

STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION

PLAN OF PROPOSED IMPROVEMENT

CTH P-CTH N

(TOWN OF HULL)

CTH F

MARATHON COUNTY

STATE PROJECT	FEDERAL PROJECT	
	PROJECT	CONTRACT
279-137		

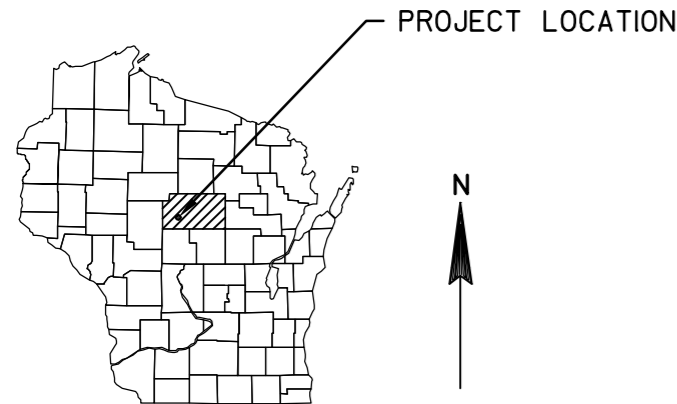
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ORDER OF SHEETS

Section No. 1	Title
Section No. 2	Typical Sections and Details
Section No. 3	Estimate of Quantities
Section No. 3	Miscellaneous Quantities
Section No. 4	Right of Way Plat
Section No. 5	Plan and Profile
Section No. 6	Standard Detail Drawings
Section No. 7	Sign Plates
Section No. 8	Structure Plans
Section No. 9	Computer Earthwork Data
Section No. 9	Cross Sections

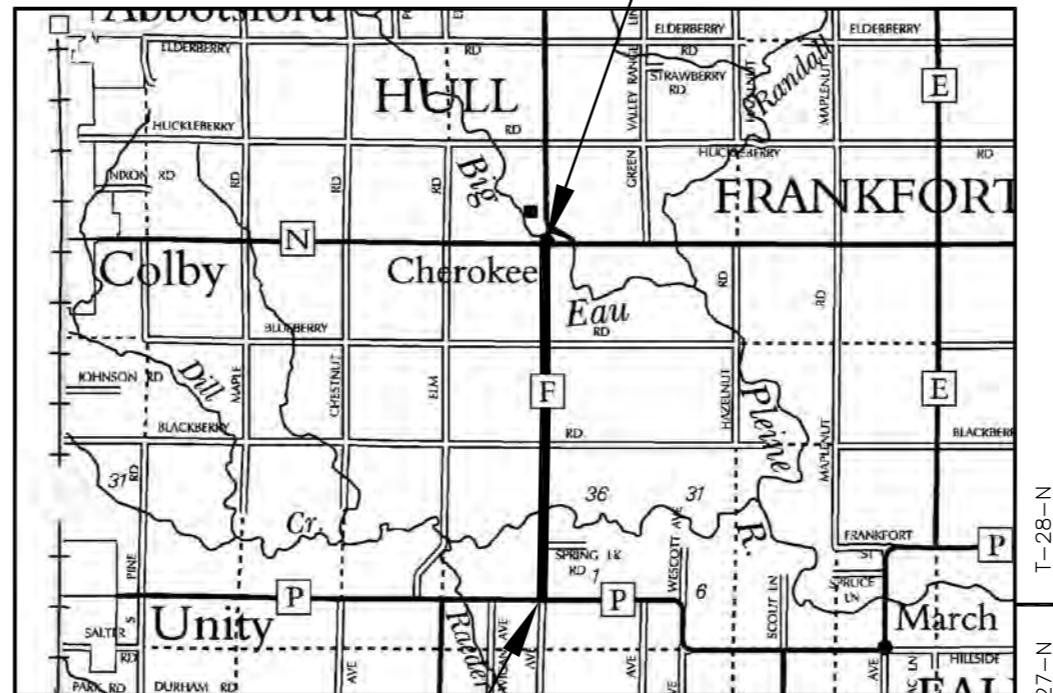
TOTAL SHEETS = ---

PROJECT ID: 279-137
WITH: N/A

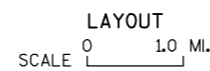


COUNTY PROJECT NUMBER
279-137

END PROJECT
STA 188+24
Y=181,070.81
X=178,877.99



BEGIN PROJECT
STA 10+00
Y=165,261.40
X=181,549.09



TOTAL NET LENGTH OF CENTERLINE = 3.500 MI.

"COORDINATES ON THIS PLAN ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM (WCCS), 'MARATHON' COUNTY."

DESIGN DESIGNATION

A.A.D.T. 2010	=	620
A.A.D.T. 2030	=	X,XXX
D.H.V.	=	XXX
D.D.	=	XX/XX
T.	=	X,X%
DESIGN SPEED	=	XX MPH
ESALS	=	XXX,XXX

CONVENTIONAL SYMBOLS

PLAN	PROFILE	
CORPORATE LIMITS	GRADE LINE	
PROPERTY LINE	ORIGINAL GROUND	
LOT LINE	MARSH OR ROCK PROFILE (To be noted as such)	
LIMITED HIGHWAY EASEMENT	SPECIAL DITCH	
EXISTING RIGHT OF WAY	GRADE ELEVATION	
PROPOSED OR NEW R/W LINE	CULVERT (Profile View)	
SLOPE INTERCEPT	UTILITIES	
REFERENCE LINE	ELECTRIC	
EXISTING CULVERT	FIBER OPTIC	
PROPOSED CULVERT (Box or Pipe)	GAS	
COMBUSTIBLE FLUIDS	SANITARY SEWER	
	STORM SEWER	
	TELEPHONE	
	WATER	
MARSH AREA	UTILITY PEDESTAL	
	POWER POLE	
WOODED OR SHRUB AREA	TELEPHONE POLE	

Accepted For
County of MARATHON

(Date) (Signature & Title of Official)

ORIGINAL PLAN PREPARED BY
BECHER HOPPE
Engineers and Architects

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

PREPARED BY

Surveyor _____

Designer _____

Project Manager _____

Regional Examiner _____

Regional Supervisor _____

C.O. Examiner _____

(Date) (Signature)

STATE OF WISCONSIN
DEPARTMENT OF TRANSPORTATION

PREPARED BY

Surveyor _____

Designer _____

Project Manager _____

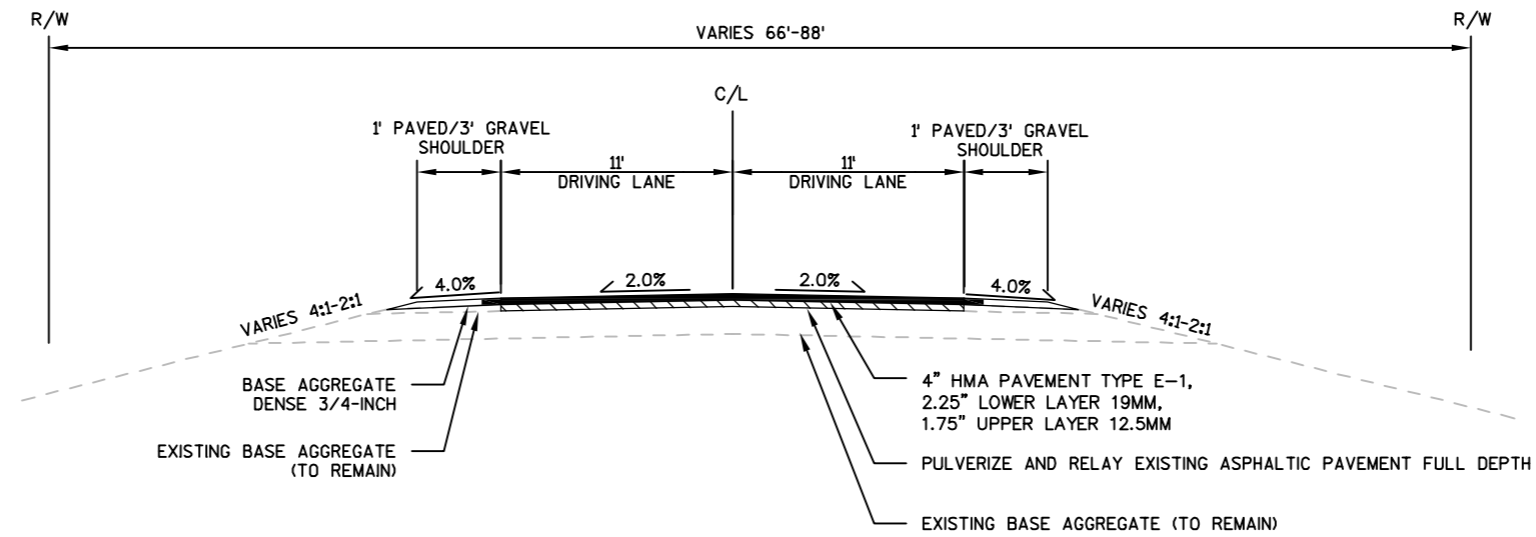
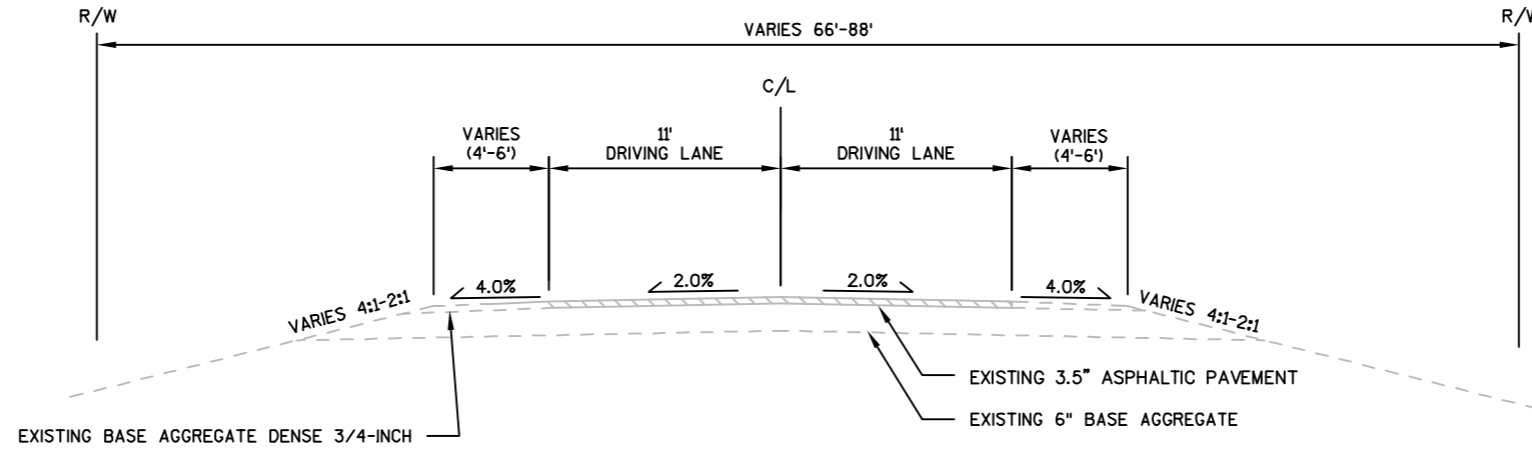
Regional Examiner _____

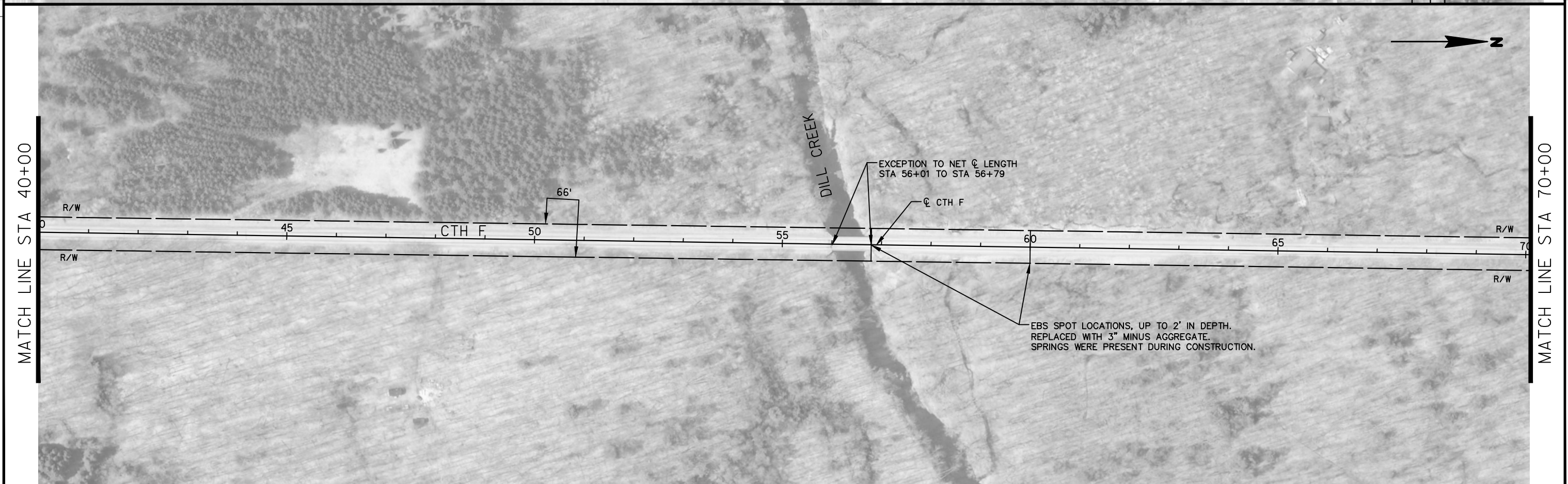
Regional Supervisor _____

C.O. Examiner _____

CONSTRUCTED IN 2010

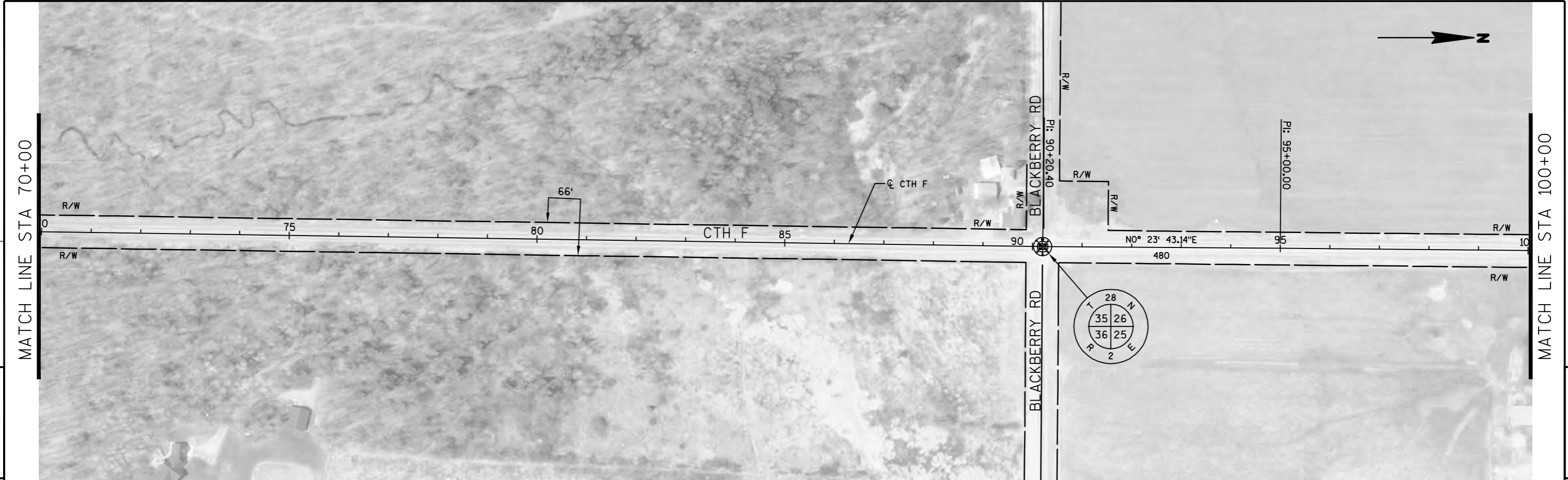
NOTE:
 BORING LOGS BY AET INC.
 JANUARY 14, 2010 INDICATE:
 3.5"–5.25" ASPHALT
 0.3'–2.5' OF SAND WITH SILT AND GRAVEL,
 FINE TO MEDIUM GRAINED, DARK BROWN, BASE COURSE
 2.0'–3.0' OF CLAYEY SILT, GRAY, SUBGRADE





PROJECT NO: 279-137	HWY: CTH F	COUNTY: MARATHON	PLAN	SHEET	E
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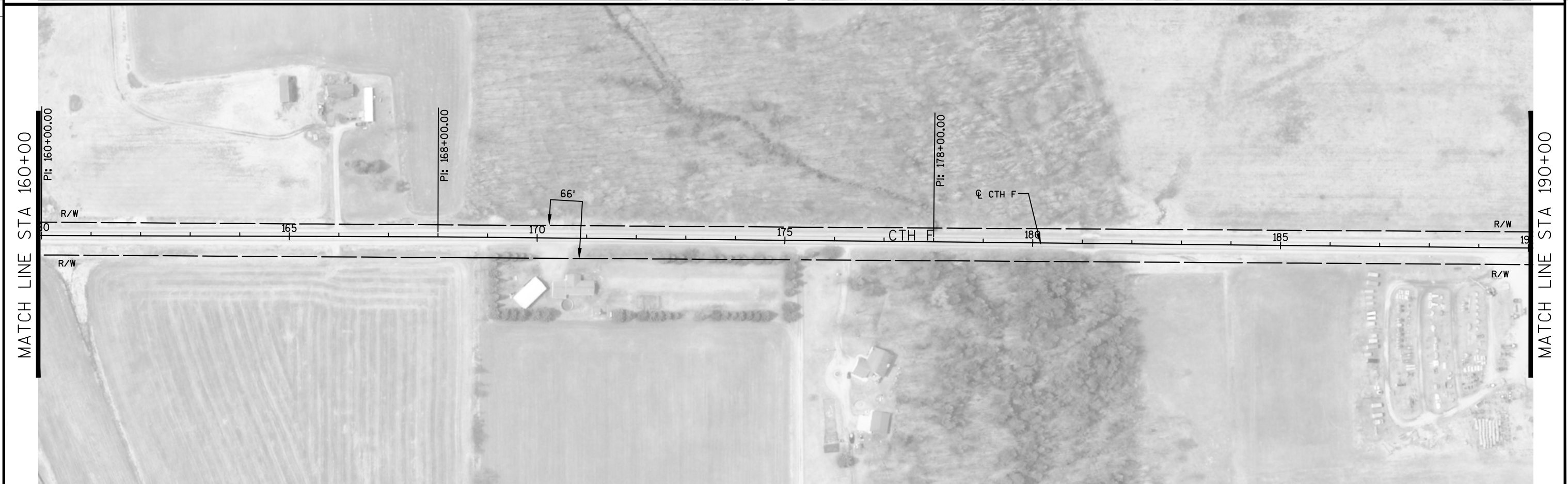
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MATCH LINE STA 100+00

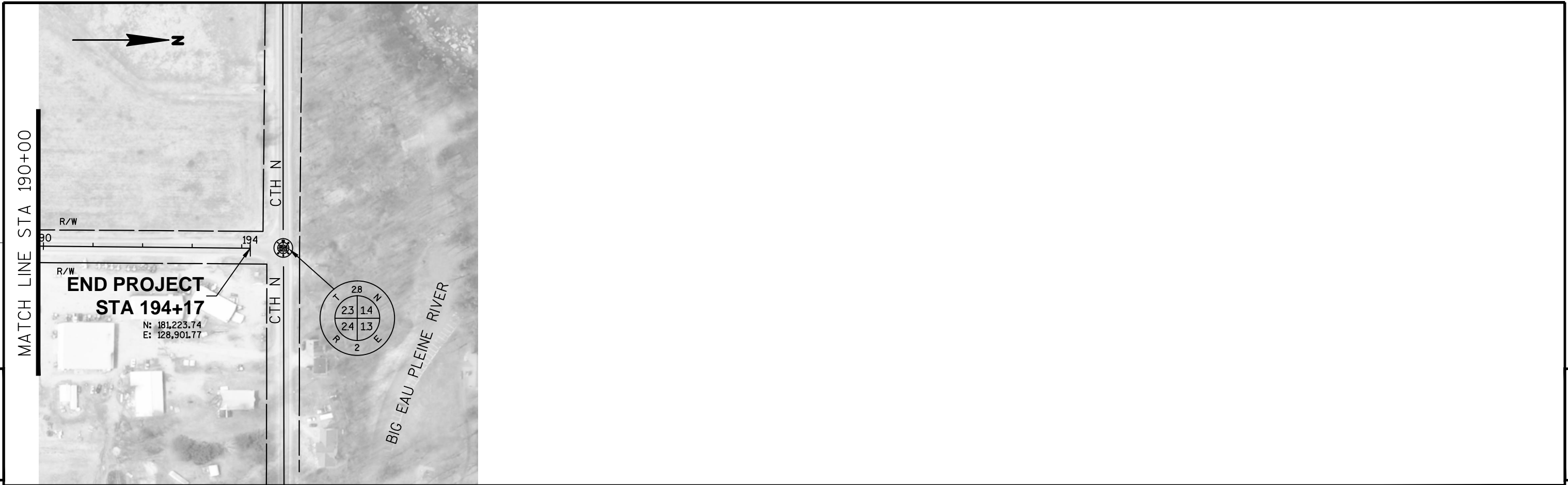
MATCH LINE STA 130+00

PROJECT NO: 279-137	HWY: CTH F	COUNTY: MARATHON	PLAN	SHEET	E
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FILE NAME: D:\2011\2011_092 - MARATHON CTY HWY DEPT - AS-BUILT PLANS\CAD\CTH F /D-N\1\DI ANS\11092_050101_DP.DWG PLOT DATE: 12/21/2011 12:33 PM PLOT BY: UTCTMS MVE PLOT NAME: PLOT SCALE: 1 IN=200 FT



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