

OFFICIAL NOTICE & AGENDA  
of a Meeting of the County Forest  
Citizens' Advisory Subcommittee of the  
Marathon County Board of Supervisors

COUNTY OF MARATHON  
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, **Rm. #5**, Wausau, WI, 54403, at **6:00pm** on **June 5, 2024**.

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Aaron Ruff, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Carmen Engelman, Taylor Dorsey

The meeting site identified above will be open to the public. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number: Phone Number: 1-408-418-9388 Access Code: 2486 588 0735. Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

A G E N D A

- I. Minutes
  - A. Approve Minutes of the March 6, 2024 Meeting
  
- II. New Business
  - A. September 2024 Subcommittee Appointments
  - B. Scheduled Events for 2024 at Nine Mile Forest Unit
  - C. Spring Timber Bid Summary
  - D. Possible Timber Sale Activity at Nine Mile Through October 31
  - E. Mountain Bike Pass Display Regulations
  - F. Billerud Cancels Plans for Escanaba Mill Upgrade
  - G. Member Items
  
- III. Old Business
  - A. County Deer Advisory Council 2024 Recommendations
  - B. Spring Brook Road Red Pine History and Revenue
  - C. Spring Brook Road Tree Planting a Success
  - D. Red Bud Road/County Forest Road 707 Culvert Replacement/Closure
  
- IV. 2024 Remaining Meeting Dates – September 18, and December 18, 2024
  
- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.

ATTN: News Department  
Daily Herald and other news media

THIS NOTICE POSTED AT COURTHOUSE

Emailed/Faxed by:	Jodi Luebbe	Date:	
Date:	May 28, 2024	Time:	
Time:	3:00 p.m.	By:	