



# MARATHON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

**Date & Time of Meeting:** Thursday, June 13, 2024, at 2:00 P.M.

**Meeting Location:** Fox Room, 1000 Lake View Drive, Wausau, WI & WEBEX Option.

**LEPC Members:**

Ryan Berdal	Law Enforcement	Michael Puerner	Corporation Counsel
Dale Grosskurth	Health Dept	Phil Rentmeester	Emergency Mgmt. Director
Frank Hanousek	Citizen Member	Doug Diny	Wausau Mayor
Jeremy Kopp	Wausau Fire Dept	Sarah Rothmeyer	NCHC
Stacey Morache	Co. Board of Supervisors	Quinn Ambrosius	Wausau Fire Department
William Penker (Chair)	Community Service	Steve Tarras	Wausau Chemical Corporation
John Peralta	Solid Waste	Kevin McFadden	Aspirus
Bob Pound	SAFER	Chris Smart	Kronenwetter Police Depart.
Brian Baily	REI		

**Mission/purpose:** The committee exists pursuant to the Federal Emergency Response Community Right-to-Know Act (EPCRA) of 1986. The mission is to protect the community from harmful and possible life-threatening effects of a hazardous materials release. The LEPC's purpose is to develop policies, procedures, and emergency plans for prevention of, and responding to, accidental releases of hazardous materials.

**Any persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated below using the following number. Please put your phone on mute when you enter the telephone conference.**

**Phone #: 1-408-418-9388    Access Code: 2489 845 8044**

**1. Call to Order/ Roll Call**

- a. Welcome new LEPC members!

**2. Public comment (15-minute limit)**

**3. Approval of March Meeting Minutes**

**4. Educational Presentations and Committee Discussion**

- a. Roles and Responsibilities of the LEPC
  - i. Potential opportunity at Wisconsin Emergency Management Association Conference
  - ii. Date selection for Marathon County

**5. Policy Discussion and Possible Action:**

- A. Review of 2024 Off-Site Plans
- B. Discussion on Integrated Preparedness Planning Workshop
- C. EM Office. Spill Notifications, training opportunities, and exercises.
- D. Discussion on Computer Hazmat Grant
- E. EM Office: Update on LEPC Best Practices Work Group
  - a. Joint meetings with Lincoln and/or Portage Counties

**6. Schedule Next Meeting Date / Time**

**7. Adjourn**

\* Copies of Off-Site Plans are available at the Marathon County Emergency Management Office.

Any person planning to attend this meeting who may need special accommodation to participate should call the County Clerk's office at 715-261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.

**SIGNED** William C. Penker, Chair  
Presiding Officer or Designee

**EMAILED TO:** Wausau Daily Herald, City Pages, and other Media Groups

**EMAILED BY:** Toshia Ranallo

**DATE & TIME:** 6/7/2024 at 12:30 pm

**NOTICE POSTED AT COURTHOUSE** \_\_\_\_\_

**BY:** Toshia Ranallo

**DATE & TIME:** 6/7/2024 at 12:30 pm