



MARATHON COUNTY CIVIL SERVICE COMMISSION

AGENDA

Date & Time of Meeting: **Tuesday, May 14, 2024 at 10:30 a.m.**

Meeting Location: **Courthouse Assembly Room, 500 Forest St, Wausau WI**

Committee Members: **Ann Werth, Dave Piehler, Roger Luce, Kelly Hladovcak, Betty Noel**

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Marathon County Civil Service Commission: *The Civil Service Commission shall be governed by §§ 59.26(8), 59.52(8) and 63.01 through 63.17, Wis. Stats., or their successor statutes.*

Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:

Phone #: 1-408-418-9388 Access Code: 146 159 7938

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE

1. Call Meeting to Order:

2. **Public Comment:** (15 Minutes) Any person who wishes to address the committee during the “Public Comment” portion of the meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. All comments must be germane to a topic within the jurisdiction of the committee.)

3. **Introduction of New Committee member:** Betty Noel

4. **Elections:** Election of Chairperson, Vice-Chairperson and Secretary

5. **Approval of Minutes** from the December 7, 2023 & December 8, 2023, Civil Service Commission meetings.

6. Operational Function required by Statute, Ordinance, or Resolution:

a. Commission Orientation review of Ordinance and Civil Service Commission Rules (Piehler /Werth)

7. Educational Presentation/Discussion:

a. Introduction of New Deputies: (Chief Deputy Millhausen)

b. Sheriff’s Office updates (Sheriff Billeb)

8. **Announcements:** Next meeting discuss tentative dates in early fall for Civil Service Commission to conduct Lieutenant Interviews to establish an Eligibility List for Marathon County Sheriff’s Office.

9. Adjournment:

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at (715) 261-1500 one business day before the meeting.

SIGNED: /s/ Dave Piehler / Sue Fox
Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups
EMAILED BY: Toshia Ranallo
DATE & TIME: 5/8/2024 at 4:30 pm

NOTICE POSTED AT COURTHOUSE
BY: Toshia Ranallo
DATE & TIME: 5/8/2024 at 4:30 pm