



**MARATHON COUNTY  
LAND INFORMATION COUNCIL  
AGENDA**

**March 28, 2023  
2 PM**

**CONSERVATION, PLANNING AND ZONING  
LARGE CONFERENCE ROOM  
210 RIVER DRIVE, WAUSAU, WI**

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Members:** *Preston Vande Voort – Land Information Officer, Gerry Klein, Dave Decker, Ryan Weber, Scott Williams, Dean Stratz, Robert Mayer, Jasper Hartinger and Connie Beyersdorff*

**Agenda Items:**

1. Call to Order.

**Policy Discussion and Possible Action:**

2. Approve minutes of October 17, 2022, meeting
3. Review retained fee budget and current fund balance – Diane Hanson, CPZ Administrative Manager
4. Review/Approval of the use of retained fees for 2023 miscellaneous land information expenses (GPS equipment, software, GIS system consulting, training, etc.) – Preston Vande Voort, GIS Coordinator
5. Review/Approval of the use of retained fees for VertiGIS invoice (online mapping applications software) – Preston Vande Voort, GIS Coordinator
6. Next Gen 911 Grant update – Preston Vande Voort, GIS Coordinator
7. 2023 Strategic Initiative Grant Update - Dave Decker, County Surveyor and Preston Vande Voort, GIS Coordinator
8. GIS Strategic Plan Update - Preston Vande Voort, GIS Coordinator
9. Next meeting date: to be determined
10. Adjourn.

Persons wishing to attend the meeting by phone may call into the telephone conference ten (10) minutes prior to the start time indicated above using the following number:

Phone Number: 1-408-418-9388  
Access Code/ Meeting Number: 2482 290 3069

**Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 at least one business day before the meeting.**

FAXED TO:  
News Dept. at Daily Herald (848-9361), City Pages (848-5887),  
Midwest Radio Group (848-3158), Marshfield News (715 387-4175),  
TPP Printing (715 223-3505)

Date: 3/22/2023  
Time: 11 a.m.  
By: nd  
Date/Time/By: \_\_\_\_\_

SIGNED\_   
Presiding Officer or Designee

NOTICE POSTED AT COURTHOUSE:

Date: \_\_\_\_\_  
Time: \_\_\_\_\_ a.m. / p.m.  
By: County Clerk