



**MARATHON COUNTY  
CIVIL SERVICE COMMISSION**

**AGENDA**

Date & Time of Meeting: **January 25, 2023 at 1:00 p.m. – 3:45 p.m.**

Meeting Location: Marathon County Courthouse  
**Assembly Room**  
500 Forest Street, Wausau WI

**Committee Members:** Kelly Zagrzebski, Chair; Ann Werth, Vice-Chair; Dave Piehler -Secretary,  
Roger Luce, Kelly Hladovcak

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Agenda Items**

1. Call Meeting to Order. Roll call of committee members
2. Public Comment Period
3. Approval of the December 14, 2022, Civil Service Commission meeting minutes
4. Operational Function required by Statute, Ordinance, or Resolution:
  - A. Closed Session: Motion to convene into closed session pursuant to Wis. Stats., Sec 19.85(1)(c) for the Civil Service Commission to conduct interview for a Captain – Communications Eligibility List. One interview scheduled starting at 1:10 pm until approximately 1:45 pm
  - B. Return to Open Session: Motion to return to open session and possible announcements on closed session items.
5. Educational Presentation/Discussion:
  - a. Feedback session with past candidates on current promotion process (2:00pm)
  - b. Introduction of new Deputy Sheriffs to Commission Members (3:00 pm)
6. Announcements:
7. Adjourn:

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at (715) 261-1500 one business day before the meeting.**

**SIGNED:** /s/ Dave Piehler / Sue Fox  
Presiding Officer or Designee

This agenda was faxed to the Wausau Daily Herald, City Pages & other media groups

On 01/19/23, at 10:00 am, by TM

This notice was posted at the Marathon County Courthouse

On 01/19/23, at 10:00 am, by TM

**MARATHON COUNTY CIVIL SERVICE COMMISSION  
MEETING MINUTES**

Assembly Room – Marathon County Courthouse  
December 14, at 8:00 a.m.

<b>Members</b>	<b>Present</b>	<b>Absent</b>
Kelly Zagrzebski, Chair	X	
Ann Werth, Vice Chair	X	
Dave Piehler, Secretary	X	
Roger Luce	X	
Kelly Hladovcak	X	

STAFF/GUESTS: Sue Fox, Trista Murphy, Chad Billeb

1. **Call to Order and Roll Call:** The meeting was called to order by Chair Zagrzebski at 8:04 a.m. Roll call was taken as indicated above.
2. Public Comment Period: No public commentary.
3. **Approval of the November 30, 2022 Civil Service Commission Meeting Minutes:** Motion by Werth, seconded by Luce, to approve the minutes. Motion carried unanimously.
4. Educational Presentation/Discussion: None
5. Operational Function required by Statute, Ordinance, or Resolution:

**Closed Session:** Motion by Hladovcak, seconded by Piehler to convene into closed session pursuant to Wis. Stats., Sec 19.85(1)(c) for the Civil Service Commission to conduct interviews for the Lieutenant Eligibility List followed by the Chief Deputy Sheriff Eligibility List. A total of 10 interviews will be conducted. Roll call vote to go into closed session. Motion carried unanimously.

**Return to open session:** Motion by Piehler, seconded by Werth to return to open session at 4:26 p.m. Roll call vote to return to open session. Motion carried unanimously.

6. **Announcements:** Next Meeting: January 25, 2023, at 1:00 p.m. in the Assembly Room to conduct interviews for the Captain Eligibility List.
7. **Adjourn:** Motion was made by Werth and seconded by Piehler to adjourn. Meeting adjourned a 4:29 p.m.

Draft prepared by Sue Fox  
Reviewed and edited by Dave Piehler, Secretary