



## MARATHON COUNTY FORESTRY/RECREATION COMMITTEE AGENDA

**Date and Time of Meeting:** Tuesday, April 4, 2023 at 1:00pm

**Meeting Location:** Conference Room #5, 212 River Drive, Wausau WI 54403

MEMBERS: Rick Seefeldt (Chairman), Tom Rosenberg (Vice-Chairman), Jean Maszk

***Marathon County Mission Statement:*** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business.*

***Parks, Recreation and Forestry Department Mission Statement:*** *Adaptively manage our park and forest lands for natural resource sustainability while providing healthy recreational opportunities and unique experiences making Marathon County the preferred place to live, work, and play.*

The meeting site identified above will be open to the public. Persons wishing to attend the meeting by phone may call into the telephone conference beginning ten (10) minutes prior to the start time indicated above using the following number: Phone Number: 1-408-418-9388 Access Code: 2491 946 9344. Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

### Agenda Items:

1. **Call to Order**
2. **Public Comment (15 minute limit)** *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk or chair of the committee, no later than five minutes before the start of the meeting.)*
3. **Approval of the Minutes of the Tuesday, January 31, 2023 Committee Meeting**
4. **Operational Functions Required by Statute, Ordinance or Resolution:**
  - A. Discussion and Possible Action by Committee
    1. Timber Sale Closeouts – Rodney Hix Forest Products Contract #686-19  
– Futurewood Corporation #667-18
    2. Review and Consider Approving Spring 2023 Timbersale Package
    3. Review Lake States Forest Management Bat Habitat Conservation Plan Information and Summary
    4. 2022 County Forest Division Annual Report
    5. Discuss and Consider Approval on Department of Natural Resources Request to Construct up to 30 Enclosures to Compare Oak Regeneration Success.
    6. Discussion and Recommendation from Forest Citizens' Advisory Subcommittee on Hunting and Trapping at Bitzke Birdwalk Nature Trail Between September 1 and November 15.
  - B. Discussion and Possible Action by Committee to Forward to the Environmental Resource Committee for its Consideration - None
5. **Policy Issues for Discussion and Committee Determination for Consideration by Environmental Resources Committee – None**

**6. Educational Presentations/Outcome Monitoring Reports**

- A. Forestry Division Expense/Revenue Reports
- B. 2022 Timber Stumpage Payments to Towns
- C. Wisconsin North Central Forest Health Workshop September 13, 2023
- D. Informational Sign to be Installed at Nine Mile Forest Laurel Road Parking Lot

**7. Next Meeting Date, Time, Location: Tuesday, May 2, 2023 at 1:00pm at 212 River Dr., Wausau, WI 54403, Room 5 or via Webex**

- A. Announcements/Requests/Correspondence
- B. Future Agenda Items: Timbersale Closeouts, Review Timber Bids and Award Contracts, Timber Bid Summary, WCFA Summer Tour Location and Dates, Timber Sale Extension Requests

**8. Adjournment**

**SIGNED /s/ Thomas Lovlien  
PRESIDING OFFICER OR DESIGNÉE**

ANY PERSON PLANNING TO ATTEND THIS MEETING WHO NEEDS SOME TYPE OF SPECIAL ACCOMMODATION IN ORDER TO PARTICIPATE SHOULD CALL THE COUNTY CLERK'S OFFICE AT 261-1500 OR E-MAIL [COUNTYCLERK@CO.MARATHON.WI.US](mailto:COUNTYCLERK@CO.MARATHON.WI.US) ONE BUSINESS DAY BEFORE THE MEETING.

EMAILED/FAXED TO: Daily Herald and other News Media Groups  
EMAILED/FAXED BY: Jodi Luebbe  
EMAIL/FAX DATE/TIME: March 29, 2023 9:30 a.m.

NOTICE POSTED AT COURTHOUSE:  
By: \_\_\_\_\_  
Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m/p.m.