5/22/2023

**First Name \***

Elizabeth

**Last Name \***

Robinson

**Address: \***

812 1/2 Lincoln Avenue

**City: \***

Wausau

**Zip Code: \***

54403

**Phone \***

(715)212-2158

**Email \***

elizabethmrobinson1@gmail.com

**Years as a Marathon County Resident \***

28

**Occupation/Employer, if applicable**

Community Engagement Manager, The Neighbors' Place

### Business Information

**Business Name**

The Neighbors' Place

**Address:**

360 Grand Avenue Ste 200

**City:**

Wausau

**Zip Code:**

54403

**Choose Boards/Commissions and/or Committee \***

- |   |  |
|---|--|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> ADRC-CW Advisory Committee                    |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Capital Improvement Committee                 |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Central WI Economic Development Board (CWED)  |
| <input type="checkbox"/> Children With Disabilities Board               | <input type="checkbox"/> City-County IT Commission                     |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Community Action Program Board                |
| <input type="checkbox"/> Diversity Affairs Commission                   | <input type="checkbox"/> Local Emergency Planning Committee            |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Board of Health                               |
| <input type="checkbox"/> Highway Safety Commission                      | <input type="checkbox"/> Land Information Council                      |
| <input type="checkbox"/> Metallic Mining Committee                      | <input type="checkbox"/> Metropolitan Planning Commission              |
| <input type="checkbox"/> North Central Community Services Program Board | <input type="checkbox"/> North Central WI Regional Planning Commission |
| <input type="checkbox"/> Park Commission                                | <input type="checkbox"/> Public Library Board                          |
| <input checked="" type="checkbox"/> Social Services Board               | <input type="checkbox"/> Solid Waste Management Board                  |
| <input type="checkbox"/> Transportation Coordinating Committee          | <input type="checkbox"/> Veterans Service Commission                   |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    |  |

**Why are you interested in serving on these particular Committees? \***

The future of our community depends on the welfare of our children. I believe Social Services is an integral player in providing the resources and support needed to ensure a strong future for our youth. I am passionate about serving this community--my hometown/county, especially the most vulnerable among us.

**What qualifications can you bring to these Committees? \***

As a committee member I would bring a strong background in human services and community resources. At United Way I worked with 211 in the development of the Give and Get Help Guide. I have represented The Neighbors' Place on the Life Report Basic Needs Sub Committee and was an active participant contributing data and helpful information to communicate the needs that exist and the complexity of reaching financial stability. Beyond my experience working in non-profits, I have over a decade of experience working with children either in a childcare capacity or teaching. I have worked with diverse backgrounds and income levels. I bring a trauma informed approach. Being a member of the community partners campus, I would bring great insight into what some of the greatest needs and barriers to access are as well as the direction various organizations are moving as we all continue to evolve.

**On what other Committee(s) are you currently serving, if any?**

Community Engagement Committee for The Neighbors' Place (Staff chair)  
Community Focus Collection Committee - local church

**Other Community Involvement**

Volunteer Dance Program Lead at GiGi's Playhouse  
Volunteer for Faith in Action, Wausau River District, and United Way of Marathon County.  
Yoga Instructor at Salt Movement + Meditation and Monk Botanical Gardens

**References(Please Include 3)**

**Reference**

**First Name \***

Jeff

**Last Name \***

Sargent

**Address:**

705 S 24th Avenue Suite 400B

**City:**

Wausau

**Zip Code:**

54401

**Phone \***

(715)848-2927

**Relationship to You \***

Former Director at United Way

**First Name \***

Tara

**Last Name \***

Glodowski

**Address:**

360 Grand Ave Wausau Suite 100

**City:**

Wausau

**Zip Code:**

54403

**Phone \***

(715)573-6159

**Relationship to You \***

Community Partner

**First Name \***

Jennifer

**Last Name \***

Golbach

**Address:**

1699 Schofield Avenue

**City:**

Schofield

**Zip Code:**

54476

**Phone \***

(715)573-0231

**Relationship to You \***

Community Partner

### Additional Information

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

#### Attachment(s)

ElizabethRobinson Letter of Interest.pdf

21.89KB

ElizabethR SS Committee Resume.pdf

70.08KB

[250 MB maximum file size](#)

**Signature \***



[Please sign here:](#)

**APPOINTMENT**  
**Solid Waste Management Board**

I, Lance Leonhard, Marathon County Administrator, do hereby upon approval of the Board of Supervisors, appoint and the following individuals to the Solid Waste Management Board to complete unexpired terms ending April 30, 2025:

Supervisor Jason Wilhelm (replacing David Baker)

Town of Ringle Rep – Al Christensen (replacing Myron Podjaski)

Upon approval of the board, I further appoint Supervisor Tim Sondelski to complete an unexpired term ending April 30, 2026 (replacing Dennis Gonnering).

Upon approval of the board, I further appoint Harlyn Woodward (citizen) to a three-year term to expire April 30, 2027.

Mileage/expense reimbursement will be paid to all members of the Board. Per diem will be paid to citizen members.

Dated this 23<sup>rd</sup> day of April, 2024.

\_\_\_\_\_  
Lance Leonhard  
Marathon County Administrator

STATE OF WISCONSIN    )  
  )SS.  
COUNTY OF MARATHON    )

I, Kim Trueblood, County Clerk in and for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County Board of Supervisors at their Adjourned Organizational meeting which was held April 23, 2024.

S E A L

\_\_\_\_\_  
Kim Trueblood  
Marathon County Clerk





## Marathon County Citizen Participation Form

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### Contact Information

**Date**

4/22/2024

**First Name \***

Alan

**Last Name \***

Christensen

**Address: \***

169488 River Road

**City: \***

Ringle

**Zip Code: \***

54471

**Phone \***

(715)-5736

**Email \***

aldianechr@gmail.com

**Years as a Marathon County Resident \***

Wisconsin67

**Occupation/Employer, if applicable**

Retired

### Business Information

**Business Name**

**Address:**

**City:**

**Zip Code:**

**Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input type="checkbox"/> Local Emergency Planning Committee             |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input type="checkbox"/> Board of Health                                | <input type="checkbox"/> Marathon County Park Commission                |
| <input type="checkbox"/> Broadband Task Force                           | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Rib Mountain Metro Sewerage District           |
| <input type="checkbox"/> Community Action Program Board                 | <input type="checkbox"/> Social Services Board                          |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input checked="" type="checkbox"/> Solid Waste Management Board        |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    | <input type="checkbox"/> Other <input type="text"/>                     |

***For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06.](#)***

**Why are you interested in serving on these particular Committees? \***

As a Ringle resident, and the town chairman I am very interested in what may be happening at the landfill

**What qualifications can you bring to these Committees? \***

13 years as the town chairman. Also I served 6 years on the county board and two years as chairman of the solid waste board

**On what other Committee(s) are you currently serving, if any?**

**Other Community Involvement**

I am commander of the Ringle- Hatley vfw post 8342

**References(Please Include 3)**

**First Name \***

Henry

**Last Name \***

Blarek

**Address:**

Konkol road

**City:**

Hatley

**Zip Code:**

**Phone \***

(715)581-2179

**Relationship to You \***

Fellow board member

**First Name \***

Diane

**Last Name \***

Wolf

**Address:**

Ringle Avenue

**City:**

Ringle

**Zip Code:**

54471

**Phone \***

(715)432-7710

**Relationship to You \***

Fellow board member

**First Name \***

Brandon

**Last Name \***

Fraaza

**Address:**

Ringle Avenue

**City:**

Ringle

**Zip Code:**

54471

**Phone \***

(715)370-0484

**Relationship to You \***

Friend

### **Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

**Attachment(s)**

250 MB maximum file size

**Signature \***



Please sign here:



## Marathon County Citizen Participation Form

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### Contact Information

**Date**

4/22/2024

**First Name \***

Harlyn

**Last Name \***

Woodward

**Address: \***

175752 Boundary Road

**City: \***

Hatley

**Zip Code: \***

54440

**Phone \***

(715)574-0670

**Email \***

woodward2099@yahoo.com

**Years as a Marathon County Resident \***

Life

**Occupation/Employer, if applicable**

Retired from Marathon County Sheriffs Department Deputy

### Business Information

**Business Name**

**Address:**

**City:**

**Zip Code:**

**Choose Boards/Commissions and/or Committee \***

- |   |   |
|---|---|
| <input type="checkbox"/> Administrative Review Board                    | <input type="checkbox"/> Highway Safety Commission                      |
| <input type="checkbox"/> ADRC-CW Board                                  | <input type="checkbox"/> Local Emergency Planning Committee             |
| <input type="checkbox"/> Board of Adjustment                            | <input type="checkbox"/> Marathon County Land Information Council       |
| <input type="checkbox"/> Board of Health                                | <input type="checkbox"/> Marathon County Park Commission                |
| <input type="checkbox"/> Broadband Task Force                           | <input type="checkbox"/> Marathon County Public Library Board           |
| <input type="checkbox"/> Central Wisconsin Airport Board                | <input type="checkbox"/> Metallic Mining Committee                      |
| <input type="checkbox"/> Central WI Economic Development Board (CWED)   | <input type="checkbox"/> North Central Community Services Program Board |
| <input type="checkbox"/> Civil Service Commission                       | <input type="checkbox"/> Rib Mountain Metro Sewerage District           |
| <input type="checkbox"/> Community Action Program Board                 | <input type="checkbox"/> Social Services Board                          |
| <input type="checkbox"/> County Forest Citizens' Advisory Sub-Committee | <input checked="" type="checkbox"/> Solid Waste Management Board        |
| <input type="checkbox"/> Criminal Justice Coordinating Council          | <input type="checkbox"/> Transportation Coordinating Committee          |
| <input type="checkbox"/> Environmental Resources Committee (ERC)        | <input type="checkbox"/> Veterans Service Commission                    |
| <input type="checkbox"/> WI Valley Library Service Board of Trustees    | <input type="checkbox"/> Other <input type="text"/>                     |

***For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, [Chapter 2, Section 2.05 and 2.06.](#)***

**Why are you interested in serving on these particular Committees? \***

My involvement in the Solid Waste Landfill Monitoring Committee. Town of Ringle annual yard waste collection coordinator.

**What qualifications can you bring to these Committees? \***

Ability to communicate with people. Concern and interest to serve and protect citizens of Marathon County

**On what other Committee(s) are you currently serving, if any?**

Landfill Monitoring Committee as part of the 2022 Siting Agreement between Marathon County and the Town of Ringle

**Other Community Involvement**

**References(Please Include 3)**

**First Name \***

Jim

**Last Name \***

Miller

**Address:**

Hwy 153

**City:**

Hatley

**Zip Code:**

54440

**Phone \***

(715)573-3571

**Relationship to You \***

Sheriff Deputy

**First Name \***

William

**Last Name \***

Loomis

**Address:**

Boundary Road

**City:**

Hatley

**Zip Code:**

54440

**Phone \***

(715)446-3753

**Relationship to You \***

Neighbor

**First Name \***

Dale

**Last Name \***

Grosskurth

**Address:**

Boundary Road

**City:**

Hatley

**Zip Code:**

54440

**Phone \***

(715)370-4403

**Relationship to You \***

Neighbor

### **Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

**Attachment(s)**

250 MB maximum file size

**Signature \***

A rectangular box containing a handwritten signature in black ink that reads "Harlyn Woodward".

Please sign here:

**ORDINANCE #O -12-24  
TOWN OF MARATHON REZONE**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Tim Vreeland on behalf of Diane Leist to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from F-P Farmland Preservation to N-C Neighborhood Commercial and N-C Neighborhood Commercial to F-P Farmland Preservation as all of lot 1 of CSM 16068 located in the Southwest ¼ of the Southeast ¼ and Northwest ¼ of the Southeast ¼, lot 1 of CSM 9724, located in the Northeast ¼ of the Southeast ¼ and that part of the Northwest ¼ of the Southeast ¼ of Section 3, Township 28 North, Range 6 East, Town of Marathon. Area to be rezoned to N-C Neighborhood Commercial is described as Lot 1 and area to be rezoned to F-P Farmland Preservation is described as Lot 2 of the preliminary CSM. Parcel # 054-2806-034-0981 and 054-2806-034-0982.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on April 2, 2024 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Marathon hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, BE IT RESOLVED, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 2nd day of April, 2024

**ENVIRONMENTAL RESOURCES COMMITTEE**

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_ Absent \_\_\_\_\_ [ ] Voice Vote

Approved and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Denied this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Approved as to Form:

SEAL

\_\_\_\_\_  
Michael Puerner, Corporation Counsel

Approved as to Financial Impact (if necessary)

Attest:

\_\_\_\_\_  
Kristi Palmer, Finance Director  
Clerk

\_\_\_\_\_  
Kim Trueblood, Marathon County

**ORDINANCE #O-13-24**  
**TOWN OF PLOVER REZONE**

WHEREAS, the Marathon County Board of Supervisors has been petitioned to amend the General Code of Ordinances for Marathon County Chapter 17 Zoning Code by Sean Janssen to amend the General Code of Ordinance for Marathon County Chapter 17 Zoning Code to rezone lands from R-R Rural Residential to C Commercial as described as part of Lot 1 of Certified Survey Map #18777, located in part of the Northeast ¼ of the Southeast ¼ of Section 16, Township 29 North, Range 10 East, Town of Plover. Area to be rezoned to C Commercial is described as Lot 3 of the preliminary CSM. Parent Parcel #062-2910-164-0991.

WHEREAS, the petition was referred to the Marathon County Environmental Resources Committee (the Committee) for public hearing; and

WHEREAS, the Committee, on due notice, conducted a public hearing thereon, pursuant to Section 59.69, Wisconsin Statutes on April 2, 2024 to consider the petition to amend Chapter 17; and

WHEREAS, the Committee being duly informed of the facts pertinent to the changes proposed, having reviewed the staff report, and duly advised of the recommendations of the Town of Plover hereby recommends the petition be GRANTED AS APPLIED FOR

NOW, THEREFORE, BE IT RESOLVED, the County Board of Supervisors of the County of Marathon does ordain as follows: The General Code of Ordinances for Marathon County Chapter 17 Zoning Code (and accompanying Zoning Map) is amended as stated above.

Dated this 2nd day of April, 2024

**ENVIRONMENTAL RESOURCES COMMITTEE**

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_ Absent \_\_\_\_\_ [ ] Voice Vote

Approved and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Denied this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Approved as to Form:

SEAL

\_\_\_\_\_  
Michael Puerner, Corporation Counsel

Approved as to Financial Impact (if necessary)

Attest:

\_\_\_\_\_  
Kristi Palmer, Finance Director  
Clerk

\_\_\_\_\_  
Kim Trueblood, Marathon County



**RESOLUTION #R-17-24**  
**APPROVAL OF TOWN OF WESTON LOCAL ZONING ORDINANCE AMENDMENT**

WHEREAS, to §60.62(3) Wis. Stats provides that any Zoning Ordinance and/or map adopted by a Town Board and any amendment thereof shall be subject to the approval of the County Board in counties having a county zoning ordinance, and

WHEREAS, the Town Board of the Town of Weston has amended their zoning as shown on the attached report, and

WHEREAS, the Marathon County Environmental Resources Committee, having considered the request to review amendments of the Town Zoning Ordinance filed by the Clerk of the Town of Weston and duly advised action by the Town, hereby recommends that the County Board approves this amendment as attached.

NOW, THEREFORE BE IT RESOLVED, that the Marathon County Board of Supervisors hereby approves the amendment to the Town of Weston Zoning Ordinance and/or Zoning map as attached and made part of this record, all of which to be filed with the Marathon County Clerk.

Dated this 2<sup>th</sup> day of April, 2024

**ENVIRONMENTAL RESOURCES COMMITTEE**

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_ Absent \_\_\_\_\_ [ ] Voice Vote

Approved and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Denied this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Approved as to Form:

SEAL

\_\_\_\_\_  
Michael Puermer, Corporation Counsel

Approved as to Financial Impact (if necessary)

Attest:

\_\_\_\_\_  
Kristi Palmer, Finance Director

\_\_\_\_\_  
Kim Trueblood, Marathon County Clerk

**RESOLUTION R-18-24**  
**RESOLUTION TO ALLOCATE UP TO \$20,000.00 OF ADDITIONAL FUNDS FROM**  
**MARATHON COUNTY'S OPIOID LITIGATION SETTLEMENT FUNDS FOR THE**  
**PURPOSES OF CONDUCTING A GAP ANALYSIS OF CONTINUUM OF CARE FOR**  
**TREATMENT AND RECOVERY IN MARATHON COUNTY**

WHEREAS, Section 65.90(5)(a) dictates that appropriations in the Marathon County budget may not be modified unless authorized by a vote of two-thirds of the entire membership of the County Board of Supervisors; and

WHEREAS, Marathon County, as a participating subdivision in certain litigation against opioid manufacturers, marketers, and developers, established an Opioid Abatement Account for the receipt of opioid settlement proceeds, which account and proceeds must be kept separate from the County's general fund, cannot be comingled with any other County funds, and must be dedicated to funding opioid abatement measures as provided in the opioid litigation settlement agreement; and

WHEREAS, the Criminal Justice Coordinating Council (CJCC), whose principal mission is to improve the administration of justice and promote public safety through community collaboration, planning, research and education, was tasked with determining feasible and effective opioid remediation strategies that are in line with the "opioid remediation efforts" and approved uses as outlined in the opioid litigation settlement agreement and with providing recommendations as to how these funds are to be utilized; and

WHEREAS, the CJCC recommended that Marathon County conduct a gap analysis of the continuum of care for treatment and recovery within the County. This gap analysis was approved by the County Board of Supervisors in R-1-24 with a funding level of \$50,000.00 from the County's Opioid Abatement Account; and

WHEREAS, a Request for Proposals was released by Marathon County on February 14, 2024, seeking proposals to conduct the approved gap analysis; and

WHEREAS, the top proposal for the gap analysis has a total cost of \$70,000.00, with no submissions under \$50,000.00 meeting all of the requirements for the gap analysis as outlined in the Request for Proposals; and

WHEREAS, on April 10, 2024, the Human Resources, Finance and Property Committee approved the use of up to an additional \$20,000.00 from the County's Opioid Abatement Account to provide the entire required funding for the gap analysis previously approved by the County Board.

NOW, THEREFORE, BE IT RESOLVED, that the County Board of Supervisors approves the allocation of up to \$20,000.00 in additional funds from the Opioid Abatement Account to be utilized for the purpose of conducting a gap analysis of continuum of care for treatment and recovery in Marathon County and, therefore, authorizes and directs the budget transfers as listed below:

Transfer from: 291 Grants Fund GR-007128 Opioid Abatement Grant CC\_51500 Non-government Grant Revenue RC\_48900 Other Misc Revenues

Transfer to: 291 Grants Fund GR-007128 Opioid Abatement Grant – Marathon County Health Department Cost Center SC\_52111 Mediation and Study Services

Amount: \$20,000.00

BE IT FURTHER RESOLVED that a Class 1 Notice of this Transaction be published within ten (10) days of its adoption.

BE IT FURTHER RESOLVED that the County Board of Supervisors hereby authorizes and directs the Marathon County Clerk to issue checks pursuant to this Resolution and the Marathon County Treasurer to honor said checks.

Fiscal Impact: this Resolution would transfer \$20,000.00 from the Opioid Abatement Account for use

in completing the necessary funding for the previously approved gap analysis.

**Human Resources, Finance and Property Committee**

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_ Absent \_\_\_\_\_ [ ] Voice Vote

Approved and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Denied this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Approved as to Form:

SEAL

\_\_\_\_\_  
Michael Puerner, Corporation Counsel

Approved as to Financial Impact (if necessary)

Attest:

\_\_\_\_\_  
Kristi Palmer, Finance Director

\_\_\_\_\_  
Kim Trueblood, Marathon County Clerk

# Substance Use Gap Analysis RFP Details

- Required activities as identified by the CJCC
  - Conduct research determining the needs for opioid and substance use treatment within Marathon County
  - Identify gaps of service or prevention gaps
  - Identify evidenced-based programming and best practices related to opioid and substance use treatment
  - Make a recommendation based on impact related to the gaps in treatment or prevention services
- Assessment will be used to make recommendations on how to allocate Opioid Settlement funding in Marathon County to address key gaps in Substance Use service, treatment, and prevention

# Substance Use Gap Analysis RFP Details

- Board passed Resolution R-1-24 to allocate \$50,000 for Substance Use Gap Analysis
  - As recommended by the Criminal Justice Coordinating Council
  - Approved and moved forward recommendation by HHS and Public Safety
- Substance Use Gap Analysis RFP released on February 14, 2024
- 7 Submissions returned, reviewed, and graded based on guidelines by three Marathon County staff members
- Top submission, meeting all the requirements, was \$70,000
- Submissions received under \$50,000 would not meet all the requirements

**RESOLUTION #R-1-24**

**TO ALLOCATE UP TO \$50,000.00 OF MARATHON COUNTY'S OPIOID LITIGATION SETTLEMENT FUNDS FOR PURPOSES OF CONDUCTING A GAP ANALYSIS OF CONTINUUM OF CARE FOR TREATMENT AND RECOVERY IN MARATHON COUNTY**

**WHEREAS**, Section 65.90(5)(a) dictates that appropriations in the Marathon County budget may not be modified unless authorized by a vote of two-thirds of the entire membership of the County Board of Supervisors; and

**WHEREAS**, as part of the opioid litigation, where Marathon County was a Participating Subdivision in the Settlement Agreement, Marathon County was required to establish the Opioid Abatement Account for the receipt of opioid settlement proceeds, which account and proceeds must be kept separate from the County's general fund, cannot be commingled with any other County funds, and must be dedicated to funding opioid abatement measures as provided in the opioid litigation Settlement Agreement; and

**WHEREAS**, the Criminal Justice Coordinating Council (CJCC), whose principal mission is to improve the administration of justice and promote public safety through community collaboration, planning, research and education, was tasked with determining feasible and effective opioid remediation strategies that are in line with the "opioid remediation efforts" and approved uses as outlined in the in the opioid litigation Settlement Agreement and providing recommendations for how these funds are to be utilized; and

**WHEREAS**, specific to Marathon County, CJCC recommends and encourages the utilization of settlement funds to conduct a GAP analysis of continuum of care for treatment and recovery within Marathon County; and

**WHEREAS**, Public Health Educators with the Marathon County Health Department facilitated five (5) meetings using the Results-based Accountability Framework, an evidence based decision making model to determine a result, select indicators, and rank strategies, to evaluate and rank different options and strategies for how Marathon County could potentially utilize the opioid litigation settlement funds; and

**WHEREAS**, CJCC's recommendation to conduct a gap analysis of the continuum of care for treatment and recovery was ranked as the priority strategy by the Marathon County Health Department and CJCC's recommendation was ultimately endorsed and approved by the Health and Human Services and Public Safety Committees to move for consideration before the Marathon County Board; and

**NOW, THEREFORE, BE IT RESOLVED** that the CJCC's recommendation to conduct a gap analysis of continuum of care for treatment and recovery in Marathon County is adopted by the Marathon County Board.

**BE IT FURTHER RESOLVED** Marathon County Board approves the allocation of up to \$50,000.00 of opioid litigation settlement funds to be utilized for the purpose of conducting a GAP analysis of continuum of care for treatment and recovery in Marathon County and, therefore, authorizes and directs the budget transfers as listed below:

Transfer from: 291 Grants Fund GR-007128 Opioid Abatement Grant CC\_51500 Non-government Grant Revenue RC\_48900 Other Misc Revenues

Transfer to: 291 Grants Fund GR-007128 Opioid Abatement Grant- Marathon County Health Department Cost Center SC\_52111 Mediation and Study Services

Amount: \$50,000.00

Re: Gap Analysis of Continuum of Care for Treatment and Recovery within Marathon County

**BE IT FURTHER RESOLVED** that a Class 1 Notice of this transaction be published within ten (10) days of its adoption.

**BE IT FURTHER RESOLVED** that the County Board of Supervisors hereby authorizes and directs the Marathon County Clerk to issue checks pursuant to this resolution and the Marathon County Treasurer to honor said checks.

**BE IT FURTHER RESOLVED** that the proper officers of Marathon County are hereby authorized and directed to take all actions necessary to affect this policy.

Respectfully submitted this 23<sup>rd</sup> day of January, 2024.

**HEALTH AND HUMAN SERVICES COMMITTEE**

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\_\_\_\_\_

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**HUMAN RESOURCES, FINANCE, AND PROPERTY COMMITTEE**

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**PUBLIC SAFETY COMMITTEE**

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**Fiscal Note:** An increase in revenues and expenditures in the 2024 budget by \$50,000 and no additional tax levy would be appropriated for this transfer.

**RESOLUTION #R-19-24**  
**Resolution Approving Land Purchase for Regional Forensic Science Center**

WHEREAS, the Marathon County Board of Supervisors previously adopted a funding strategy, as outlined in R-76-23, to move forward with the preliminary design and initial bidding for the Regional Forensic Science Center at an overall project cost not to exceed \$14,800,000.00; and

WHEREAS, the Marathon County Board of Supervisors further directed county staff to release requests for bids relative to the facility in January and February of 2024 and to proceed with the purchase of long-lead time items using previously authorized funding; and

WHEREAS, Marathon County staff have identified, and the Marathon County Board of Supervisors has previously approved, the use of certain real property currently located on the Northcentral Technical College campus for the purpose of construction of the Regional Forensic Science Center; and

WHEREAS, the purchase of property by the County requires County Board approval pursuant to Wis. Stat. § 59.52(6); and

WHEREAS, on April 10, 2024, the Public Safety Committee recommended the County Board of Supervisors authorize appropriate County staff to provide to Northcentral Technical College an offer to purchase approximately 2.62 acres of real property located at 1000 West Campus Drive, Wausau, WI 54401, for a purchase price not to exceed \$400,000.00, for the purpose of securing the property necessary for the Regional Forensic Science Center; and

WHEREAS, on April 10, 2024, the Human Resources, Finance and Property Committee recommended the County Board of Supervisors authorize appropriate County staff to provide to Northcentral Technical College an offer to purchase approximately 2.62 acres of real property located at 1000 West Campus Drive, Wausau, WI 54401, for a purchase price not to exceed \$400,000.00, for the purpose of securing the property necessary for the Regional Forensic Science Center.

NOW, THEREFORE, BE IT RESOLVED that the Marathon County Board of Supervisors hereby authorizes appropriate County staff to provide to Northcentral Technical College an offer to purchase approximately 2.62 acres of real property located at 1000 West Campus Drive, Wausau, WI 54401, for a purchase price not to exceed \$400,000.00, for the purpose of securing the property necessary for the Regional Forensic Science Center.

BE IT FURTHER RESOLVED that the Marathon County Board of Supervisors further authorizes appropriate County staff to complete the purchase, and all necessary purchase agreements, relative to real property located at 1000 West Campus Drive, Wausau, WI 54401, for a purchase price not to exceed \$400,000.00, for the purpose of securing the property necessary for the Regional Forensic Science Center.

FISCAL NOTE:

This resolution also authorizes the purchase of real property located at 1000 West Campus Drive, Wausau, WI 54401, for a purchase price not to exceed \$400,000.00, for the purpose of securing the property necessary for the Regional Forensic Science Center. The purchase price of not to exceed \$400,000.00 is funded through previously allocated funds and does not have any additional fiscal impact.

**Human Resources, Finance, and Property Committee and Public Safety Committee**

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_ Absent \_\_\_\_\_ [ ] Voice Vote

Approved and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2024

Denied this \_\_\_\_\_ day of \_\_\_\_\_, 2024



Approved as to Form:

SEAL

\_\_\_\_\_  
Michael Puermer, Corporation Counsel

Approved as to Financial Impact (if necessary)

Attest:

\_\_\_\_\_  
Kristi Palmer, Finance Director

\_\_\_\_\_  
Kim Trueblood, Marathon County Clerk

**RESOLUTION #R-20-24**

**Resolution to Create A Forensic Pathologist Position in the Medical Examiner’s Office**

WHEREAS, the business plan for the Regional Forensic Science Center includes the creation of a Forensic Pathologist position to oversee autopsy work and medical functions within the Forensic Science Center as Marathon County transitions to a physician-run Medical Examiner’s Office; and

WHEREAS, this transition is intended to occur in the fall of 2024, to prepare for a May 2025 opening of the new Forensic Science Center on the Northcentral Technical College campus; and

WHEREAS, the Human Resources Department has completed a preliminary analysis of the Forensic pathologist position for a licensed physician specialized and capable of assisting with the establishment of the Forensic Science Center and its policies, procedures, and associated processes; and

WHEREAS, Human Resources is, in conjunction with its consultant, finalizing the formal costing for the position; and

WHEREAS, on April 10, 2024, the Public Safety Committee recommended the approval of a Forensic Pathologist position within the Medical Examiner's office, which such position to be created immediately and anticipated to be filled after September 1, 2024, and with funding for the position estimated to be \$135,023.32 in 2024; and

WHEREAS, on April 10, 2024, the Human Resources, Finance and Property Committee recommended the approval of creating a Forensic Pathologist position within the Medical Examiner's office to start after September 1, 2024, and with funding for the position estimated to be \$135,023.32 in 2024.

NOW, THEREFORE BE IT RESOLVED, that the Board of Supervisors of the County of Marathon approve the creation of the following position, effective September 1, 2024:

Forensic Pathologist – 1.0 FTE – Medical Examiner’s Office - Funding for salary estimated to be \$135,023.43 in 2024.

Fiscal Impact: The estimated cost for this position in 2024 is to be \$135,023. This resolution has no fiscal impact, as funding for this position exists within the Medical Examiner’s 2024 budget. The position classification will be formalized by the Human Resources Department and presented to the Board of Supervisors as part of the 2025 Annual Budget in connection with the proposed reorganization of the Medical Examiner’s Office.

**Human Resources, Finance, and Property Committee and Public Safety Committee**

Ayes \_\_\_\_\_ Nays \_\_\_\_\_ Abstain \_\_\_\_\_ Absent \_\_\_\_\_ [ ] Voice Vote

Approved and adopted this 23<sup>rd</sup> day of April, 2024

Denied this 23<sup>rd</sup> day of April, 2024

Approved as to Form:

SEAL

\_\_\_\_\_  
Michael Puerner, Corporation Counsel

Approved as to Financial Impact (if necessary)

Attest:

\_\_\_\_\_  
Kristi Palmer, Finance Director

\_\_\_\_\_  
Kim Trueblood, Marathon County Clerk

# Memo

To: Marathon County Board of Supervisors  
From: Lance Leonhard; Jessica Blahnik  
Date: April 5, 2024  
Re: Transition of Medical Examiner's Office to Physician-led office;  
rationale for creation of Forensic Pathologist position prior to facility  
completion

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Hiring a forensic pathologist prior to the completion and opening of the new facility is necessary to ensure an effective transition from a lay medical examiner's office to a physician-run office, which will have significant ramifications relative to the Office's long-term success. The workflows of the Medical Examiner's Office will be changing with the expanded and enhanced level of services offered. Collaboration between the pathologist and the current staff will be key to successfully implementing the enhanced services. The list below is representative of some of the necessary transition efforts:

- **Policy and Procedure Development:** All current policies and procedures will need to be reviewed/updated, in addition to new policies and procedures created that focus on the pathology portion of facility operations, which include autopsy and morgue procedures.
- **Database Development:** The current database is not equipped to handle the enhanced services that the facility will offer. A new database will need to be purchased or built to meet the departmental need, which will primarily be handled by current staff. The pathologist will need to have input on the pathology case section of the database, which will take time to build or customize.
- **Soft Opening in Leased Space:** The workflow of the Medical Examiner's Office will dramatically change. A space within a local medical facility has been identified that is suitable for use by staff to perform limited autopsies. This strategy would allow for the creation of new workflows before the facility is fully operational, which will facilitate a more successful outcome and smooth transition for all staff and outside agencies.
- **Staff Training:** All current staff will need to be trained in autopsy procedures to be able to assist the pathologist with conducting autopsies. This is a new set of skills that is only learned through on-the-job training; there is no formal training program available.
- **Recruitment and Hiring:** The facility will have new positions that will need to be filled. It would be ideal to have the pathologist involved in the recruitment and hiring for these key positions, especially the secondary pathologist.
- **Lab Set-up and Furnishing:** The major equipment and design of the autopsy laboratory space has been completed. However, the autopsy supply organization and specialty equipment will need to be purchased. This includes items like microscopes, knives, saws, etc. Input from the pathologist will be very helpful in informing the procurement of these items.

- **Stakeholder Relationship Development:** The pathologist and director of operations will need to meet key stakeholders to explore educational collaborations and help develop programs with local colleges and universities and other professional organizations.

### **Pathologist Transition**

It is important to note that it is relatively common that forensic pathologists are required to give considerable notice (e.g., three months) to current employers when terminating employment. This is necessary to ensure that the pathologist has sufficient time to conclude their pending cases. Moreover, should the pathologist be relocating from outside the State of Wisconsin, it will take two to three months for the individual to obtain the necessary certifications to practice. Proceeding with the creation of the position and recruitment at this time mitigates risk regarding the transition to the physician-led office.

### **Timeframe**

Below is the breakdown of an estimated office transition schedule, this timeline is subject to change if there are any delays in the construction phase of the project.

- April 2024
  - Start recruitment for the Forensic Pathologist position; allow for at least a 4–6-week recruitment period.
- May-June 2024
  - Conduct interviews and select the candidate for the Forensic Pathologist position; continue recruitment until the position is filled.
  - Update job descriptions and compensation studies for all current positions, which will be included in the 2025 County Budget.
- Summer 2024
  - Prepare office for pathologist, which includes purchasing equipment needed (part of RFSC budget).
  - Review and update existing departmental policies and procedures; identify additional policies and procedures needed for enhanced services.
  - Review and update enhanced service charges and departmental operational budget for 2025.
- Fall 2024-Winter 2024
  - Forensic pathologist can start any time after September 1, 2024.
  - Work with administration to finalize departmental 2025 budget and staffing transition.
  - Start recruitment for second pathologist to start after May 1, 2025; conduct interviews and select candidate for position, continue recruitment until position is filled.
- January- May 2025
  - Start recruitment for autopsy supervisor position to start after May 1, 2025.

### **Funding Plan**

The funding for the Pathologist position for the remainder of 2024 will be a combination of cost savings and new revenue. The cost savings would be realized through no longer needing to pay the costs associated with procuring autopsy services at other facilities. The new revenue would be generated in connection with the completion of referral autopsies (e.g., other counties and medical facilities) and grant funding through Wisconsin Department of Health Services.

The Wisconsin DHS has allocated \$94,000, to be spent between September 1, 2024 and August 31, 2025. The funding was allocated towards pathologist salary and toxicology supplies to assist in the office transition and improve overdose death investigations.

**Salary Ranges**

The proposed salary ranges below have been developed by our Human Resources professionals based on an evaluation of forensic pathology positions from in-state and out-of-state facilities. The ranges are currently being reviewed by the consultants that developed our existing compensation system, and are therefore subject to modification; however, we are confident that moving forward with position creation and recruitment is prudent. The salary range used for the costing estimate was the maximum salary of the Chief Deputy Medical Examiner position, which was also the midpoint salary of the Chief Medical Examiner position.

	<b>Min</b>	<b>Mid</b>	<b>Max</b>
<b>Chief Deputy Medical Examiner</b>	\$ 202,363.20	\$ 263,057.60	\$ 323,772.80
<b>Chief Medical Examiner</b>	\$ 269,196.80	\$ 323,772.80	\$ 378,872.00

**Position Costing**

Estimated annual pathologist salary without benefits: \$323,772.80

Estimated annual pathologist salary with benefits: \$405,070

**Total: \$135,023.32 (4 months)**

**Revenue and Cost Savings**

Autopsy savings in current budget: \$30,000 (estimated 20 autopsies)

Travel savings in current budget: \$1,000

Referral county autopsy cases: \$42,500 (25 autopsies)

Hospital autopsy cases: \$12,000 (4 autopsies)

**Total: \$85,500 (4 months)**

**Additional Expenses**

MMC-Weston Lease Agreement Monthly: \$1,091.25

Histology monthly: \$400

Cell phone monthly: \$39

Personal Protective Equipment monthly: \$200

Monthly total: \$1,730.25

**Total expenses: \$6,921 (4 months)**

**Total revenue/savings after expenses: \$78,579**

**Maximum amount needed from grant: \$56,444.32**