

OFFICIAL NOTICE & AGENDA  
of a Meeting of the County Forest  
Citizens' Advisory Subcommittee of the  
Marathon County Board of Supervisors

COUNTY OF MARATHON  
Wausau, WI 54403

A meeting of the County Forest Citizens' Advisory Subcommittee will be held at 212 River Drive, **Rm. #5**, Wausau, WI, 54403, at **6:00pm** on **September 18, 2024.**

Members: Mike Lane (chair), Marcell Wieloch (vice-chair), John Burke, Gary Weiland, Susan Haug, Dale Heil, Paul Klocko, Greg Klos, Carmen Engelman, Taylor Dorsey, John Lauer

The meeting site identified above will be open to the public. Persons wishing to attend the meeting by phone may call into the telephone conference beginning five (5) minutes prior to the start time indicated above using the following number: Phone Number: 1-408-418-9388 Access Code: 2509 925 1753 Please Note: If you are prompted to provide an "Attendee Identification Number" enter the # sign. No other number is required to participate in the telephone conference. When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

A G E N D A

- I. Minutes
  - A. Approve Minutes of the March 6, 2024, Meeting
  
- II. New Business
  - A. Forest Citizens' Advisory Subcommittee Introductions
  - B. Timber Sale Activity at Nine Mile Forest
  - C. Review Fall 2024 Timber Sale Package
  - D. Results of the 2024 County Forest Certification Audit
  - E. County Conservation Aids Project for 2025
  - F. Nine Mile Forest Remaining Fall Events
  - G. 2024 Spring Timber Sale Summary
  - H. Discussion on Nine Mile Enterprise Budget
  - I. Member Items.
  
- III. Old Business
  - A. County Deer Advisory Council 2024 Recommendations
  - B. Spring Brook Road Red Pine History and Revenue
  - C. Nine Mile Septic System Replacement Project update
  - D. Big Eau Pleine Park Archery Hunt Approved for Fall 2024
  
- IV. 2024 Remaining Meeting Dates – December 18, 2024
  
- V. Adjourn

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.

ATTN: News Department  
Daily Herald and other news media

THIS NOTICE POSTED AT COURTHOUSE

Emailed/Faxed by:	Winnie Parker	Date:	
Date:	September 9, 2024	Time:	
Time:	3:00 p.m.	By:	