



MARATHON COUNTY PUBLIC SAFETY COMMITTEE MEETING

AMENDED AGENDA

Date & Time of Meeting: **Wednesday, December 11, 2019, at Noon**

Meeting Location: **Courthouse Assembly Room B-105 – 500 Forest St., Wausau**

Committee Members: Craig McEwen, Chair, Jim Schaefer, Vice-Chair, Kelly Gabor, Jean Maszk, David Nutting, Arnold Schlei, Chris Voll

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Committee Mission Statement: *Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to public safety initiatives of Marathon County.*

1. **Call Meeting to Order**
2. **Public Comment (15 minute limit)**
3. **Approval of the Minutes of the Public Safety Meeting on November 13, 2019**
4. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration**
 - A. County Support of Sports Events Occurring on County Highways (Griesbach, McCarthy, Polley, Karger)
5. **Operational Functions Required by Statute, Ordinance or Resolution**
 - A. Change in Ordinance 5.01 Eliminating Residency Requirement for Deputy Applicants
 - B. Uniform Addressing System Policy and Administrative Guidance
 - C. Resolution asking the State to Provide Funding for Assistant District Attorneys Consistent with their own Analysis of Need.
6. **Educational Presentations/Outcome Monitoring Reports**
 - A. Update on Strategic Plan (McEwen)
7. **Next Meeting Time, Location, Announcements and Agenda Items:**
 - A. Committee members are asked to bring ideas for future discussion
 - B. Next meeting: **Wednesday, January 8, 2020 at Noon**
8. **Adjournment**

There will be a tour of Phase 1 of the jail reopening for Public Safety Committee members following the meeting. No business will be discussed or action taken during this time.

Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED /s/ Craig McEwen
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages, and
FAXED TO: Other Media Groups
FAXED BY: M. Palmer
FAXED DATE: _____
FAXED TIME: _____

NOTICE POSTED AT COURTHOUSE
BY: M. Palmer
DATE: _____
TIME: _____