



MARATHON COUNTY ENVIRONMENTAL RESOURCES COMMITTEE AGENDA

Date & Time of Meeting: Tuesday, June 4, 2024, at 3:00 p.m.

Meeting Location: WebEx/Courthouse Assembly Room, B-105, 500 Forest Street, Wausau WI 54403

Committee Members: Jacob Langenhahn (Chair); Mike Ritter (Vice-Chair); Rick Seefeldt; Randy DeBroux; Allen Drabek; John Kroll; Jay Schoenborn; Kim Ungerer; Tom Mueller (Representative engaged in agriculture); Marilyn Bhend (Towns & Villages Association Rep)

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated 12-20-05).*

Environmental Resources Committee Mission Statement: *Provide leadership for the implementation of the County Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to environmental resource initiatives of Marathon County. (Revised: 04/17/12)*

Strategic Plan Goals 2022 - 2024 Objective 5.2 - Promote sound land use decisions that conserve and preserve natural resources in decisions with economic development and growth.

Objective 6.3 - Protect and enhance the quantity and quality of potable groundwater and potable surface water supplies.

Persons wishing to attend the meeting by phone may call into the **telephone conference ten (10) minutes prior to the start time indicated above using the following number:**

Phone Number: +1-408-418-9388

Access Code/Meeting Number: 2482 290 3069

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

1. **Call meeting to order.**
2. **Pledge of Allegiance to the Flag**
3. **Public Comment (15-minute limit)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address in writing, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. The topic must be relevant to the committee's area of jurisdiction.)*
4. **Approval of April 30, 2024, Committee minutes**
5. **Operational Functions required by Statute, Ordinance, or Resolution:**
 - A. Public Hearings, Review, Possible Actions, and Possible Recommendations to the County Board for its Consideration (County Zoning changes)
 1. Tom and Lisa Reiter - G-A General Agriculture to R-E Rural Estate - Town of Knowlton
 2. Tim Vreeland on behalf of Joshua and Jenny Reynolds and Brian Greene - F-P Farmland Preservation to R-R Rural Residential, R-E Rural Estate to F-P Farmland Preservation, and F-P Farmland Preservation to R-E Rural Estate - Town of Hull
 3. Tim Vreeland on behalf of Larry Brubacker - G-A General Agriculture to R-R Rural Residential - Town of Frankfort
 4. Tara Nigon - F-P Farmland Preservation to R-R Rural Residential - Town of Brighton
 5. Marathon County - H-I Heavy Industrial - Town of Ringle
 6. Town of Plover – Text Amendment Changes to Chapter 17
 7. Petition of Tyler Seehafer – Text Amendment Changes to Chapter 17
 8. Petition of Laurie Miskimins – To adopt the Marathon County Farmland Preservation Plan 2024-2033


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- B. Review and Possible Recommendations to County Board for its Consideration (Town Zoning changes pursuant to §60.62(3) Wis. Stats.)
 - 1. Town of Wausau – Text Amendments to Town of Wausau Chapter 17 Zoning Ordinance
 - Section 17.14: Accessory Uses & Structures
 - Section 17.17: Highway Setbacks
 - Section 17.43: Residential District
 - Section 17.45: Agricultural District
 - Section 17.23: Wind Energy Systems
 - Section 17.24: Solar Energy Systems
 - 2. Town of Texas – Text Amendments to Town of Texas Chapter 17 Zoning Ordinance
 - Section 17.49: Non-Metallic Setbacks, Special Events, and Heights
 - Section 17.12: Zoning Permits
 - C. Review and Possible Recommendations to County Board for its Consideration
 - 1. Authorizing the Execution of the Intergovernmental Agreement to Provide Park Services for City of Wausau Parks (Parks)
 - 2. Budget transfer request to accept a DATCP grant in the amount of \$6500 to host a Producer-Led Regional Event Highlighting Community Partnerships and Practices that further Conservation efforts in the State.
 - 3. 2025 Capital Improvement Project Request (Parks)
 - D. Review and Possible Action - None
- 6. Educational Presentations/Outcome Monitoring Reports and Committee Discussion**
- A. Department Updates: Conservation Planning and Zoning (CPZ), Parks Recreation and Forestry (PRF), Conservation, Planning and Zoning
 - 1. Workday Review of First Quarter Department Budget versus Actuals
- 7. Policy Issues Discussion and Potential Committee Determination**
- 8. Next meeting July 2, 2024, 3:00 pm Assembly Room and future agenda items:**
- A. Committee members are asked to bring ideas for future discussion.
 - B. Announcements/Requests/Correspondence
 - 1. Land Conservation Committee Training at Lake View Center on June 26th
 - 2. Scheduling Special ERC Meeting for Educational Topics in July
- 9. Adjournment**

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.

EMAILED AND/OR FAXED TO:
News Dept. at Daily Herald (715-848-9361), City Pages (715-848-5887),
Midwest Radio Group (715-848-3158), Marshfield News (877-943-0443),
TPP Printing (715 223-3505)
Date: 05/29/2024
Time: 12:00pm

By: _____
Date/Time/By: N D _____


SIGNED _____
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:
Date: _____
Time: _____ a.m. / p.m.

County Clerk _____