



# MARATHON COUNTY PUBLIC SAFETY COMMITTEE MEETING

## AGENDA

Date & Time of Meeting: **Wednesday, March 13, 2019, at Noon**

Meeting Location: **Courthouse Assembly Room B-105 – 500 Forest St., Wausau**

**Committee Members:** Craig McEwen, Chair, Jim Schaefer, Vice-Chair, Shawn Black, Karen Kellbach, David Nutting, Arnold Schlei, Chris Voll

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Committee Mission Statement:** *Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to public safety initiatives of Marathon County.*

1. **Call Meeting to Order**
2. **Public Comment (15 minute limit)**
3. **Approval of the Minutes of the Joint meeting with Health & Human Services on February 25, 2019**
4. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
  - A. Progress in Improving the Revenues Generated by the Secure Detention Facility and Outlook for the Remainder of 2019 (Mergendahl)
5. **Operational Functions Required by Statute, Ordinance or Resolution: None**
  - A. Revise the Uniform Addressing Ordinance to reflect a Fee Schedule and Guidance Modifications
6. **Educational Presentations/Outcome Monitoring Reports**
  - A. Strategic Plan Review and Priorities for 2019 (Chair McEwen)
  - B. Strategic Objective 7.1 and Emergency Management (Rentmeester)
  - C. Administrative Plan to Upgrade the Public Safety Communications Infrastructure (Millhausen)
7. **Next Meeting Time, Location, Announcements and Agenda Items:**
  - A. Committee members are asked to bring ideas for future discussion
  - B. Next meeting: **Wednesday, April 10, 2019 at Noon**
8. **Adjournment**

*“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

**SIGNED** /s/ Craig McEwen  
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages, and  
FAXED TO: Other Media Groups  
FAXED BY: M. Palmer  
FAXED DATE: \_\_\_\_\_  
FAXED TIME: \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE  
BY: M. Palmer  
DATE: \_\_\_\_\_  
TIME: \_\_\_\_\_