

## ATHON Special Meeting of the Marathon County Park Commission and the Board of Directors of the Marathon County Agricultural Society

## **AGENDA**

<u>Date and Time of Meeting:</u> Tuesday, July 30, 2024 at <u>11:00 am</u>
<u>Meeting Location:</u> Fairboard Office, North Wing of the Exhibition Building, Marathon Park, 1201 Stewart Ave., Wausau, WI 54401

## PARK COMMISSION

Commissioners: Jeff Frese, Lou Larson, Jean Maszk, Tom Neal, Allen Opall, Rick Seefeldt, Sarah Watson

## **FAIRBOARD**

Keith Langenhahn (President), Rick Seefeldt (Vice-President), Jeff Heinz (Treasurer), Directors: Mia Bayer, Matt Christian, Lisa Day, Nathan Lieders, Mary Sharkey, Elly Suckow

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Parks, Recreation and Forestry Department Mission Statement - Adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work, and play.

A quorum of the Park Commission may be present at a special meeting of the Marathon County Park Commission and the Board of Directors of the Marathon County Agricultural Society. No action will be taken.

Signed <u>/s/ Jamie Polley</u>
Presiding Officer or His Designee

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail <a href="mailto:countyclerk@co.marathon.wi.us">countyclerk@co.marathon.wi.us</a> one business day before the meeting.

FAXED TO DAILY HER	RALD		
(Email/Fax City Pages,	Marshfield	News, Midwes	t Radio Group
Date July 25, 2024 Ti	ime <u>4:30</u>	p.m	
By Marcus Aumann			

THIS NOTICE POSTED AT THE COURTHOUSE

Date	_ Time	
By		
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