



MARATHON COUNTY PUBLIC SAFETY COMMITTEE MEETING

AGENDA

Date & Time of Meeting: **Wednesday, October 9, 2019, at Noon**

Meeting Location: **Courthouse Assembly Room B-105 – 500 Forest St., Wausau**

Committee Members: Craig McEwen, Chair, Jim Schaefer, Vice-Chair, Karen Kellbach, Jean Maszk, David Nutting, Arnold Schlei, Chris Voll

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Committee Mission Statement: *Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to public safety initiatives of Marathon County.*

1. **Call Meeting to Order**
2. **Public Comment (15 minute limit)**
3. **Approval of the Minutes of the Public Safety Meeting on September 11, 2019**
4. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
 - A. Discussion regarding use of County Resources for Special Events, Like 5K Runs, etc. (Griesbach)
 - B. Extending the Charter of the Task Force Overseeing the Development of a Forensic Science Center (Morgue)
 - C. New Position Request from the District Attorney
 - a. Paralegal
 - D. Request of the District Attorney for the County to fund One Assistant District Attorney Position in 2020
5. **Operational Functions Required by Statute, Ordinance or Resolution - None**
6. **Educational Presentations/Outcome Monitoring Reports**
 - A. Evidence-Based Decision Making
 - B. Educational Update on Changes to Youth Corrections with the Closure of Lincoln Hills
 - C. Progress in Funding the Operational and Capital Costs of a Forensic Science Center
7. **Next Meeting Time, Location, Announcements and Agenda Items:**
 - A. Committee members are asked to bring ideas for future discussion
 - B. Next meeting: **Wednesday, November 13, 2019 at Noon**
8. **Adjournment**

“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED /s/ Craig McEwen
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages, and
FAXED TO: Other Media Groups
FAXED BY: M. Palmer
FAXED DATE: _____
FAXED TIME: _____

NOTICE POSTED AT COURTHOUSE
BY: M. Palmer
DATE: _____
TIME: _____