



MARATHON COUNTY PUBLIC SAFETY COMMITTEE AGENDA

Date & Time of Meeting: **Tuesday, September 10, 2024 at 1:30pm**

Meeting Location: **Courthouse Assembly Room, Courthouse, 500 Forest Street, Wausau WI 54403**

Committee Members: Brent Jacobson, Chair; Jean Maszk, Vice-Chair; Deb Hoppa, Al Opall, Tim Sondelski
Jason Wilhelm, Yee Leng Xiong

Marathon County Mission Statement: Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)

Committee Mission Statement: Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing, and recommending to the County Board policies related to the public safety initiatives of Marathon County.

Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

Phone#: 1-408-418-9388 Access Code: 146 235 4571

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcasted on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Public Comment (15 Minutes)** (Any person who wishes to address the committee during the "Public Comment" portion of the meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting. All comments must be germane to a topic within the jurisdiction of the committee.)
4. **Approval of the August 6, 2024, Public Safety Committee Meeting Minutes**
5. **Policy Issues Discussion and Potential Committee Determination**
 - A. Discussion regarding 2025 Annual Budget Development and Policy recommendations from the committee, including Review of the Mandatory / Discretionary Program documents and discussion of Rates and Fees
 1. Consideration to Direct Administration to continue funding of Victim Witness Specialist Position in District Attorney's Office using American Rescue Plan Act funds in 2025 budget
6. **Operational Functions Required by Statute, Ordinance, Resolution, or Policy**
 - A. Discussion and Possible Action by PUBS
 1. Consideration to Direct Administration to author a letter of support to state elected officials for creation of Assistant District Attorney Position in the 2025-27 Biennial State Budget
 - B. Discussion and Possible Action by PUBS to Forward to County Board for Consideration
 1. Consideration of the Creation of a County Ordinance Consistent with Dane County Ordinance 34.01
7. **Educational Presentations and Committee Discussion**
 - A. Medically Assisted Treatment (MAT) Grant update and future opportunities
 - B. Update on Law Enforcement services to the Village of Rib Mountain
 - C. Data Collection and Performance Measure update on Treatment Courts – Judge O'Neill
 - D. City of Mosinee Police Department – Central Wisconsin Airport Response History
8. **Next Meeting Date & Time, Announcements and Future Agenda Items:**
 - A. Committee members are asked to bring ideas for future discussion.
 - B. Next meeting: Tuesday, October 8, 2024 at 1:30pm
9. **Adjournment**

*Any Person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261.1500 or email countyclerk@co.marathon.wi.us one business day before the meeting.

SIGNED _____ s/s Brent Jacobson
Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups

EMAILED BY: _____

DATE & TIME: _____

NOTICE POSTED AT THE COURTHOUSE

BY: _____

DATE & TIME: _____



MARATHON COUNTY PUBLIC SAFETY COMMITTEE AGENDA WITH MINUTES

Date & Time of Meeting: **Tuesday, August 6, 2024, at 1:30pm**

Meeting Location: **Courthouse Assembly Room, Courthouse, 500 Forest Street, Wausau WI 54403**

Brent Jacobson	Present
Jean Maszk	Present
Deb Hoppa	Present
Al Opall	Present
Tim Sondelski	Present
Jason Wilhelm	Present
Yee Leng Xiong	Present (W)

Staff Present: Lance Leonhard, Kim Trueblood, Theresa Wetzsteon, Kyle Mayo, Judges Moran, O'Neill, Strasser, and Cveykus, Kelly Schremp, Laura Yarie, Jessica Blahnik, Tim Burkholder, Ruth Heinzl, Shad Harvey, Garrett Pagel, Chad Billeb, Bill Milhausen, Nikki Delatolas, Abbie Schroeder
Others Present: Jane Graham Jennings, Randy Westgate, Supervisor Robinson

[Meeting Recording](#)

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Public Comment** – None
4. **Approval of the June 11, 2024, Public Safety Committee Meeting Minutes** – Motion by Second by to approve the minutes as presented. Motion carried on a voice vote unanimously.
5. **Policy Issues Discussion and Potential Committee Determination**
 - A. Discussion regarding 2025 Annual Budget Development and Policy recommendations from the committee, including Review of the Mandatory / Discretionary Program documents and discussion of Rates and Fees
 1. Consideration to continue funding for the Women's Community service contract in the 2025 Annual Budget (educational presentation to be provided) (:02) – Motion by Maszk, Second by Hoppa to continue to fund the Women's Community in the 2025 Annual Budget. Motion carried on a voice vote unanimously.
 2. Consideration to continue funding for the Judicare mediation service contract in the 2025 Annual Budget (educational presentation to be provided) (:13) – Motion by Wilhelm, Second by Maszk to continue to fund Judicare mediation services in the 2025 Annual Budget. Motion carried on a voice vote unanimously.
6. **Operational Functions Required by Statute, Ordinance, Resolution, or Policy**
 - A. Discussion and Possible Action by the Public Safety Committee - None
 - B. Discussion and Possible Action by the Public Safety Committee to Forward to County Board for Consideration
 1. Abolish 1 FTE DA Investigator and create 1 FTE Deputy Sheriff position within Sheriff's Office by way of an Interagency Agreement between the District Attorney's Office and Sheriff's Office (:31) – Motion by Opall, Second by Maszk to forward this request to the Human Resources, Finance, and Property Committee for its consideration and then to the full board. Motion carried on a voice vote unanimously.
7. **Educational Presentations and Committee Discussion**
 - A. Update from DA's Office on Deflection / Diversion Grant applications (:35)
 - B. Marathon County Assemblies Ordinance (12.04): Review of Draft Update (:42)
 - C. Review of 2024 2nd Quarter Budget to Actual reports for departments of oversight
8. **Next Meeting Date & Time, Announcements and Future Agenda Items:**
 - A. Committee members are asked to bring ideas for future discussion.
 - B. Next meeting: Tuesday, September 10, 2024, at 1:30pm
9. **Adjournment** – Motion by Second by to adjourn. Motion carried on a voice vote unanimously. Meeting adjourned at 3:00 p.m.

**DEPARTMENT 475: DISTRICT ATTORNEYS
INSTRUCTIONS FOR 2025-27 BIENNIAL BUDGET REQUEST
FOR COST-TO-CONTINUE AND
REDUCTION OF CURRENT POSITION AUTHORIZATION**

If you wish to maintain the current number of State-funded positions in your office, please complete the following one-page form requesting a cost-to-continue current positions budget. If you wish to reduce the number of State-funded positions in your office, please complete the following one-page form(s) for requesting a reduction of current position authorization. Please sign and date the form(s) and send a copy of your request to the appropriate county official(s).

Under these options, your office will be afforded the standard budget adjustments that all agencies are provided related to salary and fringe benefit adjustments.

***DEADLINE:* September 1, 2024 (preferably no later than August 15, 2024)**

Return to the State Prosecutors Office by email to:

amanda.mott@wisconsin.gov

**Director Amanda Mott
State Prosecutors Office**

FORM FOR REQUESTING A COST-TO-CONTINUE CURRENT POSITIONS BUDGET

Prosecutorial Unit (County) _____

1. A cost-to-continue budget is requested for the 2025-27 biennium for this prosecutorial unit. This means that presently authorized positions will continue to be available and Department of Administration staff will make standard funding adjustments.
2. A copy of this request has been sent to the County Board Chairperson/County Executive/Administrative Coordinator as appropriate for this county.

Signed _____ Date _____

FORM FOR REQUESTING A REDUCTION IN CURRENT POSITIONS BUDGET

Prosecutorial Unit (County) _____

1. A REDUCED budget is requested for the 2025-27 biennium for this prosecutorial unit. This means that the presently authorized State-funded positions, minus the position authority being given up, will continue to be available and Department of Administration staff will make standard funding adjustments.
2. The number of full time equivalent prosecutorial positions being reduced shall be _____.
3. The elimination of these positions, if approved by the Governor and Legislature, will take effect upon the enactment of the budget bill once all required notice obligations were met.
4. A copy of this request has been sent to the County Board Chairperson/County Executive/Administrative Coordinator as appropriate for this county.

Signed _____ Date _____

**DEPARTMENT 475: DISTRICT ATTORNEYS
INSTRUCTIONS FOR 2025-27 BIENNIAL BUDGET REQUEST
FOR INCREASE IN CURRENT POSITIONS**

If you wish to **increase** the number and/or the full-time equivalent (FTE) level of your positions, more information is requested. Detailed questions are asked during the budget process; consequently, the more complete the information you provide at the start, the better the information that will be immediately available to the State Budget Office and the Legislative Fiscal Bureau to answer questions when critical decisions are being made.

DEADLINE: September 1, 2024 (preferably no later than August 15, 2024)

Return to: State Prosecutors Office by email:

amanda.mott@wisconsin.gov

**Director Amanda Mott
State Prosecutors Office**

CRITICAL STATUTORY DEADLINE NOTICE

All State agencies, including the Department of District Attorneys, must submit their biennial budget requests to the Governor and Legislature no later than September 15th of even numbered years. Therefore, the State Prosecutors Office has only 10 days to combine the 71 individual District Attorney budgets into the required single submission that must be sent to the Governor and Legislature. As a result, the September 1, 2024, statutory deadline for submitting your 2025-27 budget request to the State Prosecutors Office must be strictly observed. Any district attorney's budget request for more staff that is not received by the State Prosecutors Office by SUNDAY, SEPTEMBER 1, 2024, will not be considered and the office will be included in the combined District Attorney budget submission as a cost-to-continue budget request, that is, as a request to continue that district attorney office's 2023-25 prosecutorial staffing level through the 2025-27 biennium. Thank you for your cooperation.

Cover Sheet: Form for Use in Requesting Additional Positions

To request any additional positions, please return the signed cover sheet for additional positions with appropriate attachments identified as P-1 through P-6. In some cases, multiples of a "P" sheet may be appropriate, depending upon your request.

**DEPARTMENT 475: DISTRICT ATTORNEYS
2025-27 BIENNIAL BUDGET REQUEST
FORMS FOR USE IN REQUESTING ADDITIONAL POSITIONS**

Prosecutorial Unit (County) _____ **Marathon** _____

For the 2025-27 biennial budget for this prosecutorial unit, an increase in the number of FTE positions is requested. The increase represents 1 position(s) on a FTE position basis.

Details supporting this request are provided on the completed attachments. Additionally, standard funding adjustments made by Department of Administration staff are expected. These adjustments will be provided to all prosecutorial units in line with the state compensation plan.

CHECKLIST OF ATTACHMENTS

- Current organizational chart for the office (P-1)**
- Proposed organizational chart with request (P-2)**
- Summary list of requested positions by fund source (P-3)**
- Justification for requested positions (P-4)**
- Milwaukee Clerks Funding Request – completed by Milwaukee only (P-5)**
- County impact statement for request (P-6)**
- Letters of support (if available)**

Submitted by

District Attorney/Office _____ Theresa Wetzsteon/Marathon County _____ Date August 13, 2024 _____

Telephone number (715) 261-1112 _____

Attachments

cc: County Board Chairperson/County Executive or Administrator

ATTACHMENTS

P-1 Current Organizational Chart

Please furnish an organizational chart that represents your office on September 1, 2024. Identify State positions by current incumbent's name or position number. If the position is funded by a special grant, please identify the grant. You may also show county-funded positions such as paralegal, investigators, clerical, etc. If your prosecutors are organized into subdivisions, please indicate this clearly on the organizational chart. Label the chart P-1 and include your county's name.

P-2 Proposed Organizational Chart

Please furnish a second organizational chart, using the same approach as in the P-1, which shows how the requested new position(s) would be incorporated into your office structure. Clearly identify all new or modified positions. Label the chart P-2 and include your county's name.

P-3 Summary List of Requested New Positions by Fund Source

Please list the new and increased positions requested.

P-4 Justification for Requesting Additional Prosecutorial Position(s)

For each part-time or full-time position increase identified on the P-3, fill out a separate P-4 sheet. You may photocopy the sample copy or provide your own format as long as the key information is provided. This includes the name of your county, the type of funding, your justification, and a priority ranking among the requested positions if more than one is requested.

P-5 Milwaukee Clerks Funding Request

Used only by the Milwaukee DA Office to request an increase in the funding for clerical staff under s.978.13 (b), (c) and (d), Wis. Stats., for FY26 and FY27.

P-6 County Impact Statement

As the operation of District Attorneys' Offices is a joint state and county financial responsibility, we ask that you inform your appropriate county officials of your state budget request and the possible impact upon your annual county budget request. The sheet provides a format to do this, and again we ask that you attest to this with your signature.

Evidence of County and Other Support for District Attorney Request

If possible, please include any letters of support from a representative(s) of your county and any others with knowledge of your office's needs. If letters become available after September 1, 2024, please submit them to the State Prosecutors Office at that time. All letters will be made available to the Executive and legislative branches.

QUESTIONS

For technical assistance, please contact me at (608) 261.9386 or amanda.mott@wisconsin.gov

P-3 Summary List of Increased Positions

Prosecutorial Unit (County): _____ Marathon _____

All DA Offices: Identify the new full time equivalent (FTE) positions requested. If the position requested is new and will be filled by a new hire then the current FTE position is 0.00 and the new FTE position is whatever you are requesting, e.g., 0.50 for a half-time position, 1.00 for a full-time position. New positions will be budgeted assuming the new hire is paid at the minimum hourly rate.

If you are requesting a partial position, which you would use to increase an existing position, then show the current position's FTE position authority, the amount of additional position authority you are requesting and the name of the ADA who would likely have his/her position increased. This will allow us to identify the appropriate funding needed to support your request.

Classification (i.e. ADA, DDA, DA)	Current FTE	New or additional FTE	Name of current holder, if increasing an existing position
1. <u>ADA</u>	<u>0.00</u>	<u>1.00</u>	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____
6. _____	_____	_____	_____

P-4 Justification for Increased Prosecutorial Position(s)

Provide a separate P-4 for each position listed in the P-3.

Prosecutorial Unit (County): Marathon

Classification of Position (i.e. ADA, DDA or DA): ADA

Full-Time Equivalent (FTE) Request: 1.00

Type of Funding (GPR or other): GPR

Position number listed on P-3 for this funding: 1

Requested starting date for this new or increased position (10/1/25 or later):

10/1/25

Please provide a justification for the request, use additional sheets if needed.

The Marathon County District Attorney's Office serves the largest land-sized county in the State of Wisconsin. One of the unique challenges presented by this large area is the significant number of law enforcement agencies that depend on this office for their prosecutions. There are at least sixteen agencies with well over 250 law enforcement officers who, on any given day, could send over traffic citations, forfeiture violations, misdemeanors and felonies. The adequacy of staffing levels impacts case processing timeframes. Each prosecutor assists with case processing with approximately 1,162 hours of work per year. Since January 2023, Marathon County had the assistance of an additional prosecutor funded through State ARPA dollars. By year's end 2023, the number of pending criminal cases in Marathon County was reduced by 15%. Improved case processing timeframes combined with investment in increased compensation for prosecutors has resulted in stability and retention in our prosecutor staff. This stability results in continuity for victims, uninterrupted case prosecutions and experienced exercise of prosecutorial discretion. This improved quality of service is consistent with our continued efforts to treat victims with fairness dignity and respect in furtherance of Marsy's Law.

The Marathon County District Attorney is responsible not only for the management and supervision of a 13 attorney staff, but also the management and supervision of 25 support staff members. Given the size of our Office, the Deputy District Attorney's role is especially critical to the efficient functioning in our Office. Without adequate staff of Assistant District Attorneys, our Deputy District Attorney must handle a full caseload. Our prosecutors, including our Deputy, are absorbing the additional work of the equivalent of 3.55 attorneys according to the latest workload analysis by the Department of Administration. Our Office is invested in diversion alternatives including pre-charge diversion and most recently deflection of offenders struggling with controlled substance dependence. We have one of the largest pre-charge diversion alternative programs in the State of Wisconsin. Our need for prosecutorial resources as reflected in the workload analysis does not take into consideration the hundreds of cases that are diverted from traditional prosecution every year. Despite our thriving pre-charge diversion programs, we remain understaffed by 3.55 prosecutors. The Deputy District Attorney's role includes supporting the District Attorney in administrative functions, strengthening collaboration with system and community partners, case analysis and troubleshooting, and training and mentoring of newer attorneys. Conversion of the limited term ARPA funded

prosecution position to a full time permanent GPR position would allow our Deputy District Attorney to focus on these important duties. If our Office continues at the current staffing levels, the Deputy District Attorney will continue to carry a full caseload contributing to turnover and low clearance case rates.

Priority ranking (if more than one position is requested) _____

P-5 Milwaukee Clerks Funding Request

ONLY COMPLETED BY THE MILWAUKEE DA OFFICE

Prosecutorial Unit (County): MILWAUKEE

For the Speedy Drug Courts, Speedy Violent Crimes Courts and Operation Cease-fire clerks in total, \$305,000 was authorized in FY24 and \$305,000 in FY25. Indicate the amount in addition to the FY25 base amount that is being requested in FY26 and FY27.

1. **Additional FY 2026 funds requested compared to FY25:** _____

2. **Additional FY 2027 funds requested compared to FY25:** _____

**P-6 County Impact Statement
For Requested Increase in Prosecutorial Positions**

Prosecutorial Unit (County): Marathon

I. Space Provisions for Newly Requested Prosecutorial Positions

A. The number of new positions requested, for which additional county provided space will be required, is 1.0. (Normally this will exclude any FTE positions where you are only requesting that an existing part-time position be increased.)

B. Is there sufficient space currently available in the district attorney's office to accommodate the new requested prosecutorial positions and any support staff and equipment needed for them?

YES ___ NO ___ PARTIAL OR UNKNOWN X (if checked, please explain) County Administration is planning that the District Attorney's Office will move locations in 2025 which will result in different office space.

II. County Costs for all Newly Requested Positions (i.e., as shown on P-3)

Estimated total annualized county costs needed to support all additional prosecutorial FTE positions you are requesting from the State, if they are approved by the Governor and Legislature: \$ 84,903 (Victim Witness Specialist) and \$81,134 (Legal Assistant). (Exclude all costs, such as ADA wages and computers, which are borne by the State.)

Please Check

X All appropriate county budgetary and other officials have been informed of this State budget request. Attach any supporting letters or resolutions. (If such documents are received after submission of your budget, please submit them to the State Prosecutors Office when they become available.) The county official(s) to whom a complete copy of this request was sent were:

Name(s) of County Officials notified:

County Administrator Lance Leonhard

This Budget Submission Was Prepared By:

Name/Office Theresa Wetzsteon/Marathon County District Attorney

Title: District Attorney Phone number (715) 261-1112 Date: 8/15/2024

Victim Witness Specialist

2024 BUDGET PLANNING - NEW POSITION COST

Item: Victim Witness Specialist	2024	Minimum	Market	Maximum
Enter annual Rate RANGE: I		\$44,782	\$50,149	\$62,691
Health - Family	\$2,164.73	\$25,977	\$25,977	\$25,977
Dental - Family	\$71.23	\$855	\$855	\$855
FICA Retirement Rate	6.20%	\$2,777	\$3,109	\$3,887
FICA Medicare Rate	1.45%	\$649	\$727	\$909
Unemployment Insurance	0.10%	\$45	\$50	\$63
Retirement - Employer	6.90%	\$3,090	\$3,460	\$4,326
Worker's Comp - Clerical	0.06%	\$27	\$30	\$38
PEHP	\$21	\$546	\$546	\$546
Total Estimated Cost 1.0 FTE		\$78,748	\$84,903	\$99,292

Item: Legal Assistant	2024	Minimum	Market	Maximum
Enter annual Rate RANGE: H		\$41,850	\$46,862	\$58,594
Health - Family	\$2,164.73	\$25,977	\$25,977	\$25,977
Dental - Family	\$71.23	\$855	\$855	\$855
FICA Retirement Rate	6.20%	\$2,595	\$2,905	\$3,633
FICA Medicare Rate	1.45%	\$607	\$680	\$850
Unemployment Insurance	0.10%	\$42	\$47	\$59
Retirement - Employer	6.90%	\$2,888	\$3,234	\$4,043
Worker's Comp - Clerical	0.06%	\$25	\$28	\$35
PEHP	\$21	\$546	\$546	\$546
Total Estimated Cost 1.0 FTE		\$75,385	\$81,134	\$94,592

P-2 Proposed Organizational Chart With Request for Marathon County District
Attorney's Office

DISTRICT ATTORNEY

Theresa Wetzsteon

DEPUTY DISTRICT ATTORNEY

Anita M. Lawrence

ASSISTANT DISTRICT ATTORNEYS

Jessica Phelps
Branch 1 – OWI/Felony Drug

Benjamin Vechinski
Branch 1 – Sensitive Crimes

Sidney Brubacher
Branch 2 – OWI/Felony Drug

Rory McGarry
Branch 2 – Sensitive Crimes

Kerri Puig
Branch 3 – OWI/Felony Drug

Elizabeth Gebert
Branch 3 – Sensitive Crimes

Cody Marschall
Branch 4 – OWI/Felony Drug

Natalie Zibolski
Branch 4 – Sensitive Crimes

Lacey Coonen
Branch 5 – OWI/Felony Drug

Kyle Mayo
Branch 5 – Sensitive Crimes

Hannah Runde
Branch 6 – OWI/Felony Drug

(New Position)
Branch 6 – Sensitive Crimes

* In addition to the specialty cases, each prosecutor handles all general/non-specialty cases that are assigned to their branch of court on their intake week.

1 **Sub. 1 to 2022 OA-020**

2
3 **AMENDING CHAPTER 34 OF THE DANE COUNTY CODE OF ORDINANCES,**
4 **DISORDERLY CONDUCT**

5
6
7 The County Board of Supervisors of the County of Dane does ordain as follows:

8
9 **ARTICLE 1.** Unless otherwise expressly stated herein, all references to section
10 and chapter numbers are to those of the Dane County Code of Ordinances.

11
12 **ARTICLE 2.** Section 2.06(52) & (53) is amended to read as follows:

13

14	(52)	34.01(2)	Using telephone to annoy another	50.00
15	(53)	34.01(3)	Intentionally provoke or engage	50.00
16			in a fight or altercation	
17	(52)	34.01(1)	Disorderly conduct	50.00
18	(52a)	34.01(2)	Using telephone to harass	50.00
19	(52b)	34.01(3)	Using electronic mail to harass	50.00
20	(53)	34.01(4)	Disorderly Conduct directed at election official	500.00

21

22 **ARTICLE 2.** Section 34.01 is amended to read as follows:

23
24 **34.01 DISORDERLY CONDUCT PROHIBITED.** No person shall do any of the
25 following ~~within Dane County~~:

26 ~~(2) With intent to annoy another, make a telephone call, whether or not~~
27 ~~conversation ensues; or~~

28 ~~(3) Intentionally cause, provoke or engage in any fight, brawl, riot or noisy~~
29 ~~altercation.~~

30 ~~(1) In a public or private place, engage in violent, abusive, indecent, profane,~~
31 ~~boisterous, unreasonably loud or otherwise disorderly conduct under~~
32 ~~circumstances in which the conduct tends to cause or provoke a disturbance;~~

33 ~~(2) With intent to frighten, intimidate, threaten, abuse or harass, makes a~~
34 ~~telephone call, whether or not a conversation ensues, or;~~

35 ~~(3) With the intent to frighten, intimidate, threaten, abuse or harass another~~
36 ~~person, sends a message to the person on an electronic mail or other~~
37 ~~computerized communication system and in that message uses any obscene,~~
38 ~~lewd or profane language or threatens to inflict injury or physical harm to any~~
39 ~~person or the property of any person.~~

40 ~~(4) Engages in any conduct described in sub. (1)-(3) directed towards an~~
41 ~~election official as defined by Wis. Stat. s. 5.02(4e).~~

42
43 **ARTICLE 3.** Section 34.99(2) is amended to read as follows:

44
45 **34.99 PENALTIES. (1)** Any person who violates any provisions of chapter 34
46 of this code shall be subject to a forfeiture as set forth in sub. (2) hereof, and

47 shall in addition be subject to a forfeiture for the court costs and costs of
48 prosecution, and in default of either of these, such person shall be confined in the
49 Dane County Jail for not more than 30 days.

50 **(2) Schedule.**

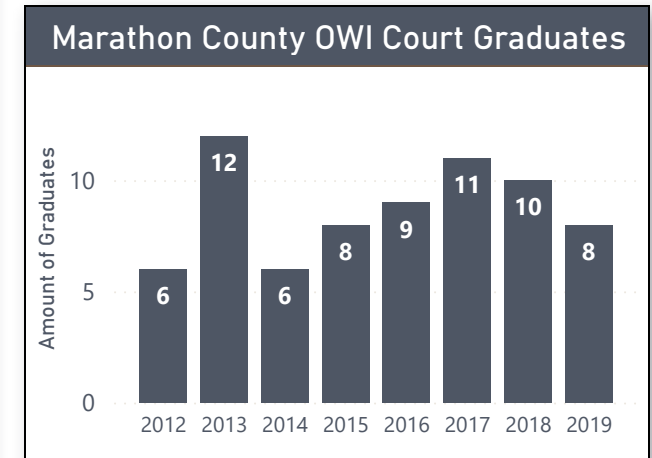
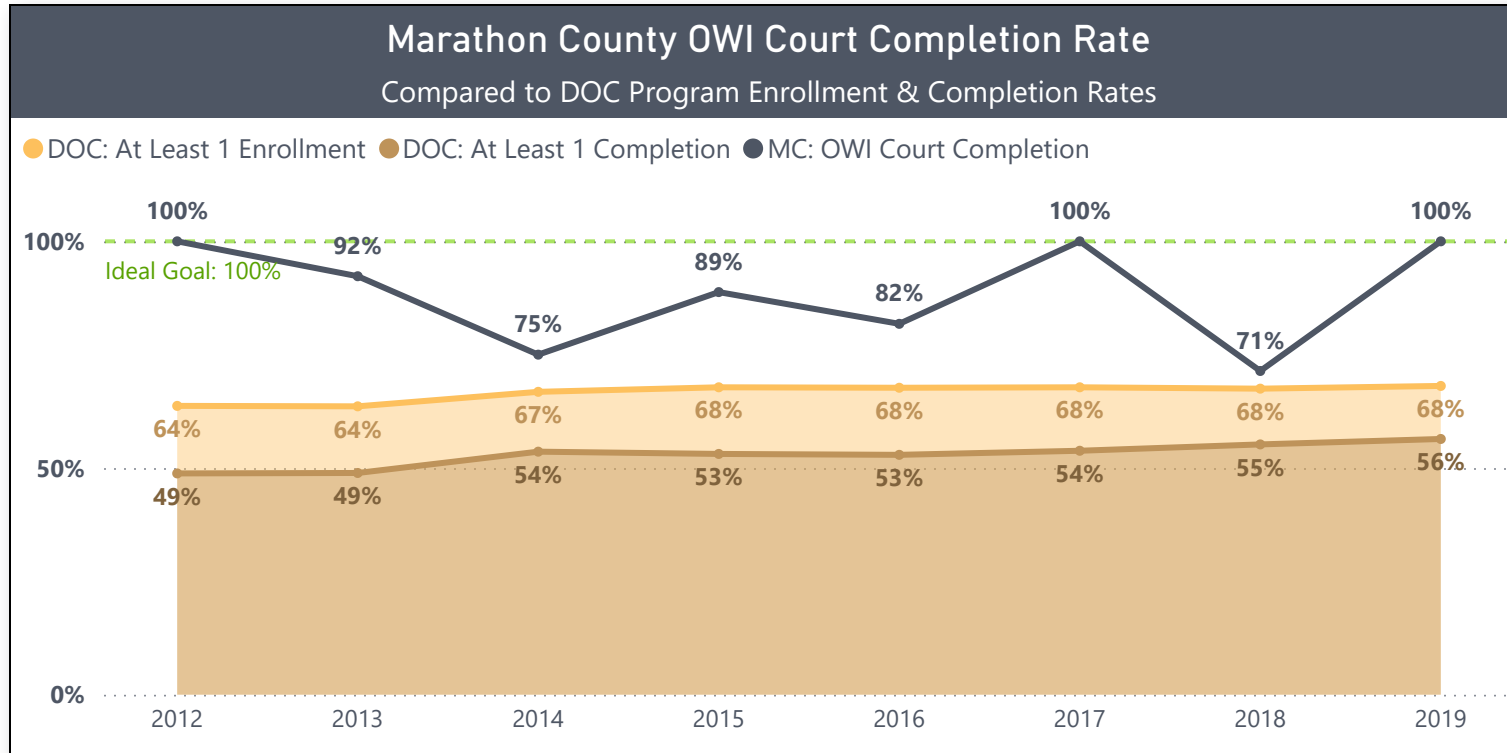
51	<u>Section</u>	<u>Forfeiture</u>	
52	34.01(1-3)	First Offense	\$10-100
53	34.01(1-3)	Second and sub-	
54		sequent offenses	
55		within one year	\$25-100
56	<u>34.01(4)</u>		<u>Not more than \$1000</u>
57	34.015		\$10-\$100
58	34.02		\$10-\$200
59	34.03		\$20-\$100
60	34.04		\$25-\$100
61	34.05		\$10-\$200

62

63 *[EXPLANATION: This Ordinance Amendment modifies the definition of*
64 *disorderly conduct to be consistent with State Statute and makes it an offense to*
65 *engage in disorderly conduct towards an election official.]*

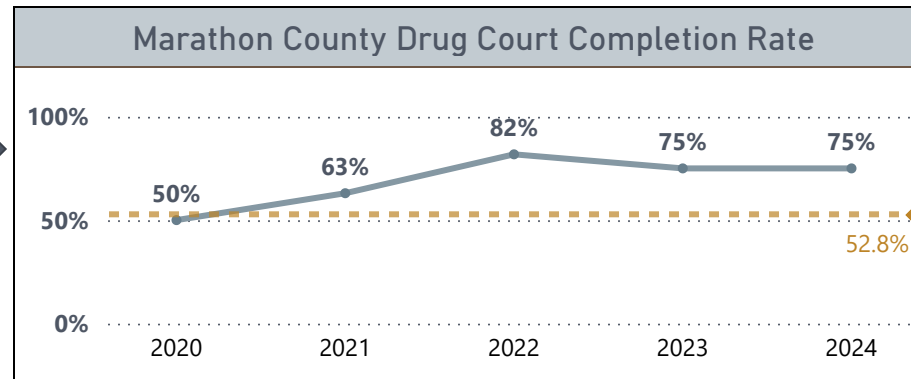
Completion Rate Comparison

Comparisons based on completion rates from both DOC Substance Use Disorder Program and Marathon County's OWI Court from 2012-2019.
2020-present data has not been published by DOC.



Source: 2022 Primary Programs Report, State of Wisconsin Department of Corrections. Full report available here: https://doc.wi.gov/DataResearch/RecidivismReincarceration/Primary%20Program%20Report_2022_FINAL.pdf

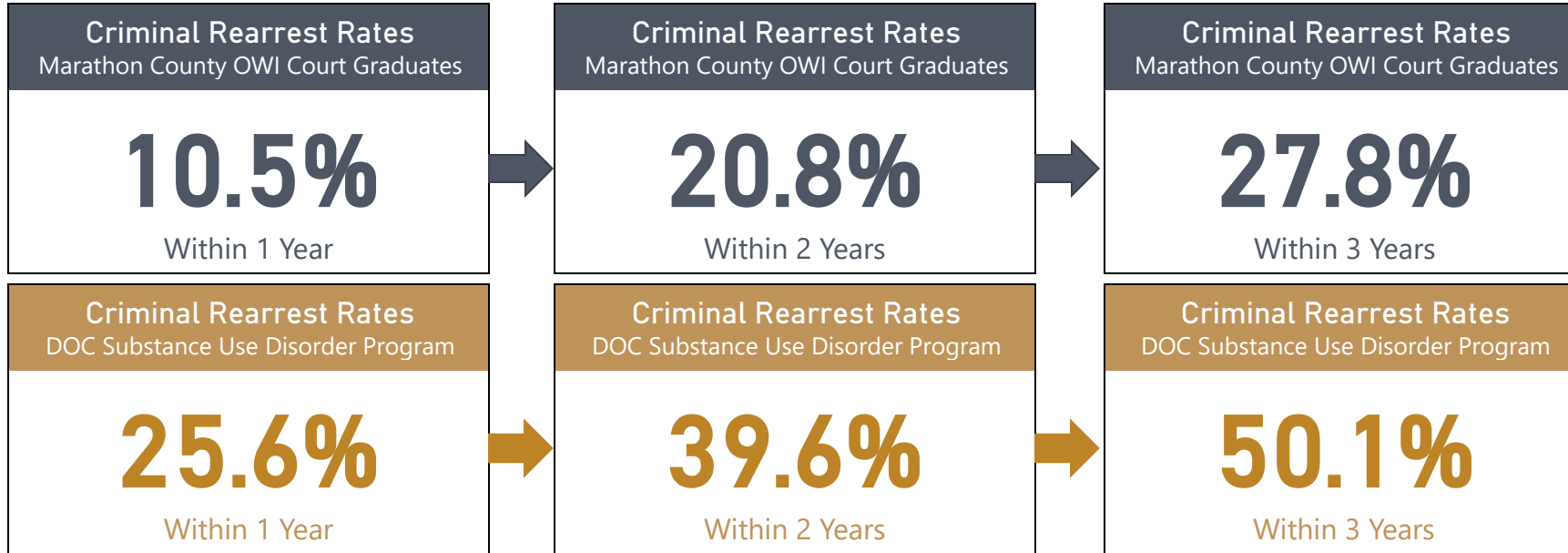
While Marathon County's Drug Court program started in 2019, the DOC has not published Substance Use Disorder data beyond 2019. Therefore, the average DOC Substance Use Program completion rate from 2012-2019 has been compared overall to Marathon County's Drug Court Completion Rates from 2020-2024 Year-to-Date.



Average DOC Substance Use Disorder Program Completion Rate (2012-2019)

Criminal Rearrest Rate Comparison

Comparisons based on rearrest rate averages from both DOC and Marathon County from 2012-2018. 2020-present data has not been published by DOC.



DOC Substance Use Program had one of the more favorable outcomes of the DOC programs and was most comparable to Marathon County's OWI Court.

Comparison below also includes DOC Control Group (incarcerated individuals who did not receive treatment).

