

**MARATHON COUNTY METROPOLITAN PLANNING COMMISSION
AGENDA**

**September 17, 2024
2:00 P.M.**

**LARGE CONFERENCE ROOM
210 RIVER DR., WAUSAU, WI**

Members: Randy Fifrick – Chair, George Peterson – Vice Chair, Allan Opall, Betty Hoenisch, Steve Hagman, Doug Diny, Tim Buttke, Matt Lee Baer, Milton Olson, Chris Voll, Mark Maloney, Brent Jacobson, Kregg Hoehn, Matt Bronson

Persons wishing to attend the meeting by phone may call into the telephone conference beginning **five (5) minutes prior to the start time indicated above using the following number:**

PHONE NUMBER: 1-408-418-9388

ACCESS CODE: 2490 716 6556

Please Note: If you are prompted to provide an “Attendee Identification Number” enter the # sign. No other number is required to participate in the telephone conference.

When you enter the telephone conference, PLEASE PUT YOUR PHONE ON MUTE!

AGENDA ITEMS:

1. CALL TO ORDER
2. APPROVE MINUTES OF THE AUGUST 13, 2024, COMMISSION MEETING

POLICY DISCUSSION AND POSSIBLE ACTION:

3. 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM (TIP) AMENDMENT
4. 2025-2028 DRAFT TRANSPORTATION IMPROVEMENT PROGRAM (TIP)
5. 2025-2028 DRAFT UNIFIED PLANNING WORK PROGRAM (UPWP)
6. EAU CLAIRE RIVER BIKE/PED STUDY PRESENTATION – MARK THUOT, SCHOFIELD
7. TRANSIT WORK GROUP (TWG) UPDATE
8. AGENDA ITEMS FOR NEXT MEETING DATE – OCTOBER 22, 2024
9. ADJOURNMENT

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 one business day before the meeting.



SIGNED _____
PRESIDING OFFICER OR DESIGNEE

EMAILED TO: Courthouse, Daily Herald, TPP Printing, City Pages
Midwest Radio Group, Marshfield News

EMAILED BY: AA
DATE: 9/12/2024
EMAIL TIME: 3:00 pm

NOTICE POSTED AT COURTHOUSE:
By: _____