



# MARATHON COUNTY PUBLIC SAFETY COMMITTEE MEETING

## AGENDA

Date & Time of Meeting: **Wednesday, November 13, 2019, at Noon**

Meeting Location: **Courthouse Assembly Room B-105 – 500 Forest St., Wausau**

**Committee Members:** Craig McEwen, Chair, Jim Schaefer, Vice-Chair, Karen Kellbach, Jean Maszk, David Nutting, Arnold Schlei, Chris Voll

**Marathon County Mission Statement:** *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

**Committee Mission Statement:** *Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to public safety initiatives of Marathon County.*

- 1. Call Meeting to Order**
- 2. Public Comment (15 minute limit)**
- 3. Approval of the Minutes of the Public Safety Meeting on October 9, 2019**
- 4. Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
  - A. Discussion regarding use of County Resources for Special Events, Cost Recovery and Coordination of County Departments
  - B. 2020 Public Safety Committee Dates and Time
- 5. Operational Functions Required by Statute, Ordinance or Resolution - None**
- 6. Educational Presentations/Outcome Monitoring Reports**
  - A. Evidence-Based Decision Making
  - B. Progress in Funding the Operational and Capital Costs of a Forensic Science Center
- 7. Next Meeting Time, Location, Announcements and Agenda Items:**
  - A. Committee members are asked to bring ideas for future discussion
  - B. Next meeting: **Wednesday, December 11, 2019 at Noon**
- 8. Adjournment**

*“Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk’s Office at 715-261-1500 or e-mail [infomarathon@mail.co.marathon.wi.us](mailto:infomarathon@mail.co.marathon.wi.us) one business day before the meeting.*

**SIGNED** /s/ Craig McEwen  
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages, and  
 FAXED TO: Other Media Groups  
 FAXED BY: M. Palmer  
 FAXED DATE: \_\_\_\_\_  
 FAXED TIME: \_\_\_\_\_

NOTICE POSTED AT COURTHOUSE  
 BY: M. Palmer  
 DATE: \_\_\_\_\_  
 TIME: \_\_\_\_\_