Faxed To: Wausau Daily Herald, City Pages, Other Media Groups
Faxed by: T. Ranallo
Faxed Date & Time: 3/26/2021 12:00pm
NOTICE POSTED AT COURTHOUSE
By: T. Ranallo
Date & Time: 3/26/2021 12:00pm

MARATHON COUNTY
PUBLIC SAFETY COMMITTEE MEETING
AGENDA

Date & Time of Meeting: **Wednesday, March 31, 2021 at 2:00 pm**
Meeting Location **WebEx/Courthouse Assembly Room, (B105), Courthouse, 500 Forest St., Wausau**
Committee Members: Matt Bootz, Chair; Brent Jacobson; Vice-Chair, Jennifer Bizzotto; Bruce Lamont; Jean Maszk; Allen Opall; Vacant

Marathon County Mission Statement: *Marathon County Government serves people by leading, coordinating, and providing county, regional, and statewide initiatives. It directly or in cooperation with other public and private partners provides services and creates opportunities that make Marathon County and the surrounding area a preferred place to live, work, visit, and do business. (Last updated: 12-20-05)*
Committee Mission Statement*: Provide leadership for the implementation of the Strategic Plan, monitoring outcomes, reviewing and recommending to the County Board policies related to public safety initiatives of Marathon County.*

The meeting site identified above will be open to the public. However, due to the COVID-19 pandemic and associated public health directives, Marathon County encourages Public Safety Committee members and the public to attend this meeting remotely. Instead of attendance in person, Committee members and the public may attend this meeting by **telephone conference**. If Committee members or members of the public cannot attend remotely, Marathon County requests that appropriate safety measures, including adequate social distancing, be utilized by all in-person attendees.
Persons wishing to attend the meeting by phone may call into the **telephone conference beginning five (5) minutes prior to the start time indicated above using the following number:**

Phone#: 1-408-418-9388 Access Code: 146-159-7938

When you enter the telephone conference, **PLEASE PUT YOUR PHONE ON MUTE!**

1. **Call Meeting to Order**
2. **Public Comment (15 Minutes)**
3. **Approval of the February 3, 2021 Public Safety Committee Meeting Minutes**
4. **Policy Issues Discussion and Potential Committee Determination**
5. **Operational Functions Required by Statute, Ordinance or Resolution:**
6. **Educational Presentations/Outcome Monitoring Reports**
   - **A.** Update from Sheriff's Office
     1. State Reimbursement for Housing Inmates Pending Transfer to Prison, Jail Huber/Electronic Monitor Pilot (Sandra LaDu)
   - **B.** Update on System Budgeting efforts
   - **C.** Discussion of the Governor's Proposed Budget and how it Impacts County Departments over which this Committee has Policy Oversight Responsibility
     1. What priorities do you believe Marathon County Board leadership should express to legislative representatives through the budget process
   - **D.** Marathon County Strategic Plan Objective 7.1 – Provide Cost-Effective and High Quality Public Safety Services
     1. What was accomplished in 2020 by this committee relating to implementation of the Strategic Plan?
     2. What are the plans for 2021 relating to the implementation of the Strategic Plan?
     3. Does this committee understand their role for implementing the Strategic Plan?

   **Committee members are encouraged to review past agendas and minutes to prepare for discussion*
7. **Next Meeting Time, Location, Announcements and Agenda Items:**
   - **A.** Committee members are asked to bring ideas for future discussion
   - **B.** Next meeting: **Wednesday, May 5, 2021 at 2:00 pm**
8. **Adjournment**

"***Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 one business day before the meeting.***

SIGNED /s/ Matt Bootz
Presiding Officer or Designee