

# CRIMINAL JUSTICE COORDINATING COUNCIL AGENDA

# Date & Time of Meeting: Thursday, May 16, 2024, at 8:00 a.m. - 9:30 am

# Meeting Location: Courthouse Assembly Room, (B105), Courthouse, 500 Forest Street, Wausau WI

**Council Members:** Chair Suzanne O'Neill, Vice Chair Kurt Gibbs, Lance Leonhard, Matt Bootz, Brent Jacobson, Chad Billeb, Matt Barnes, Theresa Wetzsteon, Kelly Schremp, Kat Yanke, Cati Denfeld-Quiros, Gary Olsen, Christa Jensen, Jane Graham Jennings, Kenneth Grams, Yauo Yang, Liberty Heidmann.

**Marathon County Mission Statement:** Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

**Council Mission Statement:** To improve the administration of justice and promote public safety through community collaboration, planning, research, education, and systemwide coordination of criminal justice initiatives.

- 1. Call Meeting to Order
- 2. Public Comment (not to exceed 15 minutes)
- 3. Approval of the March 21, 2024, CJCC Meeting Minutes
- 4. Operational functions required by bylaws.
  - A. Appointment of Ron Glaman as a Citizen Representative
  - B. Appointment of Elizabeth Walter as a Citizen Representative
  - C. Re-Appointment of Liberty Heidmann as a Citizen Representative
  - D. Re-Appointment of Pastor Yauo Yang as a Citizen Representative
- 5. Operations Issues
- 6. Policy Issues for Discussion and Potential Council Action
- 7. Educational Presentations/Outcome Monitoring Report
  - A. Deflection Update and Data Presentation DA's Office
  - B. Connect & Protect Grant Application DA's Office
  - C. Justice & Mental Health Collaboration Grant Application DA's Office
  - D. Smart Prosecution Grant Application DA's Office
- 8. Adjournment

\*Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 261-1500 or e-mail <u>countyclerk@co.marathon.wi.us</u> one business day before the meeting

SIGNED: /s/, Judge Suzanne O'Neill Presiding Officer or Designee

| EMAILED TO: <u>Wausau Daily Herald, City Pages, and other Media Gro</u> | DUPS NOTICE POSTED AT COURTHOUSE         |
|---|--|
| EMAILED BY: <u>Toshia Ranallo</u>                                       | BY: <u>Toshia Ranallo</u>                |
| DATE & TIME: <u>5/10/2024 at 4:30 pm</u>                                | DATE & TIME: <u>5/10/2024 at 4:30 pm</u> |



# **MARATHON COUNTY**

# **CRIMINAL JUSTICE COORDINATING COUNCIL MINUTES**

## Thursday, March 21, 2024, at 8:00 a.m. – 9:30 am Courthouse Assembly Room, (B105), Courthouse, 500 Forest Street, Wausau WI

| Members               | Present/Web-Phone | Absent |
|-----------------------|-------------------|--------|
| Chair Suzanne O'Neill | Х                 |        |
| Vice Chair Kurt Gibbs | Х                 |        |
| Lance Leonhard        | Х                 |        |
| Matt Bootz            | Х                 |        |
| Michelle Van Krey     | Х                 |        |
| Chad Billeb           | Х                 |        |
| Matt Barnes           |                   | х      |
| Theresa Wetzsteon     | Х                 |        |
| Kelly Schremp         | Х                 |        |
| Kat Yanke             | Х                 |        |
| Cati Denfeld-Quiros   | Х                 |        |
| Vicki Tylka           | Х                 |        |
| Christa Jensen        | Х                 |        |
| Jane Graham Jennings  | Х                 |        |
| Yauo Yang             |                   | Х      |
| Kenneth Grams         |                   | Х      |
| Liberty Heidmann      | Х                 |        |

Also present: Ruth Heinzl, Michal Schultz, Laura Yarie, Matt Bores, Sandra LaDu, Dawn Paglini, Andrea Aderman, Kelsey Thompson, Matt Thompson, Garrett Donovan, Judge Todd Bjerke and Erica Lakowske

## 1. Call Meeting to Order

The meeting was called to order Judge O'Neill at 8:00 a.m.

- 2. Public Comment (not to exceed 15 minutes) No public comment received.
- 3. Approval of the Minutes of the January 18, 2024, CJCC meeting <u>MOTION BY GIBBS TO APPROVE, SECOND BY DENFELD-QUIROS TO APPROVE THE JANUARY 18, 2024, CJCC</u> <u>MEETING MINUTES. MOTION CARRIED.</u>
- 4. Operational Functions Required by Bylaws None
- 5. Operations Issues and Potential Council Action None
- 6. Policy Issues for Discussion and Potential Council Action None
- 7. Educational Presentations/Outcome Monitoring Reports

# A. La Crosse County Veteran's Court Program Presentation – Kelsey Thompson

## Discussion:

Kelly Thompson and team presented regarding La Crosse County Veteran's Court. The program began in November 2010 and serves veterans with a minimum disability of 50%, with AODA and or Mental Health issues that are involved in the criminal justice system. The program takes referrals from throughout the State and relies on federal funding to provide services through the VA. Team members have a military background, including Judge Bjerke who has 30 years of military service. The team consists of the typical treatment court members such as prosecutor, defense, law enforcement and probation. In addition, they have peer support and mentoring programs involved as well as a benefit specialist. The average length of program participation is 21 months, but actual completions range from 13 months to as long as 4 years. The program works closely with the jail to screen for referrals. Matt Thompson from the mentoring program looks for mentors with similar combat areas and history to match with participants. Mentors work with participants at a minimum of once per week. Garrett Donovan – Peer Support assists with outreach visits, release planning, transportation, and housing. Erica Lakowske a Benefits Specialist works with participants to make sure they receive all benefits they are eligible for. Judge O'Neill questions how out of County individuals participate. Judge Bjerke explains that the State Courts transfers jurisdiction to the treatment court temporarily during successful participation.

Participants are required to appear weekly, some zoom is allowed, but participants must have transportation to court and a testing plan where they reside. Participants are required to cover the cost of their testing. In La Crosse they use Justice Programs. Residential services in Tomah are utilized for treatment. The program also utilizes the "Strength at Home Program" for couples counseling.

# B. Dashboards as Communication Tools/2023 Justice Programs Data Example – Michal Schultz

# Discussion:

Presentation attached to minutes. Overview of types of dash boards and use of data. Infographics provided as an example.

# C. Update on Youth Opportunity Center (YOC) Pilot – Christa Jensen

# Discussion:

Christa presented this program through Social Services which is currently operating as a pilot program alternative to Shelter Care. The pilot program officially opened on June 3<sup>rd</sup>, 2023. Ben Jansen was hired as the Lead Youth Social Worker. There are no fees for families of the youth. The program serves youth aged 12-17 who are moderate to high risk, not in compliance, and are a community safety risk. The youth require extra supervision to remain in the community. Youth are court ordered to the program which can serve up to 10 at a time. The program operates Monday through Friday from 10am – 6 pm. The program works closely with parents, foster parents, CCS services through NCHC and Positive Alternatives Group Home. Previous shelter care services were \$620,000 and the current YOC budget is \$312,000. \$448,000 can be saved per year by avoiding 2 youth residential placements. \$267,000 can be saved by avoiding 2 youth group home placements per year. The pilot does not include formal schooling services, but assistance is offered for homework completion.

# 8. Adjournment

# MOTION BY TYLKA, SECOND BY SCHREMP TO ADJOURN THE MEETING AT 9:30 A.M. MOTION CARRIED.

# **RONALD W. GLAMAN**

5004 Kramer Lane Weston, WI 54476 715-551-0041 glamanrw@gmail.com

## **Professional Employment:**

**Special Agent** July 1991 to November 2018 *Wisconsin DOJ, Division of Criminal Investigation (DCI)* **Police Officer** June 1990 to July 1991 *University of Wisconsin-Eau Claire Department of Public Safety* 

<u>Duties</u>: Investigation of complex crimes of statewide importance, to include violations of controlled substance laws, Internet Crimes Against Children (ICAC), Officer involved use of force/deaths, homicide/cold case investigations, asset forfeiture/financial investigations and assisting in many other investigations.

<u>Investigative Expertise</u>: Conducted examination of records, interviewed witnesses and suspects, wrote search warrants/affidavits, acted in an undercover capacity, utilized investigative techniques related to computer crimes, examined computer forensic files, used open source intelligence resources, planned and oversaw tactical operations, coordinated/conducted surveillance activities, wrote extensive reports, compiled complex case files, prepared for and participated in the prosecution of defendants, testified in state/federal court – including as a certified expert witness – and acted in a leadership role and resource for fellow law enforcement officers. Properly processed evidence in adherence to policy and standards. Conducted law enforcement applicant background investigations. Skilled in Microsoft Office – including Word, Excel and PowerPoint.

<u>Tactical Expertise</u>: As an active member of the DCI Tactical Team, I received extensive training in and engaged in tactical operations including high risk search warrant planning/execution, hostage rescue, executive/dignitary protection (planning, forward team, covert/overt, vehicle operation/formations), rural tracking and navigation, tactical arrest operations, marine tactical operations and more. I am highly skilled with various tactical equipment, including tactical shield, Noise Flash Diversion (NFD) devices, a variety of entry tools (manual and mechanical), and as an operator on explosive breach operations. I am skilled in the use of handguns and the AR platform.

Leadership Roles: I have been tasked with the research and evaluation of various types of equipment and have assisted in the development and evaluation of policy/procedure and technology related practices and equipment. I was a Field Training Agent for new Special Agents and Acting Special Agent in Charge. On numerous occasions I participated in recruitment efforts and sat on interview panels internally as well as promotional interview panels for other law enforcement agencies. I was a highly sought, and extensively utilized, instructor in numerous areas as detailed below.

## **Professional Training:**

I have attended thousands of hours of training related to law enforcement and investigative topics.

Basic/Advanced Narcotics Investigations Schools; Marijuana Eradication School; Many Interview/Interrogation classes – Basic/Advanced/Topic Specific; Photography; Highway Interdiction; Basic/Advanced Airborne Counter-Drug Operations; Small Town and Rural Drug Enforcement (Train the Trainer); Defense and Arrest Tactics Instructor School; Calibre Press Street Survival School; Law Enforcement Thermographers Association; Basic Thermography; Clandestine Laboratory Investigations, Site Safety Supervisor Training, Advanced Clandestine Lab Training, One Pot Meth Production class; Internet Crimes Against Children training; Peer to Peer File Sharing and Computer Crimes training; Financial Crimes training, miscellaneous training at various inservices, conferences, and seminars.

# **Certifications:**

- Wisconsin Certified Law Enforcement Officer- Bureau of Training and Standards
- Certified Defense and Arrest Tactics Instructor- Bureau of Training and Standards (past)
- Certified Enforcement of Narcotics Laws Instructor- Bureau of Training and Standards (past)
- Clandestine Laboratory Certification/ Site Safety Supervisor- Drug Enforcement Administration (DEA)
- Certified Law Enforcement Thermographer- Law Enforcement Thermographer's Association
- Wisconsin Concealed Carry Permit
- Qualified to carry a firearm under HR 218 Law Enforcement Officers' Safety Act (pending)

# **Instructor Experience:**

I have instructed thousands of hours on law enforcement related topics, including presentations to the public, governmental employees/agencies and law enforcement audiences. I am skilled in the use of Microsoft Office, specifically PowerPoint.

- Wisconsin DOJ- Internal training, new agent training, Narcotics Investigation Schools, Financial Crimes Investigation Schools, Internet Crimes Against Children Schools
- Coordinated and developed the WI DOJ/DCI Drug Investigation two-week school.
- Wisconsin Technical Colleges- Basic Recruit and in-service training; Crime Scene Photography; Overdose Death Investigations; Interview/Interrogations; Search Warrants/Subpoenas
- In-service training: Law Enforcement Agencies and Correctional Personnel
- State and National Alliance for Drug Endangered Children National Presenter
- Network Environmental Services Inc. Clandestine Laboratory training (Contract Instructor)
- Multi-Jurisdictional Law Enforcement Conferences
- Various instruction for Tribal communities in Wisconsin, Minnesota and Colorado

# **Education:**

- University of Wisconsin-Eau Claire, Eau Claire, WI; BA Criminal Justice, 1991
- Chippewa Valley Technical College, Eau Claire, WI; Law Enforcement Recruit, 1990

# **Additional Experience:**

- Owner/Operator of Ronzai Photography 1996-2023
  - Photographing people, events and places
  - Familiar with many photographic platforms (digital/drone/video)
  - Familiar with many photographic software applications (Adobe Photoshop etc.)
- Co-owner/Operator of Vino Latte since 2003
  - Gourmet Coffee Shop, Eatery and Wine Boutique
  - Familiar with legal aspects of operating the business
  - Engage in hiring, training, supervising and oversight of employees
  - Engaged in the expansion of the business
    - Obtaining loans via Wisconsin Business Development/Small Business Association
    - Coordinating planning, build-outs, permits, and all aspects of expansion
  - Certified Specialist of Wine Society of Wine Educators
  - Level 3 Certified Wine Spirits Education Trust (WSET)
  - Certified Rancilio Technician/ Espresso Machine



# **Marathon County Citizen Participation Form**

Thank you for your interest in becoming involved with Marathon County Boards Committees or Commissions. Placement based, in part, on your responses to the following questions; please provide us with some information to use when considering your appointment by completing the questions below. You are welcome to attach additional information such as your resume or vitae that may further support your appointment. For additional information, visit Marathon County's Web Site at https://www.marathoncounty.gov/. This form will remain on file for three years. Alist of existing Boards, Commissions and Committees (including general information) can also be found on our website. Please consider becoming a part of this important Community Resource Group.

## **Contact Information**

| <b>Date</b><br>2/7/2024   |                    |
|---|--------------------|
| First Name *  | Last Name *        |
| Ronald  | Glaman             |
| Address:*   |                    |
| 5004 Kramer Ln  |                    |
| City:*  |                    |
| Weston  |                    |
| Zip Code:*  |                    |
| 54476   |                    |
| Phone *   | Email *            |
| (715)551-0041   | glamanrw@gmail.com |
| Years as a Marathon County Resident *<br>26                                     |                    |
| Occupation/Employer, if applicable  |                    |
| Special Agent (retired), Wisconsin Department of Justice - Div<br>Investigation | vision of Criminal |
| Co-Owner/ Spouse of Owner of Vino Latte   |                    |
| Business Information  |                    |
| Business Name   |                    |
| Vino Latte  |                    |
| Address:  |                    |
| 3309 Terrace Ct   |                    |
| City:   |                    |
| Wausau  |                    |
| Zip Code:   |                    |
|   |                    |
| 54401   |                    |

#### Administrative Review Board

- ADRC-CW Board
- Board of Adjustment
- Board of Health
- Broadband Task Force
- Central Wisconsin Airport Board
- Central WI Economic Development Board (CWED)
- Civil Service Commission
- Community Action Program Board
- County Forest Citizens' Advisory Sub-Committee
- Criminal Justice Coordinating Council
- Environmental Resources Committee (ERC)
- WI Valley Library Service Board of Trustees

- Highway Safety Commission
- Local Emergency Planning Committee
- Marathon County Land Information Council
  - Marathon County Park Commission
  - Marathon County Public Library Board
  - Metallic Mining Committee
- North Central Community Services Program Board
- Rib Mountain Metro Sewerage District
- Social Services Board
- Solid Waste Management Board
- Transportation Coordinating Committee
- Veterans Service Commission

For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, Chapter 2, Section 2.05 and 2.06.

#### Why are you interested in serving on these particular Committees?\*

I worked in law enforcement for over 28 years - and have a passion and desire to continue related service to the people and municipalities of Marathon County, Central Wisconsin and the State writ large.

I am interested in the Civil Service Commission because of my tie to law enforcement personnel matters - specifically the people who serve their communities on a daily basis, placing the well being of the residents above their own. Hiring and retaining the best qualified individuals is critical to the daily mission and improvement of law enforcement agencies. The Marathon County Sheriff's Department is a well respected, diverse and capable department. It would be an honor to play a role, albeit minor, in their continued success and future growth.

I am interested in the Criminal Justice Coordinating Council because I understand that community development and implementation of how the criminal justice system integrates with society is imperative to the success of programing, and a key component to the growth and value of the community. The long term planning, growth and adaptation of the criminal justice system is crucial to the future of the people, businesses and municipalities of Marathon County, central Wisconsin and beyond.

#### What qualifications can you bring to these Committees?\*

I have a diverse, but related, background in criminal justice and public safety. I was born and raised in Milwaukee, with both parents employed in the public sector. After earning a BA in Criminal Justice from UW- Eau Claire, I was employed by UWEC University Police for a year - at which time I was hired as a Special Agent by the Wisconsin Department of Justice in Appleton Wisconsin. I worked there until 1998, when I moved to Wausau and continued my employment until retirement n the the fall of 2018.

As a Special Agent I conducted complex criminal investigations, primarily related to controlled substances and child exploitation - but also including assisting on homicides, arsons, financial crimes, officer involved use of force cases and others. I was a member of the Clandestine Laboratory Enforcement and Response (CLEAR) Team as well as the WI DOJ/DCI Tactical Team. I have engaged in thousands of hours of instruction on law enforcement related topics.

In addition, I coordinated the WI DOJ/DCI Drug Enforcement School for many years, assisted in drafting policies and procedures, took part in the organization of the CLEAR Team and was a valued resource on many areas within the Department.

Further, as the spouse of a local business owner (Vino Latte), I have (by default) been involved in the operational functions of business ownership - including budgets, business expansion, personnel matters,

On what other Committee(s) are you currently serving, if any? None.

Additional references available - including many former prosecutors, defense attorneys, law enforcement & criminal justice professionals.

Other Community Involvement

#### **References(Please Include 3)**

| First Name *                         | Last Name *  |
|--------------------------------------|--|
| Jeff                                 | Hardel   |
| Address:                             |  |
| City:                                | Zip Code:  |
| Phone *                              | Relationship to You *  |
| (715)370-4545                        | Working relationship/Friend  |
| First Name *                         | Last Name *  |
| Jill                                 | Falstad  |
| Address:                             |  |
| <b>City:</b><br>Wausau               | Zip Code:  |
| <b>Phone *</b><br>(715)551-4050      | <b>Relationship to You</b> *<br>Working relationship/Friend        |
| <b>First Name <sup>*</sup></b><br>Ed | Last Name *<br>Wall  |
| Address:                             |  |
| City:                                | Zip Code:  |
| Windsor                              | 53598  |
| <b>Phone *</b><br>(608)219-5006      | <b>Relationship to You</b> *<br>Former Administrator WI<br>DOJ/DCI |
|                                      |  |

#### **Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

Attachment(s) RWG Resume January 2024.docx 250 MB maximum file size Signature \*

37.07KB

Ronald W. Glaman

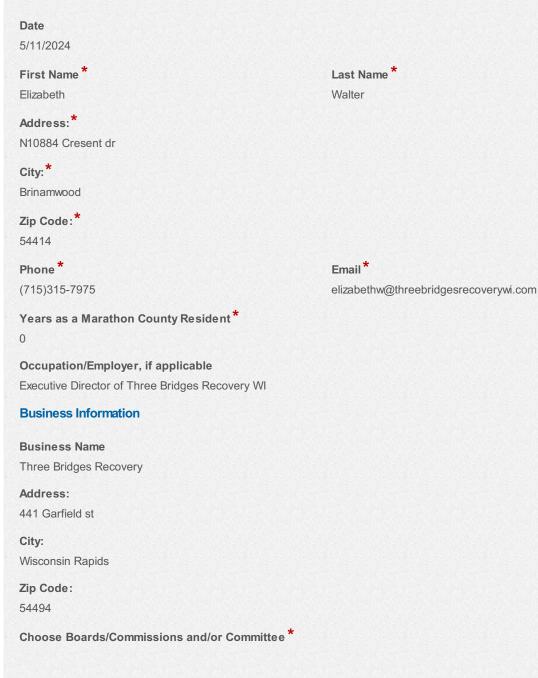
Rease sign here:



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## **Contact Information**



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- Board of Adjustment
- Board of Health
- Broadband Task Force
- Central Wisconsin Airport Board
- Central WI Economic Development Board (CWED)
- Civil Service Commission
- Community Action Program Board
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- Marathon County Land Information Council
- Marathon County Park Commission
- Marathon County Public Library Board
- Metallic Mining Committee
- North Central Community Services Program Board
- Rib Mountain Metro Sewerage District
- Social Services Board
- Solid Waste Management Board
- Transportation Coordinating Committee

You\*

You\*

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- Veterans Service Commission
- Other

For a thorough understanding of the objectives, membership, term, and duties of these groups, kindly refer to the Marathon County Ordinances, Chapter 2, Section 2.05 and 2.06.

#### Why are you interested in serving on these particular Committees?\*

Three Bridges provides Marathon County with Peer Support Workers and to give peer support a voice in the counties they work in.

#### What qualifications can you bring to these Committees?\*

Lived experience with SUD and recovery. We also provide recovery support and programming in the4 Marathon jail.

#### On what other Committee(s) are you currently serving, if any?

None in Marathon that are listed above.

#### Other Community Involvement

AOD Partnership, CIT training for the sheriff department, Narcan training, and Adult Treatment Court

## **References**(Please Include 3)

(715)315-7954

| First Name *     | Last Name *                   |
|------------------|-------------------------------|
| Wagner           | Susanne                       |
| Address:         |                               |
| Wood co jail     |                               |
| City:            | Zip Code:                     |
| Wisconsin Rapids | 54494                         |
| Phone *          | Relationship to               |
| (715)204-8650    | working/ she is th<br>co jail |
| First Name *     | Last Name *                   |
| Sarah            | Brtistow                      |
| Address:         |                               |
| Bowno Ave        |                               |
| City:            | Zip Code:                     |
| Wisconsin Rapis  | 54494                         |
| Phone *          | Relationship to               |

Working

| <b>First Name <sup>*</sup></b> | Last Name <sup>*</sup> |
|--------------------------------|------------------------|
| Felicia                        | Blunt                  |
| Address:<br>1007 5th ave       |                        |
| <b>City:</b>                   | <b>Zip Code:</b>       |
| Antigo                         | 54409                  |
| <b>Phone<sup>*</sup></b>       | Relationship to You *  |
| (715)315-7935                  | working                |

## **Additional Information**

You are welcome to attach additional information such as your resume or vitae that may further support your appointment.

Attachment(s)

E.Walter\_resume (4).docx 250 MB maximum file size 25.43KB

Signature \*

Elizabeth Walter

Rease sign here:

# **Elizabeth Walter, CPS**

N10884 Cresent Dr., Birnamwood, WI 54414 715-370-8455 | elizabethw@threebridgesrecoverywi.com

**Objective:** Program Director (PD) of Three Bridges Recovery Building Communities of Recovery (BCOR).

# **Education:**

| Lakeland University: Sheboygan, WI<br>Bachelor of Arts, Psychology   | May 2022            |
|--|---------------------|
| Northcentral Technical College: Wausau, WI<br>Associate Degrees: Human Services and Alcohol and Other Drug Abuse, GI | May 2020<br>PA: 3.7 |
| College of Menominee Nation: Keshena, WI<br>Associate Degree: Early Childhood Education                              | May 2004            |

# **Professional Certifications and Trainings:**

- *Peer support:* Connecticut Community for Addition Recovery (CCAR) and Wisconsin Certified Peer Specialist (CPS)
- Understanding trauma: Trauma Informed Care and Adverse Childhood Experiences
- Identifying Substance Use Disorder: Screening, Brief Intervention, Referral to Treatment
- Community awareness/humility: Cultural Competence and Substance Disorder
- *Trainor:* Naloxone Administration/Overdose Prevention; SMART Recovery;

# Work Experience:

| Executive Director   | Aug 2023 – Present                              |
|--|---|
| • Over sees all operations of Three Bridges Recovery   |   |
| <ul> <li>Community Program Director, Three Bridges Recovery</li> <li>Acting Interim Executive Director (as of August 2023)</li> </ul>  | Oct 2022 – Aug 2023                             |
| <ul> <li>Enhancing community outreach and awareness, including fu</li> <li>Supervising Peer Recovery Coaches</li> </ul>  | indraising initiatives                          |
| <ul> <li>Peer Recovery Coach, Three Bridges Recovery</li> <li>Supported individuals in finding their path to recovery</li> <li>Facilitated SMART Recovery programming in Wood Count</li> </ul>   | <i>July 2020 – Oct 2022</i><br>ty Jail          |
| <ul> <li>Intern, Peaceful Solutions Counseling</li> <li>Observed and assisted in AODA counseling; typed DAP rep</li> <li>Attended clinical supervision</li> </ul>  | <i>Feb. 2020 - March 2020</i><br>Ports          |
| <ul> <li>Intern, Good News Project, Wausau, WI</li> <li>Assisted clients in Hospital Equipment Lending Program</li> <li>Trained volunteers in the e-cycling program</li> <li>Trained to actively listen to volunteers and clients, while show</li> </ul> | June 2019 - Dec. 2019<br>owing care and empathy |

• Upheld boundaries and ethics and sustain confidentiality

# **Elizabeth Walter, CPS**

N10884 Cresent Dr., Birnamwood, WI 54414 715-370-8455 | elizabethw@threebridgesrecoverywi.com

| <ul> <li>Seasonal Call Center Representative, Nueske's, Wittenberg, WI</li> <li>Answered clients calls with respect and cheerfulness</li> <li>Corrected orders that had been processed incorrectly</li> </ul>  | Oct Nov. 2016         |
|--|-----------------------|
| <ul> <li>Assistant Teacher, Ho-Chunk Head Start, Wittenberg, WI</li> <li>Provided a nurturing school environment for children</li> <li>Worked constructively with a team of staff members</li> <li>Coordinated and facilitated activities</li> </ul> | Nov. 2004 - Feb. 2014 |

# **Volunteer Experience:**

- Facilitate recovery meetings at the Langlade County Jail Oct. 2018 Present
- Participating in community coalitions and alliances supporting substance use prevention, harm reduction, treatment, and recovery initiatives

# APPOINTMENT

Criminal Justice Coordinating Council

I, Suzanne O'Neill, Branch I Judge, and Chairperson of the Criminal Justice Coordinating Council (CJCC), do hereby, appoint and re-appoint the following individuals to the CJCC, for two-year terms to expire at the County Board Organizational Meeting in April 2026:

**Re-Appoint:** 

Liberty Heidmann - Citizen Representative

Yauo Yang - Citizen Representative

<u>Appoint</u>: Ron Glaman - Citizen Representative

Elizabeth Walker - Citizen Representative

Dated this 16th day of May, 2024

Suzanne O'Neill, CJCC Chairperson

STATE OF WISCONSIN) )SS. COUNTY OF MARATHON)

I, Laura Yarie, Justice Programs Coordinator for Marathon County, Wisconsin, hereby certify that the above appointments were confirmed by the Marathon County CJCC at their Adjourned meeting held on May 16, 2024.

Laura Yarie Marathon County Justice Program Coordinator

# **DEFLECTION Q4 2023**

LSD

**HEROIN** 

METH

REFERRALS



**13 NEW 11 ACTIVE CASES 1 SUCCESSFUL COMPLETION** 

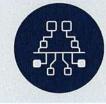
FENTANYL

ALCOHOL

1

7

**SUBSTANCE** TRENDS



**OVERDOSE** RESPONSE



29 SCREENED (YTD) **13** ELIGIBLE **2** RECEIVED SERVICES

1

1

2

LEAVE BEHIND

JAIL VISITATIONS

**KITS** 



2 SUCCESSFUL

**1 DEPLOYED** 

WAIT TIME FOR **SERVICES** 



**2** BUSINESS DAYS

# LAW ENFORCEMENT

OFC. REFERRAL (OUTREACH)



3

OFC. INTERVENTION



10

OVERDOSE REFERRALS



29 (YTD)

TASKFORCE REFERRALS (CWNTF, CRO, HOUSING)



2

2

1

2

8

**REFERRALS BY AGENCY** 

EVEREST METRO PD Marathon Co So Wausau PD Da's Office

# **SPECIAL POPULATIONS**

HIGH UTILIZERS



CO-OCCURRING CONDITIONS

MULTI-Disciplinary Team Needs

AVERAGE MONTHLY CASE CONTACTS



4

1



6

1

45

# DEFLECTION Q1 2024

**21** PENDING

**10** ACTIVE

COCAINE 6

**HEROIN** 

MFTH

REFERRALS



SUBSTANCE TRENDS

overdose Response



5 SCREENED 5 ELIGIBLE 2 RECEIVED SERVICES

1

13

RX

THC

38 NEW/15 CONSULT

FENTANYL 2

1

16

**2** DEFLECTION **1** Pending

**5** ONGOING

8 SUCCESSFUL

**1** UNSUCCESSFUL

NARCOTICS 5

ALCOHOL 9

LEAVE BEHIND Kits



3 DEPLOYED

JAIL VISITATIONS



WAIT TIME FOR Services



8 BUSINESS DAYS

# LAW ENFORCEMENT

OFC. REFERRAL (OUTREACH)



9

OFC. INTERVENTION

overdose Referrals



29



5

TASKFORCE REFERRALS (CWNTF, CRO, HOUSING)



12

**REFERRALS BY AGENCY** 

EVEREST METRO PD Kronenwetter PD

WAUSAU PD Da's office 15 21

# **SPECIAL POPULATIONS**

**HIGH UTILIZERS** 



14

11

UNHOUSED

CO-OCCURRING CONDITIONS

MULTI-DISCIPLINARY TEAM NEEDS

AVERAGE MONTHLY CASE CONTACTS



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