



MARATHON COUNTY PUBLIC SAFETY COMMITTEE MEETING

AGENDA

Date & Time of Meeting: **Wednesday, May 8, 2019, at Noon**

Meeting Location: **Courthouse Assembly Room B-105 – 500 Forest St., Wausau**

Committee Members: Craig McEwen, Chair, Jim Schaefer, Vice-Chair, Karen Kellbach, Jean Maszk, David Nutting, Arnold Schlei, Chris Voll

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Committee Mission Statement: *Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to public safety initiatives of Marathon County.*

1. **Call Meeting to Order**
2. **Public Comment (15 minute limit)**
3. **Approval of the Minutes of the Public Safety Meeting on April 10, 2019**
4. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
 - A. Capital Improvement Project – Emergency Management
 - B. Raising the daily fees for the Juvenile Detention Center from \$150 to \$200 as of January 1, 2020 (Mergendahl)
5. **Operational Functions Required by Statute, Ordinance or Resolution: None**
6. **Educational Presentations/Outcome Monitoring Reports**
 - A. Update on Crisis Assessment Response Team (CART) (Billeb)
 - B. Update on current jail population and efforts to divert from initial incarceration
 - C. Strategic Plan Update and Priorities for 2019 (Chair McEwen)
7. **Next Meeting Time, Location, Announcements and Agenda Items:**
 - A. Committee members are asked to bring ideas for future discussion
 - B. Next meeting: **Wednesday, June 12, 2019 at Noon**
8. **Adjournment**

“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED /s/ Craig McEwen
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages, and
 FAXED TO: Other Media Groups
 FAXED BY: M. Palmer
 FAXED DATE: _____
 FAXED TIME: _____

NOTICE POSTED AT COURTHOUSE
 BY: M. Palmer
 DATE: _____
 TIME: _____