



# MARATHON COUNTY LOCAL EMERGENCY PLANNING COMMITTEE AGENDA

**Date & Time of Meeting:** Thursday, September 12, 2024, at 2:00 P.M.  
**Meeting Location:** Fox Room, 1000 Lake View Drive, Wausau, WI & WEBEX Option.

**LEPC Members:**

Ryan Berdal	Law Enforcement		Michael Puerner	Corporation Counsel
Dale Grosskurth	Health Dept		Philip Rentmeester	Emergency Mgmt. Director
Frank Hanousek	Citizen Member		Doug Diny	Wausau Mayor
Jeremy Kopp	Wausau Fire Dept		Brian Kowalski	Communications Media
Stacey Morache	Co. Board of Supervisors		Quinn Ambrosius	Wausau Fire Department
William Penker (Chair)	Community Service		Steve Tarras	Wausau Chemical Corporation
John Peralta	Solid Waste		Kevin McFadden	Aspirus
Bob Pound	SAFER		Chris Smart	Kronenwetter Police Depart.
Brian Baily	REI			

**Mission/purpose:** The committee exists pursuant to the Federal Emergency Response Community Right-to-Know Act (EPCRA) of 1986. The mission is to protect the community from harmful and possible life-threatening effects of a hazardous materials release. The LEPC's purpose is to develop policies, procedures, and emergency plans for prevention of, and responding to, accidental releases of hazardous materials.

**Any persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated below using the following number. Please put your phone on mute when you enter the telephone conference.**

**Phone #: 1-408-418-9388      Access Code: 962 992 568**

1. **Call meeting to order/ Roll Call**
  - A. Welcome new LEPC members!
2. **Public comment (15-minute limit)**
3. **Approval of June 13, 2024 Meeting Minutes**
4. **Educational Presentations and Committee Discussion**
5. **Policy Discussion and Possible Action:**
  - A. Review of 2024 Facility Plans
  - B. Discussion on Integrated Preparedness Planning Workshop
  - C. EM Office. Spill Notifications, training opportunities, and exercises.
  - D. Discussion on Bright Horizons Exercise
6. **Schedule Next Meeting Date / Time**
7. **Adjourn**

Please take note that a quorum of members of the Marathon County Local Emergency Planning Committee may be present in this location following the conclusion of the meeting for an educational presentation on LEPC roles and responsibilities. The Local Emergency Planning Committee will not hold a formal meeting at this time. No action or vote will be taken by the committee. This notice is provided in accordance with *State ex rel. Badke v. Greendale Village Bd.*, 173 Wis.2d 553,494 N.W.2d 408 (1993).

\* Copies of Off-Site Plans are available at the Marathon County Emergency Management Office.

Any person planning to attend this meeting who may need special accommodation to participate should call the County Clerk's office at 715-261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.

**SIGNED** William C. Penker, Chair  
Presiding Officer or Designee

**EMAILED TO:** Wausau Daily Herald, City Pages, and other Media Groups

**EMAILED BY:** Sarah Severson

**DATE & TIME:** 9/5/2024 10:00 AM

**NOTICE POSTED AT COURTHOUSE** \_\_\_\_\_

**BY:** Sarah Severson

**DATE & TIME:** 9/5/2024 10:00 AM

**Marathon County Local Emergency Planning Committee  
Meeting Minutes for June 13, 2024**

LEPC Members			LEPC Members		
	<i>Public Safety</i>		<i>Community Groups or Public</i>		<b>LEPC Alternate Members</b>
X	Ryan Berdal	X	William Penker	X	Kelly Bremer (EM)
	Jeremy Kopp	X	Frank Hanousek	X	Marissa Reynolds (Corp Couns)
X	Chris Smart				David Briggs (WFD)
X	Bob Pound		<i>Transportation</i>		
X	Quinn Ambrosius		John Peralta		
	<i>Facilities</i>				
X	Brian Bailey		<i>Media</i>		
	Steve Tarras				
	<i>Elected Officials</i>		<i>Healthcare</i>		
X	Doug Diny	X	Kevin McFadden		<i>Emergency Management</i>
X	Stacey Morache		Sarah Rothmeyer	X	Philip Rentmeester
	<i>Environment</i>		<i>Legal</i>		
X	Dale Grosskurth		Mike Puerner		

Location: Rock Room, 1000 Lake View, Wausau WI 54403  
Meeting Link: <https://meet1376.webex.com/meet1376/j.php?MTID=mb64cb2fb75a795d7422d7d0b693adea6>

Agenda Item	Talking Points	Action Steps
1. Call meeting to order/Roll Call	appointed members in attendance	Quorum verified: 13 of 17 Chair called to order at 1400
2. Public Comment	No one present for public comment	Chair moved to next item
3. Approval of March 2024 meeting minutes	Motion to approve minutes. 1 <sup>st</sup> - Stacey Morache 2 <sup>nd</sup> - Bob Pound	Motion carried

**Marathon County Local Emergency Planning Committee  
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Agenda Item	Talking Points	Action Steps
4. Educational Presentation and Committee Discussion	Roles and Responsibilities of LEPC IPP	Set up LEPC roles and responsibilities training for LEPC members following Sept meeting.
5. Policy Discussion and Possible Action – A. Review of 2024 Off-Site Plans	17 facilities to update in 2024 and 1 new facility. 6 are ready for LEPC approval. 2 waiting on facility approval. 9 waiting on information back from the facility.	EM office to continue working on plans and bring completed plans to LEPC for approval in September.
5. Policy Discussion and Possible Action – B. Discussion of Integrated Preparedness Workshop	IPPW workshops scheduled for July 25 and Aug 1 Background is given on IPPW.	
5. Policy Discussion and Possible Action C. Spills, training, exercises	2 <sup>nd</sup> quarter spills discussed. WEMA Bright Horizons	
5. Policy Discussion and Possible Action D. Discussion on Computer Hazmat Grant	Quinn gave an overview of what the Wausau Hazmat Team is planning to purchase. The remaining funds will be used to purchase portable spill tanks for local fire departments.	

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<p>5. Policy Discussion and Possible Action E. EM Office. LEPC Best Practices Work Group</p>	<p>Discussion on having a joint meeting with Portage, Langlade, and/or Clark County. LEPC is in need of a Media representative. Mayor Diny may have some ideas on someone.</p>	<p>EM office to reach out to other Counties to see if they are interested in joint meeting. EM office to reach out to Abbyland to see if they have anyone interested in joining LEPC.</p>

**Marathon County Local Emergency Planning Committee  
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Agenda Item	Talking Points	Action Steps
5. Schedule Next Meeting Date/Time	The chair gave the next meeting date and time.	Next meeting Sept 12, 2 P.M. EM will reserve room and send out agenda.
6. Adjourn	Chair adjourned meeting at 1425.	