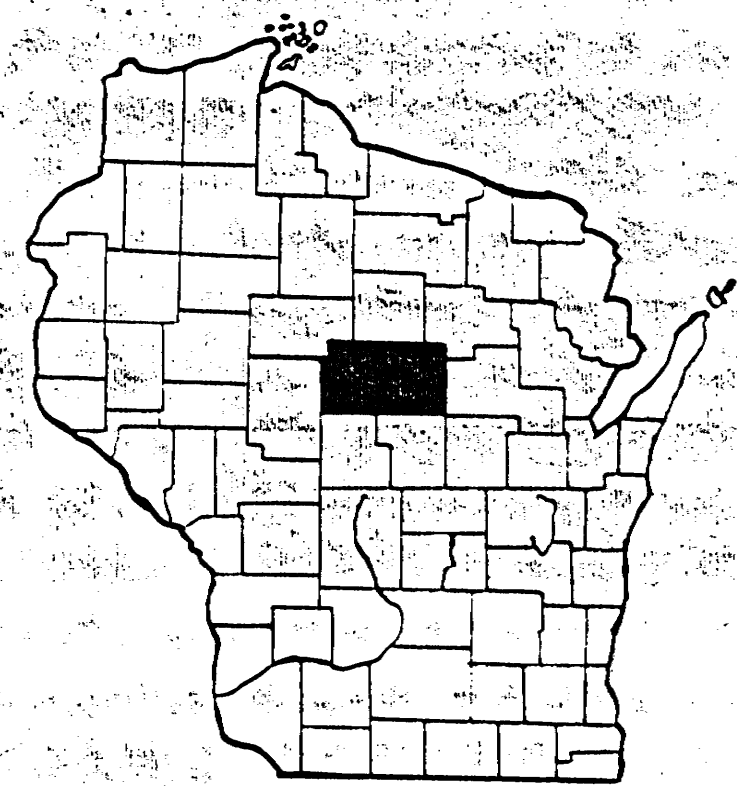


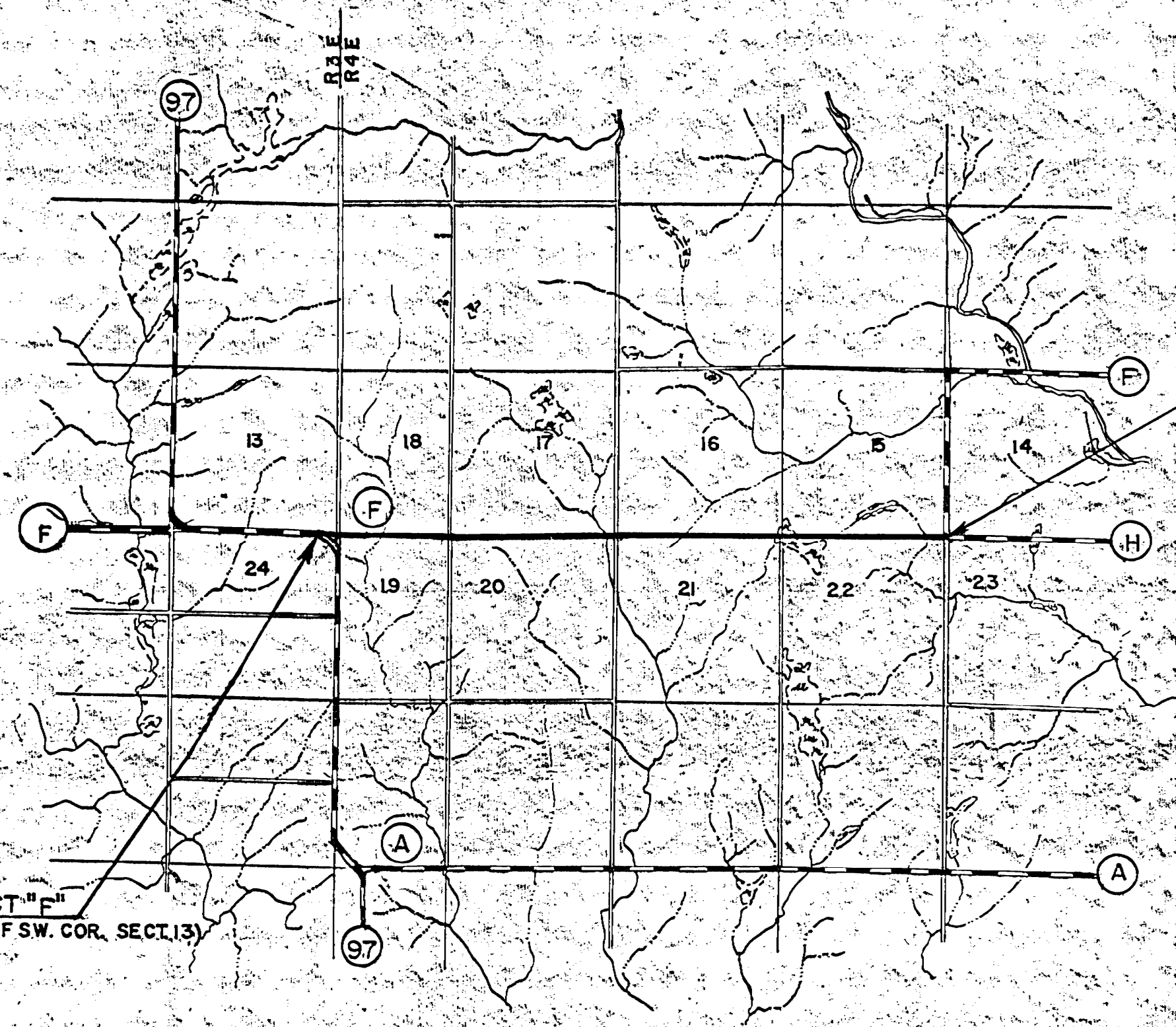
MARATHON COUNTY HIGHWAY DEPARTMENT

PLAN AND PROFILE OF PROPOSED C.T.H. "F"



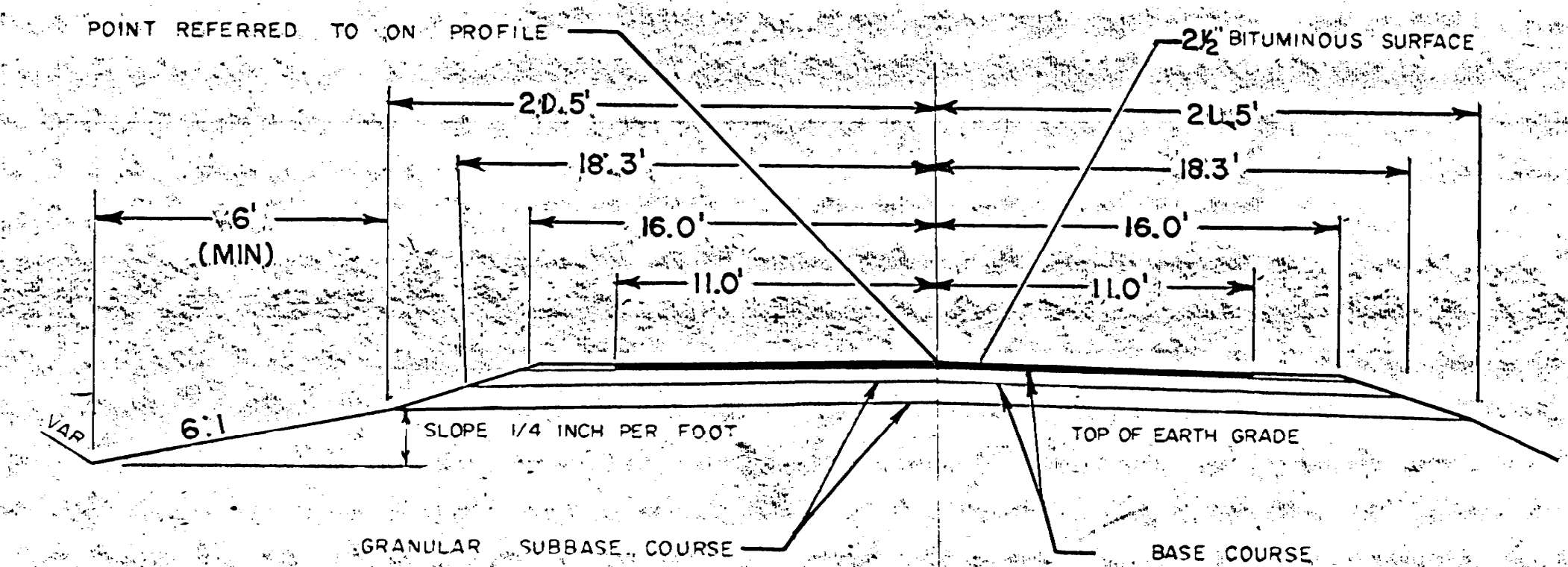
WILKINSON	BERN	WALTON	HAMBURG	BERLIN	WAINE	NEWITT	WINDSOR
HULL	FRANKFORD	REDFORD	RIP PULLS	STETTIN	WALSH	ERSTON	ROWER
BRIGHTON	EAT PLAINS	CLYDE	CASSEL	MARATHON	RIP WAT	WESTON	FRIDGE
SPENCER	WALLACE	DALLAS	GREEN VALLEY	BERGEN	WINDSOR	FRANKFORD	WINDSOR

BEGINNING OF PROJECT "F"
STATION 3+00 (700 W. OF SW. COR. SECT. 13)



END OF PROJECT "F"
STATION 202+02.9 (NE. COR. SECT. 22)

TYPICAL SECTION



LEGEND

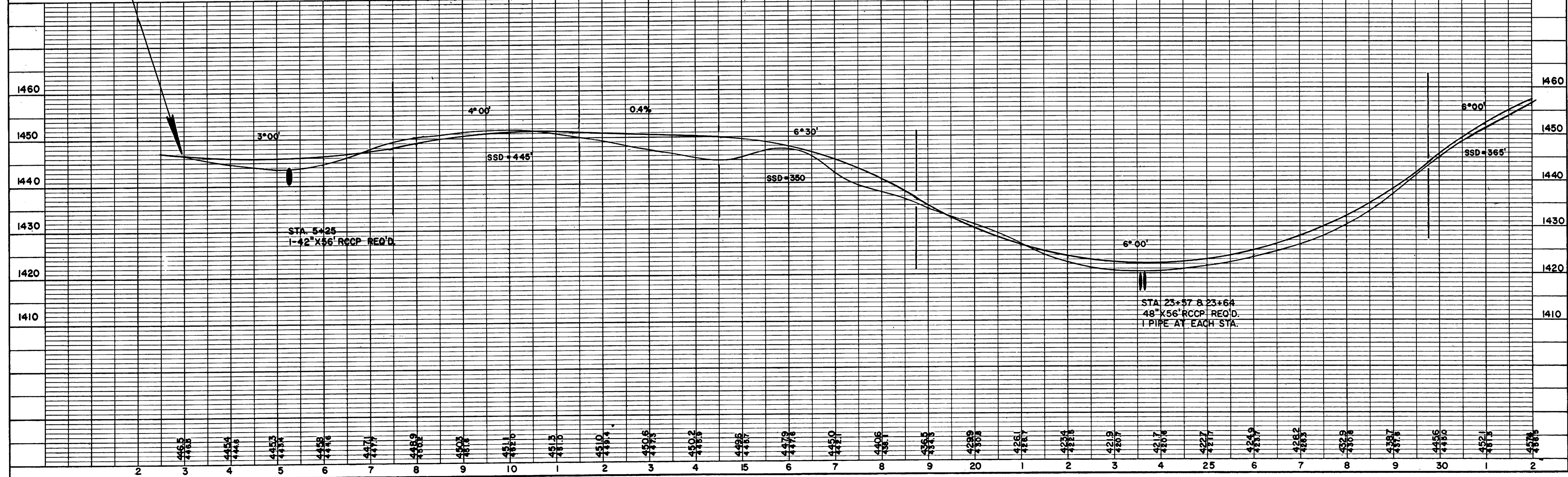
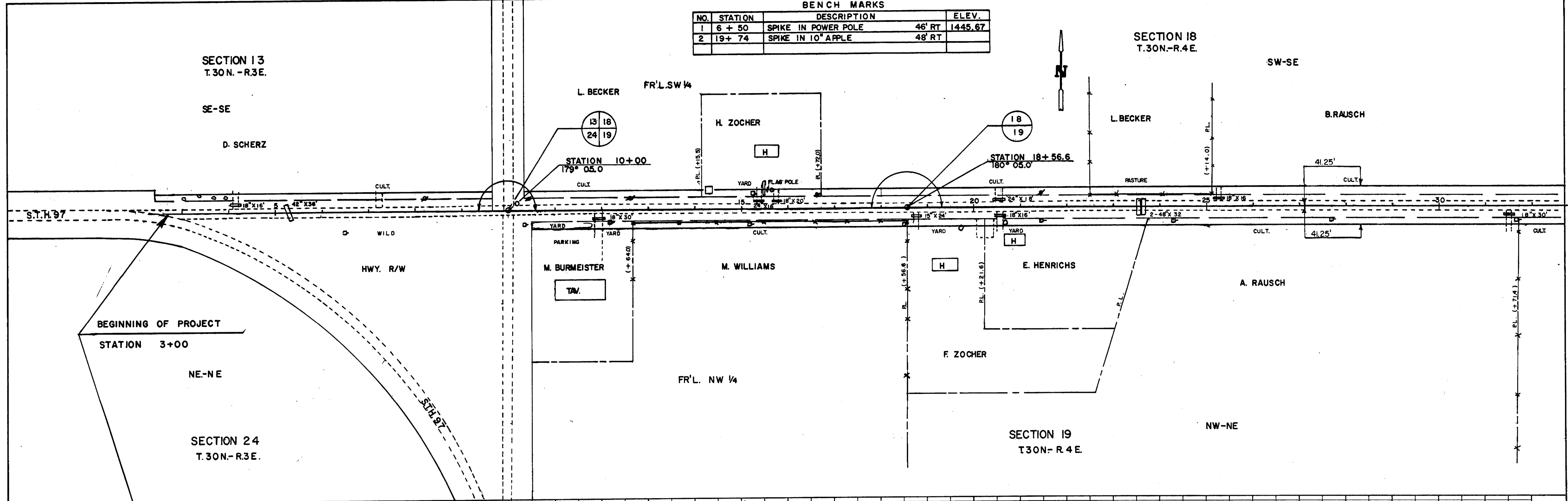
NEW RIGHT-OF-WAY	
PRESENT RIGHT-OF-WAY	
PROPERTY LINE	
WELL	
TELEPHONE CABLE	
POWER CABLE	
GAS LINE	
POWER POLE	
TELEPHONE POLE	
TELEPHONE PEDESTAL	
GUY POLE	
TRANSMISSION TOWER & LINE	
FENCE	
TRAVELED WAY	

SCALE = 1" = 100'

NET LENGTH OF CENTERLINE = 3.77 MI.

DESIGNER _____ DATE _____
APPROVED _____ DATE _____

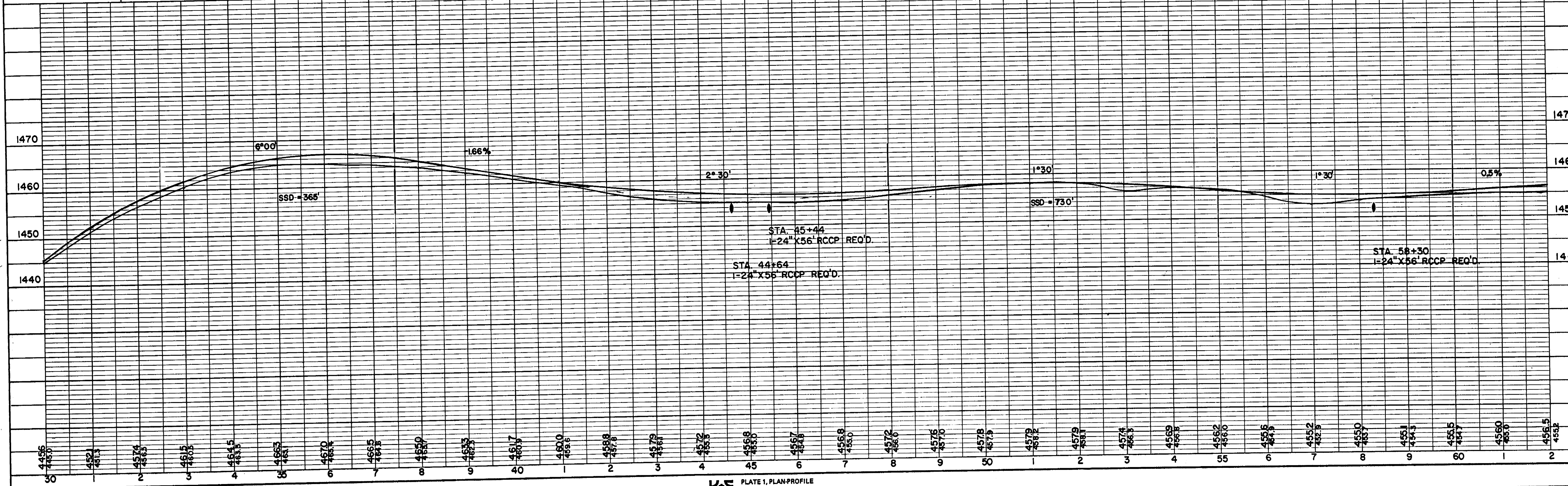
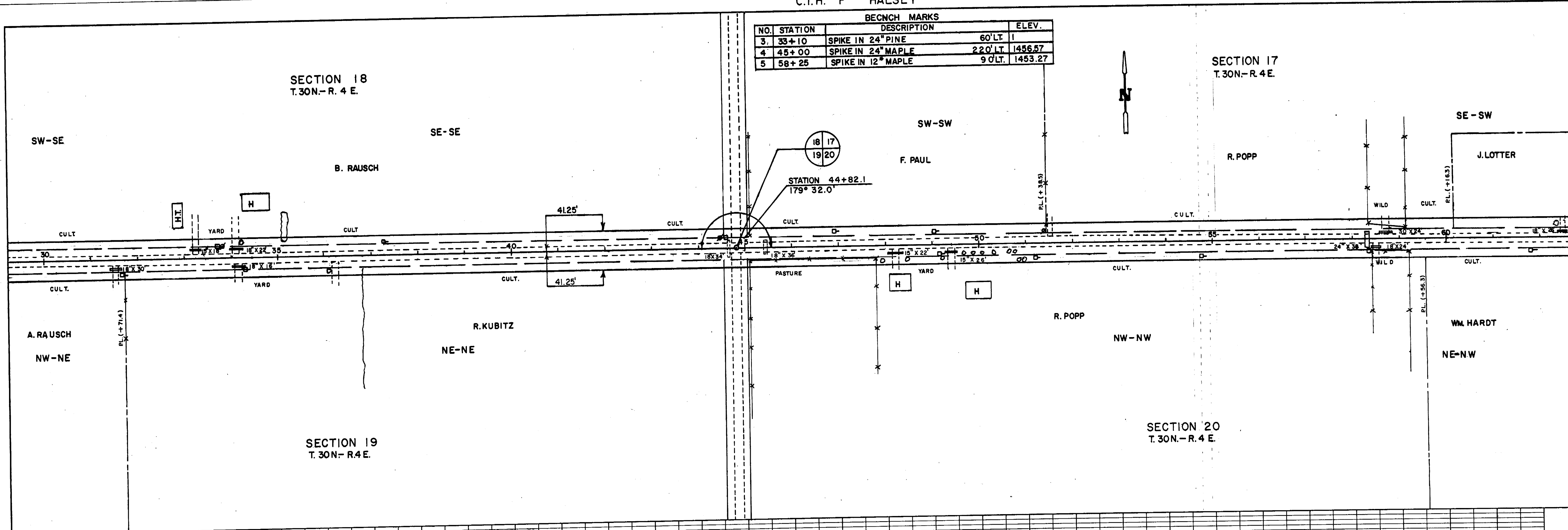
BENCH MARKS				
NO.	STATION	DESCRIPTION		ELEV.
1	6 + 50	SPIKE IN POWER POLE	46' RT	1445.67
2	19 + 74	SPIKE IN 10" APPLE	48' RT	



NOTE BOOK
 NO.

NOTE BOOK
 NO.

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
3	33+10	SPIKE IN 24" PINE	60' LT 1456.57
4	45+00	SPIKE IN 24" MAPLE	220' LT 1456.57
5	58+25	SPIKE IN 12" MAPLE	9' LT 1453.27

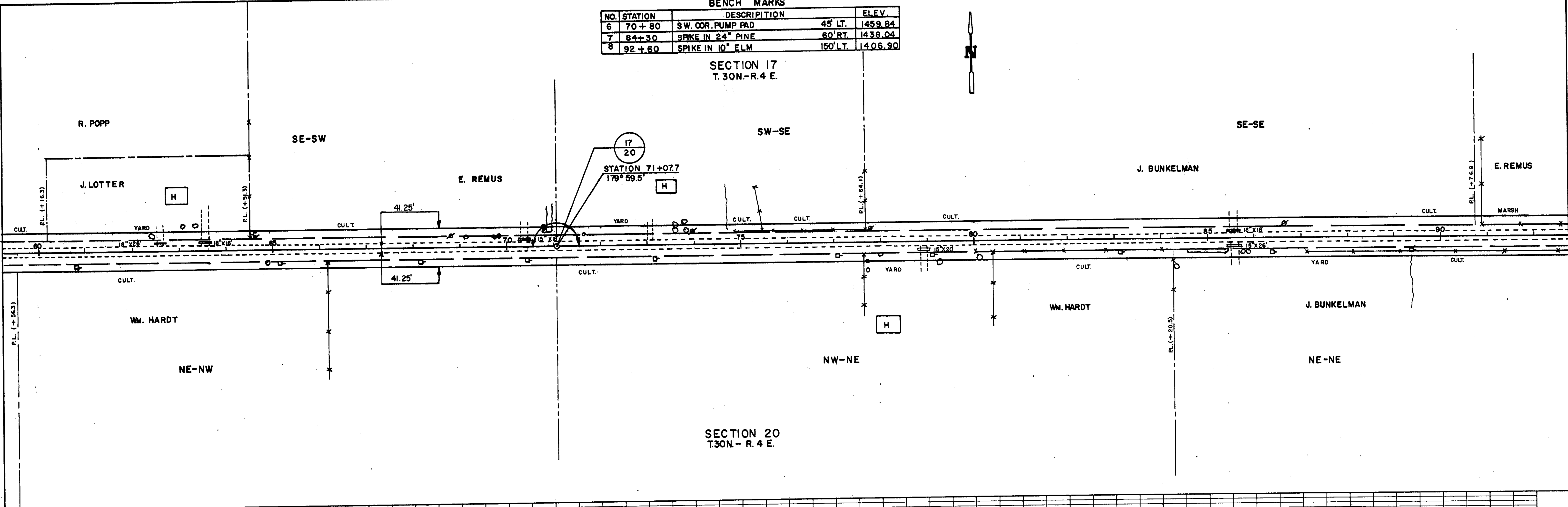


NOTE: ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.
 NOTE BOOK NO. _____
 DATE _____

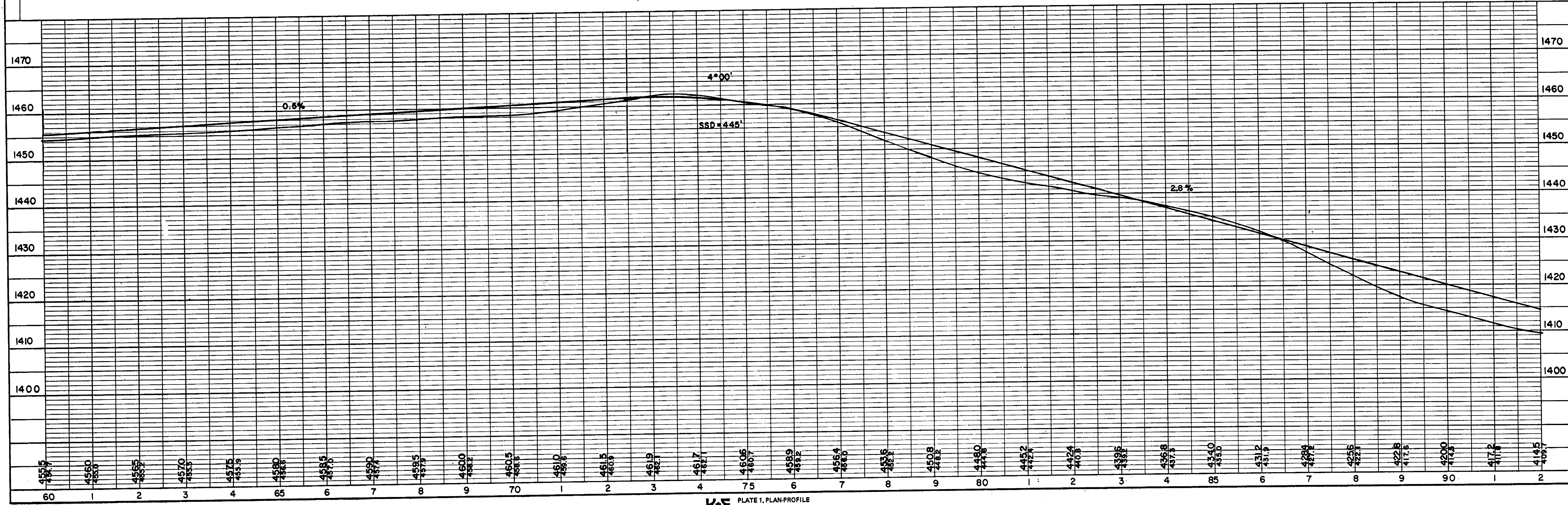
NOTE: ALL DIMENSIONS ARE IN FEET UNLESS OTHERWISE SPECIFIED.
 NOTE BOOK NO. _____
 DATE _____

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
6	70+80	SW COR. PUMP PAD	45' LT. 1459.84
7	84+30	SPIKE IN 24" PINE	60' RT. 1438.04
8	92+60	SPIKE IN 10" ELM	150' LT. 1406.90

SECTION 17
T. 30N.-R. 4 E.



SECTION 20
T. 30N.-R. 4 E.

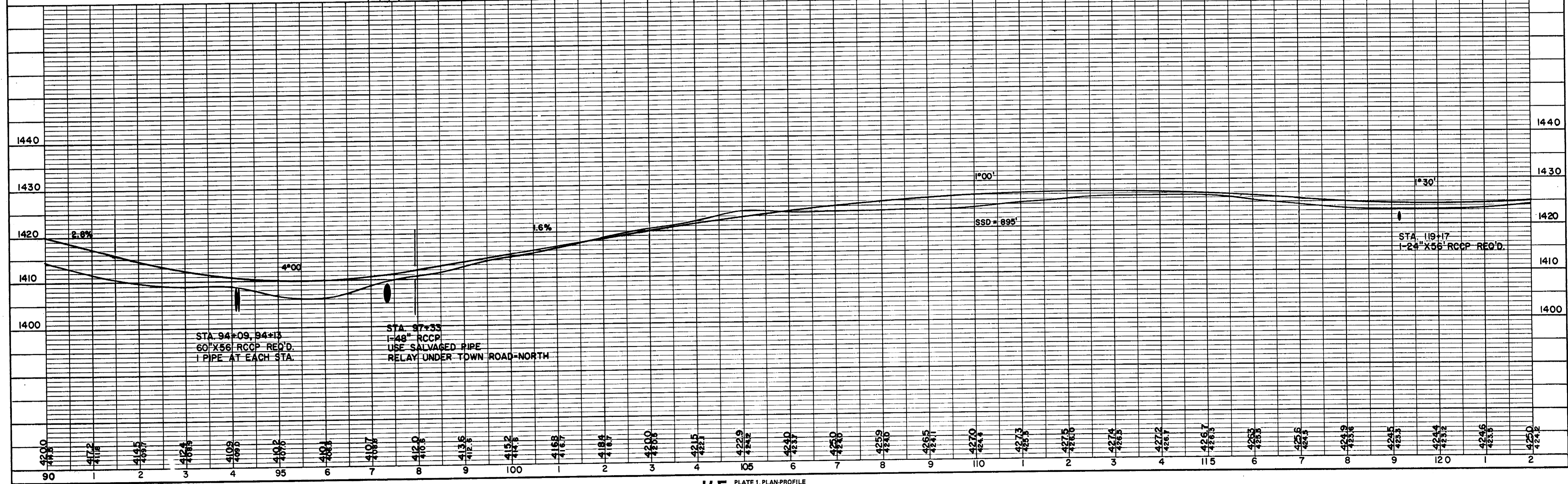
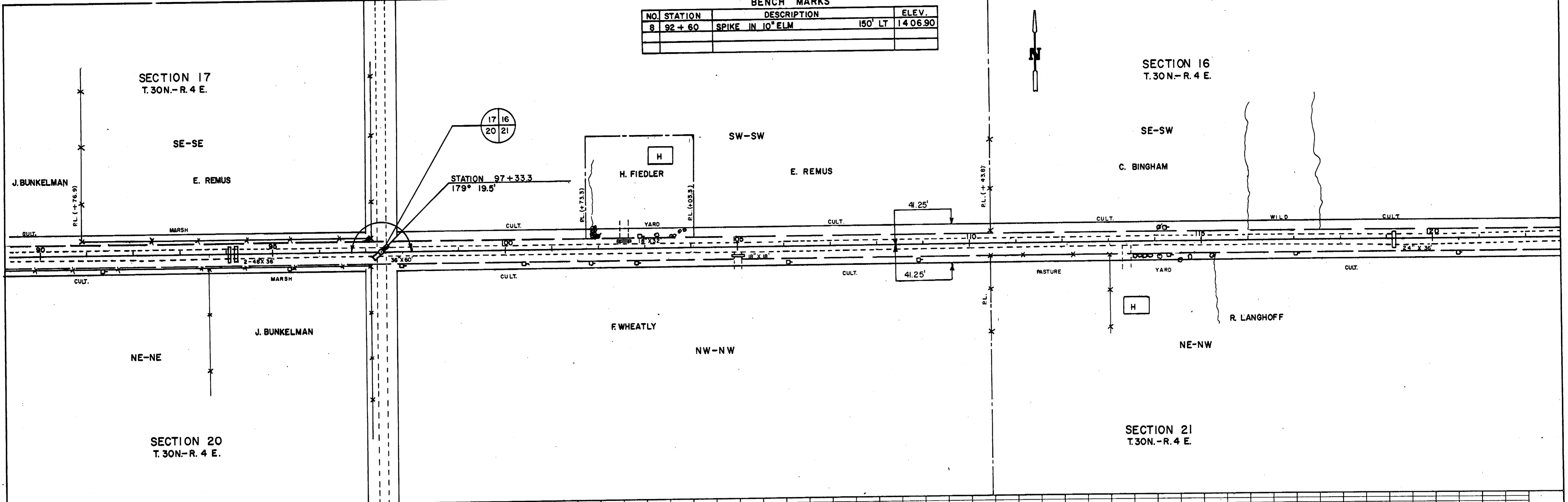


NOTE BOOK
 ALIGNMENT CHECKED
 ST. OF WAY CHECKED
 No.

NOTE BOOK
 STRUCTURE LOCATIONS CHECKED
 No.

C.T.H. "F" HALSEY

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
8	92+60	SPIKE IN 10" ELM	1406.90

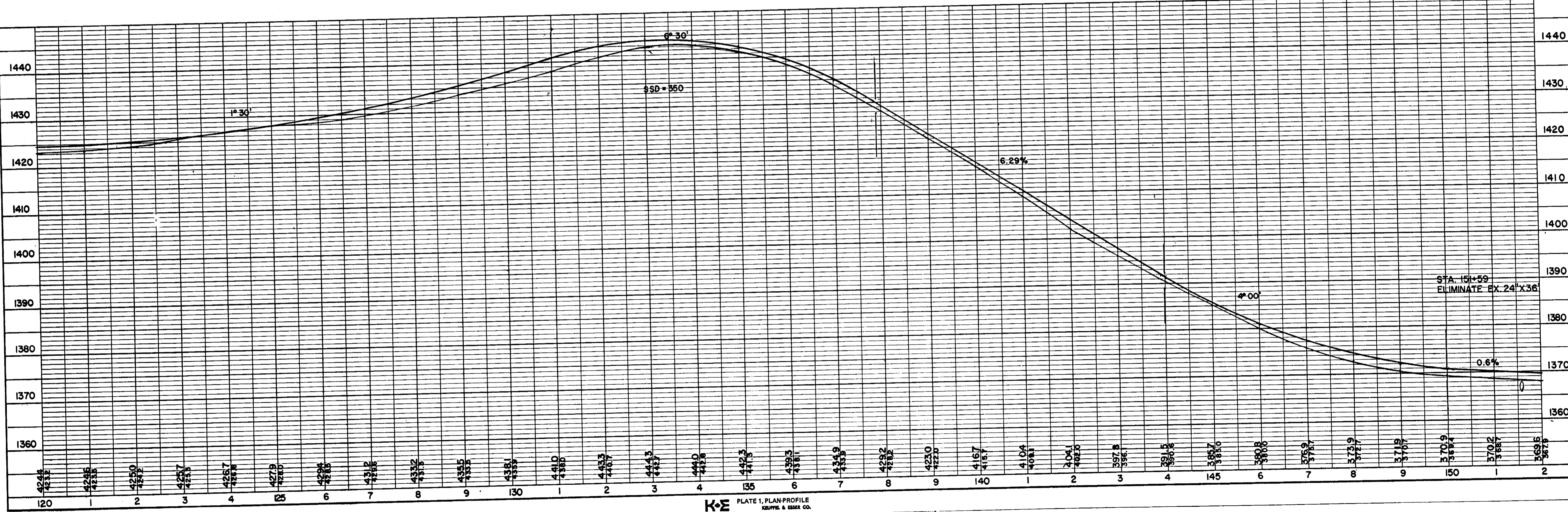
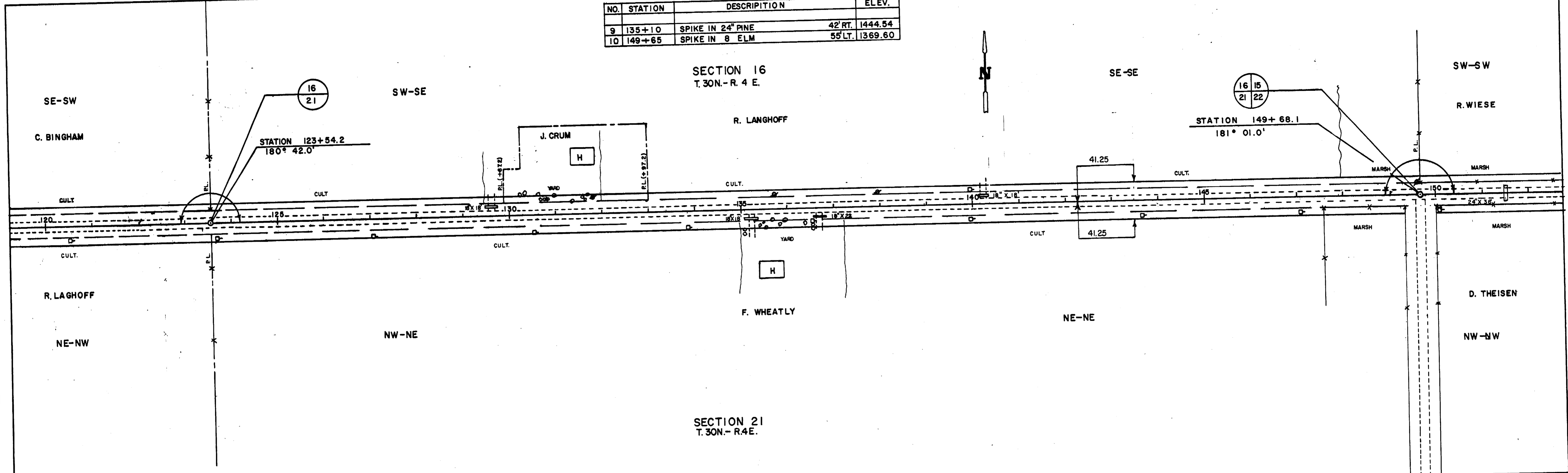


NOTE BOOK
 NO. OF WAY CHECKED
 NO.

NOTE BOOK
 NO. OF CHECKS
 STRUCTURAL NOTATIONS CHECKED
 NO.

C.T.H. "F" HALSEY

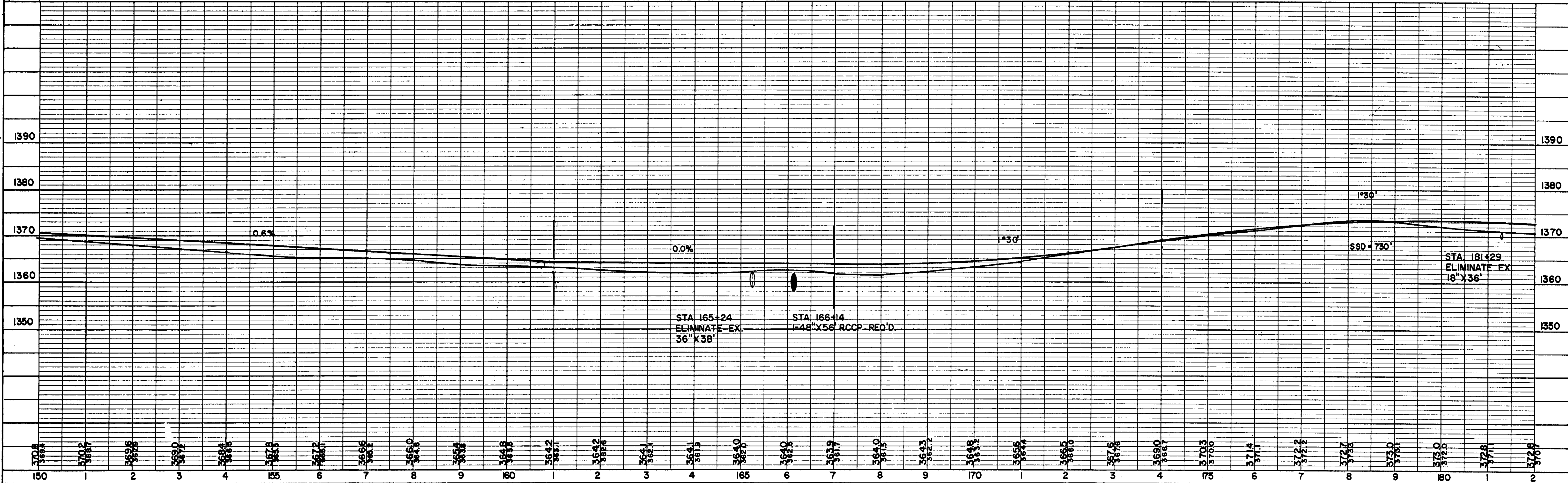
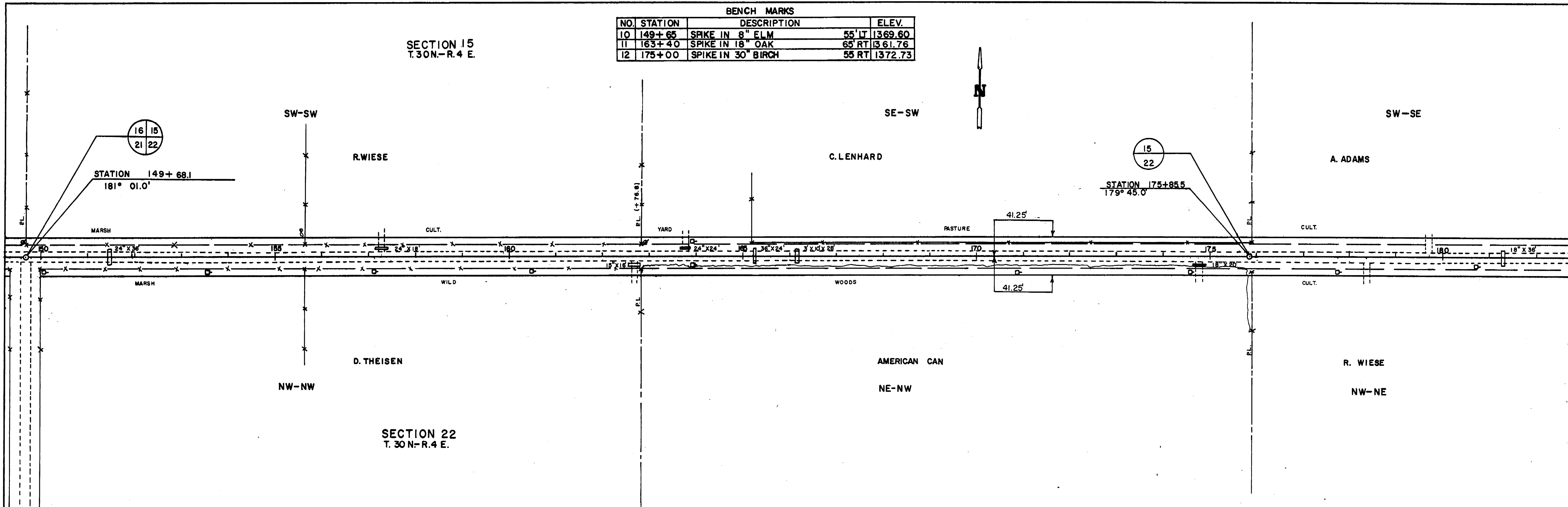
BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
9	135+10	SPIKE IN 24" PINE	42' RT. 1444.54
10	149+65	SPIKE IN 8 ELM	55' LT. 1369.60



BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
10	149+65	SPIKE IN 8" ELM	55' LT 1369.60
11	163+40	SPIKE IN 18" OAK	65' RT 1361.76
12	175+00	SPIKE IN 30" BIRCH	55' RT 1372.73

SECTION 15
T. 30N.-R. 4 E.

SECTION 22
T. 30N.-R. 4 E.



NOTE BOOK ALUMINUM CHECKER.
BL. OF WAY CHECKER.
No.

NOTE BOOK GRASS CHECKER.
BL. OF WAY CHECKER.
REWORKER IN VARIOUS CHECKER.
No.

BENCH MARKS			
NO.	STATION	DESCRIPTION	ELEV.
13	201+80	POWER POLE	4 8' LT. 1376.06

SECTION 15
T.30N.-R.4 E.

SW-SE

A. ADAMS

SE-SE

M.A. WESTPHAL

15 14
22 23

STATION 202+02.9

END OF PROJECT

SECTION 22
T.30N.-R.4 E.

NW-NE

R. WIESE

NE-NE

NOTED:
NOTE BOOK
ALIGNED CHECKED
BY: OF WAY CHECKED
No.

NOTED:
NOTE BOOK
GRADE CHECKED
BY: STRUCTURE BOUNDARIES CHECKED
No.

