



MARATHON COUNTY PUBLIC SAFETY COMMITTEE MEETING

AGENDA

Date & Time of Meeting: **Wednesday, February 12, 2020, at Noon**

Meeting Location: **Courthouse Assembly Room B-105 – 500 Forest St., Wausau**

Committee Members: Craig McEwen, Chair, Jim Schaefer, Vice-Chair, Kelly Gabor, Jean Maszk, David Nutting, Arnold Schlei, Chris Voll

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*

Committee Mission Statement: *Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to public safety initiatives of Marathon County.*

1. **Call Meeting to Order**
2. **Public Comment (15 minute limit)**
3. **Approval of the Minutes of the Public Safety Meeting on January 8, 2020**
4. **Policy Issues Discussion and Committee Determination to the County Board for its Consideration - None**
5. **Operational Functions Required by Statute, Ordinance or Resolution**
 - A. Uniform Addressing Ordinance Revisions Section 25.04 Marathon County Municipal Code
6. **Educational Presentations/Outcome Monitoring Reports**
 - A. Update on the Forensic Science Center (Morgue)
 - B. Sheriff's Department Addressing Additional Law Enforcement Officer in Rib Mountain
 - C. Update from the District Attorney on Evaluation of Programs
 - D. Joint Meeting with Infrastructure on March 5, 2020, at 9:00 a.m. at 212 River Drive:
 1. Events Occurring on County Roads
 2. Presentation by Frontier on Phone Service
 - a. Come up with questions to ask Frontier
7. **Next Meeting Time, Location, Announcements and Agenda Items:**
 - A. Committee members are asked to bring ideas for future discussion
 - B. Next meeting: Joint meeting with Infrastructure, **Thursday, March 5, 2020 at 9:00 a.m., 212 River Drive**
8. **Adjournment**

"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

SIGNED /s/ Craig McEwen
Presiding Officer or Designee

FAXED TO: Wausau Daily Herald, City Pages, and
FAXED TO: Other Media Groups
FAXED BY: M. Palmer
FAXED DATE: _____
FAXED TIME: _____

NOTICE POSTED AT COURTHOUSE
BY: M. Palmer
DATE: _____
TIME: _____