

## MARATHON COUNTY HUMAN RESOURCES, FINANCE AND PROPERTY COMMITTEE AGENDA

Date & Time of Meeting: **Tuesday, August 20, 2024 at 3:00 pm** Meeting Location: **Assembly Room, Courthouse, 500 Forest Street, Wausau WI 54403** Committee Members: John Robinson, Chair; Gayle Marshall, Vice-Chair; Kurt Gibbs, Kody Hart, Ann Lemmer, Scott Poole, Jordan Reynolds

**Marathon County Mission Statement:** Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

**Committee Mission Statement:** Provide leadership for the implementation of the County Strategic Plan, monitor outcomes, review, and recommend to the County Board policies related to human resources initiatives, finance and property of the County.

Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes** prior to the start time indicated above using the following number:

## Phone#: 1-408-418-9388 Access Code: 146 235 4571

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

The meeting will also be broadcasted on Public Access or at <a href="https://tinyurl.com/MarathonCountyBoard">https://tinyurl.com/MarathonCountyBoard</a>

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Public Comment (15 Minutes) (Any person who wishes to address the committee during the "Public Comment" portion of the meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. All comments must be germane to a topic within the jurisdiction of the committee.)
- 4. Approval of Minutes from the August 7, 2024 HRFC meeting
- 5. Policy Issues Discussion and Potential Committee Determination
  - A. Discussion regarding 2025 Annual Budget Development and Policy Recommendations from the committee, including Review of the Mandatory / Discretionary Program Document and Discussion of Rates and Fees
- 6. Operational Functions Required by Statute, Ordinance, Resolution, or Policy
  - A. Items for Discussion and Possible Action by HRFC
    - 1. Discussion, Prioritization, and Potential Adoption of Committee Workplan
    - 2. Update on and potential Consideration of New Position Requests and Reclassifications in connection with the development of the 2025 Annual Budget
      - a. Highway Department Administrative Restructuring
      - b. Conservation, Planning & Zoning Administrative Restructuring
      - c. Solid Waste Department 1.0 Environmental Management Specialist position
      - d. District Attorney's Office reclassification of 2.0 FTE legal assistant positions to 2.0 FTE paralegal positions
    - 3. Acceptance of the Wisconsin DNR Urban Forestry grant in connection with the City of Wausau Tree Planting and Private Ash Mitigation
  - B. Items for Discussion and Possible Action by HRFC to Forward to County Board
    - 1. 2025 Capital Improvement Plan
    - 2. Five-Year Capital Improvement Plan
- 7. Educational Presentations and Committee Discussion
- A. Presentation on Work of the TIF (Tax Increment Finance) Task Force David Oberbeck

## 8. Next Meeting Date & Time, Announcements and Future Agenda Items

- A. Committee members are asked to bring ideas for future discussion.
- B. Next meeting: Wednesday, September 11, 2024 at 3:00 pm
- 9. Adjournment

\*Any Person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261.1500 or email <u>countyclerk@co.marathon.wi.us</u> one business day before the meeting.

| EMAILED TO:  | Wausau Daily Herald, City Pages, and other Media Groups |
|--------------|---|
| EMAILED BY:  |   |
| DATE & TIME: |   |

SIGNED <u>s/s John Robinson</u> Presiding Officer or Designee NOTICE POSTED AT THE COURTHOUSE BY: \_\_\_\_\_\_ DATE & TIME:\_\_\_\_\_