



MARATHON COUNTY PUBLIC SAFETY COMMITTEE MEETING AGENDA

Date & Time of Meeting: **Tuesday, May 10, 2022, at 1:30 pm**

Meeting Location **WebEx/Courthouse Assembly Room, Courthouse, 500 Forest St., Wausau** Committee

Members: Matt Bootz, Chair; Jean Maszk; Vice-Chair, Bruce Lamont; Stacey Morache, Allen Opall, Tim Sondelski, Jason Wilhelm

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Committee Mission Statement: *Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing, and recommending to the County Board policies related to public safety initiatives of Marathon County.*

*Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:***

Phone #: 1-408-418-9388

Access Code: 146 235 4571

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

The meeting will also be broadcast on Public Access or at <https://tinyurl.com/MarathonCountyBoard>

1. Call Meeting to Order

2. Pledge of Allegiance

3. Public Comment (15 Minutes) *(Any person who wishes to address the County Board, or one of its committees, during the "Public Comment" portion of meetings, must provide his or her name, address, and the topic he or she wishes to present to the Marathon County Clerk, or chair of the committee, no later than five minutes before the start of the meeting.)*

4. Approval of the April 6, 2022 Public Safety Committee Meeting Minutes

5. Policy Issues Discussion and Potential Committee Determination

6. Operational Functions Required by Statute, Ordinance or Resolution:

7. Educational Presentations/Outcome Monitoring Reports

8. Educational Presentations and Committee Discussion

A. Overview of Committee Responsibility relative to [2018 – 2022 Strategic Plan](#)

B. Review [of 2020 Annual Update to the Strategic Plan](#)

C. Committee Reporting relationships overview

1) Updates from District Attorney's Office (Theresa Wetzsteon)

2) Updates from Sheriff's Office (Scott Parks)

a) Law Enforcement Appreciation Project (LEAP) Updates

3) Updates from Clerk of Courts' Office (Kelly Schremp)

4) Updates from Medical Examiner's Office (Jessica Blahnik)

5) Updates from Emergency Management Director (Phil Rentmeester)

D. Review of committee work during last term and areas where members would like to focus this coming term.

Next Meeting Time, Location, Announcements and Agenda Items:

E. Committee members are asked to bring ideas for future discussion

F. Next meeting: **Tuesday, June 7, 2022, at 1:30 pm**

9. Adjournment

**Any person planning to attend this meeting who needs some type of special accommodation to participate should call the County Clerk's Office at 261-1500 or e-mail countyclerk@co.marathon.wi.us one business day before the meeting*

SIGNED /s/ Matt Bootz

Presiding Officer or Designee

EMAILED TO: Wausau Daily Herald, City Pages, and other Media Groups

EMAILED BY: _____

DATE & TIME: _____

NOTICE POSTED AT COURTHOUSE _____

BY: _____

DATE & TIME: _____