



**MARATHON COUNTY  
BROADBAND TASK FORCE MEETING  
AGENDA**

Date & Time of Meeting: **Monday, October 21, 2024 at 3:00 P.M.**

Meeting Location: **Assembly Room, Marathon County Courthouse, 500 Forest St, Wausau, WI**

**Task Force Members:** Chair John Robinson, Michael Ritter, Brandon Jensen, Jasper Hartinger, Randy Radtke, Jordan Reynolds, Jon Euting, Eric Budleski, Milton Olson, Valerie Carrillo

**Task Force Purpose:** *Develop recommendations identifying the potential role of Marathon County in facilitating the expansion of Broadband access in Marathon County. Review the Report: Broadband for Marathon County Broadband Assessment and Plan prepared by Design Nine and develop broad policies and partnership recommendations relating to the expansion of broadband/internet services throughout Marathon County.*

**Phone #: 1-415-655-0001**

**Access Code: 120 112 4516**

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Public Comments (15 Minute limit)**
3. **Approval of September 30, 2024 minutes**
4. **Educational Presentations and Committee Discussion:**
  - A. Update on Grant Funded/Assisted Broadband Projects
    1. Bug Tussel
    2. Charter RDOF
  - B. Bug Tussel Financing Agreement Update
5. **Policy Discussion and Possible Action:**
  - A. Broadband Equity, Access, and Deployment (BEAD) Program
    1. PSC Updates
      - a. Marathon County Map
      - b. Project Units
    2. October Marathon County BEAD Handout
    3. Role of County in Addressing Challenges and Opportunities
      - a. Engagement Endorsement Fact Sheet
      - b. County Endorsement Timeline
        - i. December County Committee Meetings
        - ii. County Board December 17, 2024
      - c. Decision Matrix
    4. Schedule next meeting date: November 25 or December 2, 2024
      - a. To discuss endorsement of ISP BEAD projects prior to December County Committee meetings
6. **Next Steps and Timelines: Communicate with ISPs regarding timeline for submitting projects for endorsement**
7. **Next Meeting**
8. **Adjournment**

*“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail [countyclerk@co.marathon.wi.us](mailto:countyclerk@co.marathon.wi.us) one business day before the meeting.*

**SIGNED** /s/ John Robinson \_\_\_\_\_  
Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups  
EMAILED BY: \_\_\_\_\_  
DATE & TIME: \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE \_\_\_\_\_  
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