



# MARATHON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

**Date & Time of Meeting:** Thursday, September 12, 2024, at 2:00 P.M.  
**Meeting Location:** Fox Room, 1000 Lake View Drive, Wausau, WI & WEBEX Option.

**LEPC Members:**

Ryan Berdal	Law Enforcement	Michael Puerner	Corporation Counsel
Dale Grosskurth	Health Dept	Philip Rentmeester	Emergency Mgmt. Director
Frank Hanousek	Citizen Member	Doug Diny	Wausau Mayor
Jeremy Kopp	Wausau Fire Dept	Brian Kowalski	Communications Media
Stacey Morache	Co. Board of Supervisors	Quinn Ambrosius	Wausau Fire Department
William Penker (Chair)	Community Service	Steve Tarras	Wausau Chemical Corporation
John Peralta	Solid Waste	Kevin McFadden	Aspirus
Bob Pound	SAFER	Chris Smart	Kronenwetter Police Depart.
Brian Baily	REI		

**Mission/purpose:** The committee exists pursuant to the Federal Emergency Response Community Right-to-Know Act (EPCRA) of 1986. The mission is to protect the community from harmful and possible life-threatening effects of a hazardous materials release. The LEPC's purpose is to develop policies, procedures, and emergency plans for prevention of, and responding to, accidental releases of hazardous materials.

**Any persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated below using the following number. Please put your phone on mute when you enter the telephone conference.**

**Phone #: 1-408-418-9388      Access Code: 962 992 568**

1. **Call meeting to order/ Roll Call**
  - A. Welcome new LEPC members!
2. **Public comment (15-minute limit)**
3. **Approval of June 13, 2024 Meeting Minutes**
4. **Educational Presentations and Committee Discussion**
5. **Policy Discussion and Possible Action:**
  - A. Review of 2024 Facility Plans
  - B. Discussion on Integrated Preparedness Planning Workshop
  - C. EM Office. Spill Notifications, training opportunities, and exercises.
  - D. Discussion on Bright Horizons Exercise
6. **Schedule Next Meeting Date / Time**
7. **Adjourn**

Please take note that a quorum of members of the Marathon County Local Emergency Planning Committee may be present in this location following the conclusion of the meeting for an educational presentation on LEPC roles and responsibilities. The Local Emergency Planning Committee will not hold a formal meeting at this time. No action or vote will be taken by the committee. This notice is provided in accordance with *State ex rel. Badke v. Greendale Village Bd.*, 173 Wis.2d 553,494 N.W.2d 408 (1993).

\* Copies of Off-Site Plans are available at the Marathon County Emergency Management Office.

Any person planning to attend this meeting who may need special accommodation to participate should call the County Clerk's office at 715-261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.

**SIGNED** William C. Penker, Chair  
Presiding Officer or Designee

**EMAILED TO:** Wausau Daily Herald, City Pages, and other Media Groups

**EMAILED BY:** Sarah Severson

**DATE & TIME:** 9/5/2024 10:00 AM

**NOTICE POSTED AT COURTHOUSE** \_\_\_\_\_

**BY:** Sarah Severson

**DATE & TIME:** 9/5/2024 10:00 AM